

COLFAX COUNTY FAIR 2020 4-H Pre-Entry Sheet

(Only 1 Member Per Sheet)

ALL Static Exhibits (Including Horticulture & Floriculture)

(Due to Extension Office by 4:30 p.m. on Friday, June 19th)
Email: bdolezal2@unl.edu Fax: 402-352-3826

Name		Club Name			
Address			Age	(as of Jan 1)	
Division Name	Class #	Class Descr	intion		
Design Decisions	15	Accessory - Wood (Example)	iption		
Electricity	12	Control the Flow (Example)			
Electricity	12	Control the Flow (Example)			
The exhibitor of the items he	rain listed ral	eases Colfax County Agricultural Society	from ell 15e	hility for loss or	
lestruction arising out of the			nom an na	offity for foss of	
coa action withing out of the	- CAMOINION OF	and same on its premises.			
Signed		Da	ite		

