




Clay County



Market Beef Identification Form

Last Name _____ First Name(s) _____
 4-H Club _____ FFA Chapter _____
 Member Signature _____ Date _____
 Parent/Guardian Signature _____ Date _____

| Ear Tag or EID Number (Last 5 Digits of an EID Tag #) | EID Button (If using EID 15 digits) | R  L Circle "Right" or "Left" | Sex (F-Female) (M-Male) | Weight | Date Weighed | Home Born and Fed (Place an X) |
|--|--|---|-------------------------------|--------|--------------|-----------------------------------|
| | | Right Left | F M | | | |
| | | Right Left | F M | | | |
| | | Right Left | F M | | | |
| | | Right Left | F M | | | |
| | | Right Left | F M | | | |
| | | Right Left | F M | | | |
| | | Right Left | F M | | | |
| | | Right Left | F M | | | |
| | | Right Left | F M | | | |
| | | Right Left | F M | | | |
| | | Right Left | F M | | | |
| | | Right Left | F M | | | |
| | | Right Left | F M | | | |
| | | Right Left | F M | | | |
| | | Right Left | F M | | | |
| PREMISE ID # | | | | | | |

For Staff Use Only

Date Received: _____ Office Staff Initials: _____
 YQCA Certificate Complete (June 15) by: _____
 Enrollment Complete (April 1st): _____



The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.