COLFAX COUNTY FAIR
2020 4-H Horse Pre-Entry Sheet
(Only 1 4-H Member Per Entry Sheet)
(Due to Extension Office by 4:30 p.m. on Friday, June 19th)

Email: bdolezal2@unl.edu Fax: 402-352-3826

Name_____ Club Name_____

Address_____ Age_____
(as of Jan 1)

Name of Horse/s 1_____ 2_____

3_____ Phone #_____

Division Name	Class #	Class Description
Horse Showmanship	3	Jr. Horse Showmanship (Example)
Halter	4	Two Year Old (Example)

The exhibitor of the items herein listed releases Colfax County Agricultural Society from all liability for loss or destruction arising out of the exhibition of the same on its premises.

Signed_____Date_____