

**COLFAX COUNTY FAIR  
2018 4-H Horse Pre-Entry Sheet**



***(Only 1 4-H Member Per Entry Sheet)***

***(Due to Extension Office by 4:30 p.m. on Friday, June 22<sup>nd</sup>)***

**Email: [bdolezal2@unl.edu](mailto:bdolezal2@unl.edu) Fax: 402-352-3826**

Name \_\_\_\_\_ Club Name \_\_\_\_\_

Address \_\_\_\_\_ Age \_\_\_\_\_  
(as of Jan 1)

Name of Horse/s 1 \_\_\_\_\_ 2 \_\_\_\_\_

3 \_\_\_\_\_ Phone # \_\_\_\_\_

Division Name	Class #	Class Description
Horse Showmanship	3	Jr. Horse Showmanship (Example)
Halter	4	Two Year Old (Example)

The exhibitor of the items herein listed releases Colfax County Agricultural Society from all liability for loss or destruction arising out of the exhibition of the same on its premises.

Signed \_\_\_\_\_ Date \_\_\_\_\_