**NEBRASKA 4-H SENIOR ACHIEVEMENT APPLICATION**

This is intended for all 4-H members ages 14 and older.  
***Please circle up to 3 County awards you are applying for.***

***Applications are due by September 16, 2019***

**IDENTIFY THE PROGRAM AREA OF SUBMISSION**

|  |  |
| --- | --- |
|  | **Animal Science**: Beef, Goat, Horse, Poultry, Rabbit, Sheep, Swine, Veterinary Science |
|  | **STEM:** Aerospace, Computers, Electricity, Robotics, Physics, Welding, Woodworking, Electricity |
|  | **Communications & Expressive Arts:** Communications, Photography, Presentations, Theatre |
|  | **Consumer & Family Science:** Clothing, Consumer Management, Crochet, Heritage, Home Environment, Human Development, Knitting, Quilting, |
|  | **Leadership and Entrepreneurshi**p: Citizenship, Entrepreneurship, Leadership |
|  | **Environmental Education & Earth Scienc**e: Conservation, Entomology, Forestry, Shooting Sports, Wildlife |
|  | **Plant Science:** Agronomy, Horticulture, Range |
|  | **Healthy Living:** Cycling, Food & Nutrition, Food Preservation, Safety, Physical Education |
|  | **College and Career Preparation for My Future** |
|  | **Chad Nienhueser Scholarship** – Delegates must be 15-19 years old at the time of the award. This scholarship may be used for any regional conference or camp. Please contact Martin or Krysti Nienhueser at 254-4100 for more information. |

**ABOUT ME**

|  |  |
| --- | --- |
| Name:  (First Middle Last) |  |
| Present Address: |  |
| City: |  |
| State: |  |
| Zip: |  |
| County (enrolled in 4-H): |  |
| Home Phone: |  |
| Cell Phone: |  |
| Email Address: |  |
| Date of Birth:  (MM/DD/YEAR) |  |
| Current Age: |  |

**Certification Statement**

***By inserting initials below, I certify that the information in this application is accurate and complete.***

|  |
| --- |
| Applicant’s Signature (typed initials): |
| Date: |
| Parent/Guardian’s Signature (typed initials): |
| Date: |