



Clay County Extension Office  
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**Calendar:**

- Aug. 17 Record Book Workshop 5:30 – 7 at fairgrounds
- Aug. 24 State fair static exhibits due to Extension office by 3:00 p.m.
- Aug. 28-Sept 7 Nebraska State Fair – Grand Island
- Sept. 10 pick up returned State Fair exhibits
- Sept 14 Science Monday 5 – 6:30 fairgrounds
- Oct 1 Achievement Application Record Books due

**Thank you to all** that made the Clay County Fair run smoothly. Many changes needed to be adapted and we feel very grateful for all that helped make it possible for youth to participate in fair this year.

**Nebraska State Fair:** Contest and livestock entries are due online Aug. 10 by 8p.m.

- Static Exhibits are due to the office by Monday, August 24 by 3:00 p.m. We will generate entry tags and deliver to the state fair Tuesday.
- Please note that all food and horticulture state fair exhibits will be featured in an online showcase and will not be physically displayed. These exhibits will receive a commemorative ribbon for their work.
- All other static exhibits selected for state fair will be grouped and displayed in county booths and will receive commemorative ribbons as well and will be eligible for special recognition. Premiums will not be awarded for static exhibits this year.
- a list of items selected at the county fair, for display at the state fair, is included in this newsletter.
- Pictures were taken at county fair of all selected State Fair entries. All food and horticulture and large or very valuable exhibits can be displayed in the booth by these photos. **Please let the office know if you would prefer to display that way so we can print these.**

**Diamond Clover Awards** – this is a noncompetitive program that recognizes the accomplishments of 4-H members. It consist of six levels that require a 4-H member to plan and report age-appropriate accomplishments. Complete information can be found at [4h.unl.edu/diamond-clover](http://4h.unl.edu/diamond-clover).

**Achievement Applications** – due Oct. 1. These are the new record books for you to complete and submit for awards. A sheet of Guidelines and Award is included in this newsletter.

**4-H RECORD BOOK WORKSHOP**

WHEN: Tuesday, Aug. 18th, 5pm  
WHERE: Clay County Fairgrounds  
MORE INFORMATION

Youth and families are invited to learn about the new 4-H record system. We will go over each section requirement, local awards, and scholarships available. Each family is asked to bring a device (laptop, ipad) to start working on your record book.

**Pre-registration is required by Friday, August 14th to the Extension Office.**



OPEN TO GRADES K-3

# SCIENCE MONDAYS

*An innovative K-3 Stem-Literacy Workshop*

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**CLAY COUNTY  
EXTENSION OFFICE  
5:00-6:30**

SEPT 14 - CHAIR FOR A BEAR  
SEPT 21- MARVELOUS MARSHMALLOWS  
SEPT 28 -MUNCHING MYSTERIES  
OCT 5-SOUND ALL AROUND

**DUE TO SOCIAL DISTANCING, 10 YOUTH WILL  
BE THE LIMIT PER SESSION.**

Pre-register to the Clay County Extension Office at 762-5644 or  
email [holl.alley@unl.edu](mailto:holl.alley@unl.edu)



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**EXTENSION**