

# 2023 Communications and Expressive Arts Entry Form

Contest Date: April 24, 2023

Entry Deadline: April 18, 2023

Refer to "Rules and Guidelines Document" for classes, time guidelines, outline requirements, PSA themes, etc.

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_

## **SPEAKING COMPETITIONS**

**AGE GROUPS (as of Jan. 1, 2023) FOR PUBLIC SPEAKING ARE BASED ON STATE.**

\_\_\_ Clover Kid (ages 5-7)

\_\_\_ Illustrated Presentation (\_\_\_ individual OR \_\_\_ team \_\_\_\_\_)

\_\_\_ Prepared 4-H Speech/Reading

\_\_\_ Public Service Announcement (PSA) (submit digital file with this form to be pre-judged)

\_\_\_ Junior (ages 8-9)

\_\_\_ Illustrated Presentation (\_\_\_ individual OR \_\_\_ team with \_\_\_\_\_)

\_\_\_ Prepared 4-H Speech

\_\_\_ Video Communication (submit digital file with this form to be pre-judged)

\_\_\_ Public Service Announcement (PSA) (submit digital file with this form to be pre-judged)

\_\_\_ Intermediate (ages 10-13)

\_\_\_ Illustrated Presentation (\_\_\_ individual OR \_\_\_ team with \_\_\_\_\_)

\_\_\_ Prepared 4-H Speech

\_\_\_ Prepared Non-4-H Speech

\_\_\_ Impromptu Speech

\_\_\_ Video Communication (submit digital file with this form to be pre-judged)

\_\_\_ Public Service Announcement (PSA) (submit digital file with this form to be pre-judged)

\_\_\_ Senior (ages 14-18)

\_\_\_ Illustrated Presentation (\_\_\_ individual OR \_\_\_ team with \_\_\_\_\_)

\_\_\_ Prepared 4-H Speech

\_\_\_ Prepared Non-4-H Speech

\_\_\_ Impromptu Speech

\_\_\_ Video Communication (submit digital file with this form to be pre-judged)

\_\_\_ Public Service Announcement (PSA) (submit digital file with this form to be pre-judged)

**I will need the following equipment for my presentation (see guidelines for what is available):**

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**Flip page for Music/Talent**

**MUSIC & TALENT (LOCAL ONLY)**

**AGE GROUPS (as of Jan. 1, 2023) FOR MUSIC AND TALENT ARE BASED ON LOCAL AGE DIVISIONS – DIFFERS FROM SPEAKING!!**

- Clover Kid (ages 5-7)
- Junior (ages 8-10)
- Intermediate (ages 11-13)
- Senior (ages 14-18)

**Please circle divisions you would like to compete in and circle whether it will be a solo or duet.**

<b>Division</b>
<b>Vocal</b> Solo Duet
<b>Self- Accompanied Vocal</b> Solo Duet
<b>Piano</b> Solo Duet
<b>Instrumental</b> Solo Duet
<b>Talent</b> Solo Duet
<b>Group Entry</b>

Group Entry - Describe \_\_\_\_\_

List names in group:

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\_\_\_\_\_ I have background/accompaniment music for my music/talent routine and I am

\_\_\_\_\_ e-mailing it to [s.albertus@unl.edu](mailto:s.albertus@unl.edu) by April 18<sup>th</sup> OR

\_\_\_\_\_ providing it on a jump drive with this form