

## DEPARTMENT K – SCIENCE AND TECHNOLOGY

### ENTOMOLOGY

AWARDS	Purple	Blue	Red	White
	\$3.00	\$2.50	\$2.00	\$1.50

#### GENERAL INFORMATION

Specimens in display collections should be mounted properly and labeled with location, date of collection, name of collector, and order name. Follow mounting and labeling instructions in the Nebraska 4-H Entomology Manual (<https://shop4-h.org/pages/search-results-page?q=entomology>). Boxes are preferred to be 12" high X 18" wide, and landscape orientation, so they fit in display racks. Purchase of commercially made boxes is allowed. All specimens are to be pinned and labeled by the exhibitor. No purchased specimens allowed. All specimens must be from the collector.

2. No projects over 50 pounds allowed.

#### CLASSES

- H800001 Entomology display** - first year project - to consist of a collection of 25 or more different kinds (species) of insects representing at least 6 orders. Limit of one box.
- H800002 Entomology display** - second year project - to consist of a minimum of 50 kinds (species) of insects representing at least 8 orders. Replace damaged or poorly mounted specimens. About 25 species should be present from after July 1 of previous year. Limit 2 boxes.
- H800003 Entomology display** - third or more year project - to consist of minimum of 75 kinds (species) of insects representing at least 10 orders. Replace damaged or poorly mounted specimens. About 25 species should be present from after July 1 of previous year. Limit of 3 boxes.
- H800004 Special Interest Display** – Educational display developed according to personal interests and/or advanced identification capability. This also is an opportunity to highlight favorite insects in a creative arrangement. Insects should conform to pinning and mounting standards as in Classes 1-3 and be protected in an insect box. Each specialty display should include names of the insects, interesting information about them, and why the display was made. Advanced identification collections should have insects grouped with labels that correspond with identification level (e.g., family, genus, species). A specialty collection may consist of insects by taxonomic group (e.g., butterflies, grasshoppers, dragonflies, scarab beetles) or by host, subject or habitat (e.g., insect pests of corn, aquatic insects, insect mimicry, insect galls, insects from goldenrod, insect pollinators, etc.).
- H800005 Insect Habitats** – Habitats consist of any hand-crafted objects, made of natural or artificial materials, to be placed outdoors, which promote or conserve insects in the environment. Insects may include bee pollinators, butterflies, beneficial insects, etc. A one-page report describing activities must accompany the exhibit. Report should include placement, target insect, why materials were chosen, functional design, and indicators of success. See the following resources for reports:
- Nebraska Extension NebGuide: Creating a Solitary Bee Hotel (G2256)
  - University of Minnesota: Wild Bees and Building Wild Bee Houses
  - National Wildlife Federation: How to Provide Water in Monarch Gardens

- H800006 Macrophotography** – Subjects should be insects, spiders or other arthropods, or any nests, webs, or constructions they make. All exhibit prints should be 8 ½" x 11" and mounted on rigid, black 11" x 14" poster or matt board. Either orientation is acceptable. No frames or mat board framing is allowed. A caption of a few sentences should the subject, printed on white paper, and be glued below the print on poster board.
- H800007 Insect Poster/Display Exhibits** - Can be posters or three-dimensional displays, and artistic creativity is encouraged. Posters should be no larger than 22" x 28". They should be instructional and can be attractive and have pictures, drawings, charts, or graphs. Posters and displays may show any aspect of insect life, habitat, or related conservation or management. Examples include life history and other facts about an insect; insect anatomy; how to manage insects in a farm, home, lawn, or garden setting; experiences rearing one kind of insect; survey of an important insect; insect behavior (ex. nesting, finding food, mobility, defenses, etc.); habitats (e.g., forests, grasslands, wetlands, rivers, or lakes) and what insects are found there, etc. Three-dimensional displays, such as dioramas, sculptures, models, or decorative boxes should have a page of explanatory information accompanying them and fit within a 22" x 28" area.
- H800008 Reports or Journals** - Reports and journals should be in a 3-ring binder. A report may be informational, that is, an original article about a favorite insect, a history of insect outbreaks, diseases caused by insects, insects as food, etc. Or it may be a research report about an investigation or experiment done in a scientific manner. It then should have a basic introduction of the insect studied, methods used, observations, and results of the project. Tables, graphs, and images are helpful to include. A journal is an observational study over time with personal impressions. It may cover watching changes of kinds of butterflies over the summer, rearing a specific insect from egg to adult, managing a beehive, observations of insects in a specific habitat, accounts of insect behavior in a forest or flower garden, etc.

## VETERINARY SCIENCE

Veterinary Science Resources: <https://shop4-h.org/collections/animal-agricultural-science-curriculum>.

AWARDS	Purple	Blue	Red	White
	\$2.25	\$2.00	\$1.75	\$1.50

### GENERAL GUIDELINES

- A. The purpose of the Veterinary Science display is to inform the public of a common health problem of animals, or a veterinary science principle. Do not confuse veterinary science display topics with animal husbandry or production topics. A Veterinary Science Exhibit may consist of a poster or a display. The exhibit may represent material from exhibitors enrolled in Animal Disease or Animal Health.
- B. If photographs are to be part of the exhibit, remember they will be viewed by the public. Make sure the photographs are in good taste and will not be offensive to anyone. Graphic photographs of excessive bleeding, trauma or painful procedures are not appropriate. For exhibits related to veterinary surgical procedures, aseptic techniques need to be shown, for example, use of drapes, use of sterile procedures, wearing of gloves, and other appropriate veterinary medical practices.
- C. **State Fair:** Premier 4-H Science Award is available in this area.
- D. **First-Aid Kits:** Because of public safety concerns and risk of theft of first-aid kit contents (veterinary drugs/equipment) with perceived potential for drug abuse, NO ANIMAL FIRST AID KITS WILL BE PERMITTED
- E. **Veterinary Science Posters:** This exhibit presents the viewer with a simple and direct design, unlike a display that usually presents more information. A poster should not exceed 22" x 28" and may be either vertical or horizontal.
- F. **Veterinary Science Displays:** A display may include but is not limited to a 3-dimensional exhibit, a scale model, the actual product (for example: skeleton; teeth; samples of leather, fur, or dried skin damaged by disease or parasites) or a notebook. A display is not a poster. A display may be mounted on poster board not to exceed 22" x 28" or on 1/4" plywood or equivalent that does not exceed 24" high or 32" wide.
- G. Appropriate Veterinary Science Topics:
  - Maintaining health
  - Specific disease information
  - Photographic display of normal and abnormal characteristics of animals
  - Animal health or safety
  - Public health or safety
  - Proper animal management to ensure food safety & quality
  - Efficient and safe livestock working facilities
  - Or a topic of the exhibitors choosing

\*\*Remember, since these are science displays, all references and information needs to be properly cited. Proper sources include but are not limited to: Professional journals and publications, professional AVMA accredited websites, interviews with Veterinarians and excerpts from Veterinary Educational Literature

### CLASSES

**H840001 4-H Veterinary Science Large Animal Poster, Notebook or Display**

**H840002 4-H Veterinary Science Small Animal/Pet Poster, Notebook or Display**

## SCIENCE, ENGINEERING & TECHNOLOGY

AWARDS	Purple	Blue	Red	White
	\$3.00	\$2.50	\$2.00	\$1.50

Science, Engineering & Technology Resources: <https://marketplace.unl.edu/ne4h/curriculum/set>

### GENERAL INFORMATION

- A. The name and county of each exhibitor should appear separately on the back of each board or articles so owner of exhibit may be identified if the entry tag is separated from the exhibit.
- B. Each 4-H'er is limited to one exhibit per class.
- C. Demonstration boards should include an overall title for the display, plus other necessary labeling.
- D. Reports should be written using the scientific method whenever possible (Background, the Question or hypothesis, what you plan to do and what you did, Method used and observations, Results: what you learned. All reports should be computer generated and enclosed in a clear plastic cover. The reports should be attached securely to the display.
- E. Demonstration boards should be sanded and finished to improve their appearance. The finish on a demonstration board will be judged as a woodworking exhibit.
- F. Demonstration boards should include an overall title for the display, plus other necessary labeling.
- G. Please refer to the General Rules for the policy regarding firearms, items with a blade, and other related items.
- H. Premier 4-H Science Award is available in this area at State Fair.
- I. **TEAM ENTRIES:** To qualify for entry at the Nebraska State Fair team materials entered in H860009 –Digital Fabrication is clearly the work of a team instead of an individual must have at least 50% of all team members enrolled in 4-H. Additionally, all enrolled 4-H members on the team should complete and attach an entry tag to the materials. A supplemental page documenting the individual contributions to the project should be included. The entry will be judged as a team, with all team members receiving the same ribbon placing.
- J. **AEROSPACE** - Rockets must be supported substantially to protect from breakage. Rockets are to be mounted on base that has dimensions equal or less than 12" x 12" and the base should be 3/4" thick. No metal bases. If the rocket fins extend beyond the edges of the required base, then construct a base that is large enough to protect the fins. The base size is dictated by the size of the rocket fins. The rockets must be mounted vertically. Please do not attach sideboards or backdrops to the displays. In addition, a used engine or length of dowel pin is to be glued and/or screwed into the board and extended up into the rockets engine mount to give added stability. Rockets must be equipped as prepared for launching, with wadding and parachute or other recovery system. Rockets entered with live engines, wrong base size or sideboards will be disqualified. A report, protected in a clear plastic cover, must include: 1) rocket specification (include original or photo of manufacture packaging stating rocket skill level), 2) a flight record for each launching (weather, distance, and flight height), 3) number of launchings, and 4) flight pictures, 5) safety (how did you choose your launch site? Document safe launch, preparations, and precautions), 6) objectives learned and 7) conclusions. The flight record should describe engine used, what the rocket did in flight and recovery success. Points will not be deducted for launching, flight or recovery failures described. This includes any damage that may show on the rocket. Complete factory assembled rockets will not be accepted at the State Fair. Judging is based upon display appearance, rocket appearance, workmanship, design or capabilities for

flight, number of times launched and report. Three launches are required to earn the maximum launch points given on the score sheets. For scoring for the State Fair, only actual launches count, misfires will not count towards one of the required three launches. For self-designed rockets only, include a digital recorded copy of one flight. In the documentation, include a description of stability testing before the rocket was flown. Posters can be any size up to 28" by 22" when ready for display. Example: tri fold poster boards are not 28" by 22" when fully open for display.

- K. **High power rockets (HPR)** are similar to model rocketry with differences that include the propulsion power and weight increase of the model. They use motors in ranges over "G" power and/or weigh more than laws and regulations allow for unrestricted model rockets. These rockets are NOT appropriate for 4-H projects and will be disqualified.
- L. **MODEL ROCKETRY:** Three launches are required to earn the 25 launch points given on the score sheets. For scoring for the State Fair, only actual launches count, misfires will not count towards one of the required three launches. Skill level of project is not determined by number of years in project. Skill level is determined by the level listed on the manufacturing packaging. High power rockets (HPR) are similar to model rocketry with differences that include the propulsion power and weight increase of the model. They use motors in ranges over "G" power and/or weigh more than laws and regulations allow for unrestricted model rockets. These rockets are NOT appropriate for 4-H projects and will be disqualified.
- M. Youth enrolled in Aerospace 2, 3, or 4 may exhibit in any class within this division.

## CLASSES

### AEROSPACE/ROCKETS

- H850001 Rocket** - Any skill level 2 rocket with wooden fins and cardboard body tubes painted by hand or air brush.
- H850002 Display** - Poster or display board that displays or exemplifies one of the principles learned in the Lift Off project. Examples include display of rocket parts and purpose, explains the parts of a NASA rocket or shuttle, interview of someone in the aerospace field, or kite terminology. Include notebook containing terminology (definition), and what was learned. Display can be any size up to 28" by 22".
- H850003 Rocket** - Any skill level 2 rocket with wooden fins and cardboard body tubes painted using commercial application, example commercial spray paint.

### SELF-DESIGNED ROCKETS

- H850004 Rocket** - self-designed rocket with wooden fins and cardboard body tubes.

**DRONES:** Youth enrolled in Aerospace 2, 3, or 4 may exhibit in any class within this division.

- H850005 Drone Poster** - Exhibit must be designed to educate yourself and others on one or more of the following topics: drone technologies, uses of drones, the different types of drones, types of training needed to operate drones, and the laws and regulations users must follow. Posters can be any size up to 28" by 22".
- H850006 Drone Video** - Exhibit must demonstrate how the drone interacts with the outside world. Examples include field scouting, surveying damage from natural disasters, drones used in commercial applications and settings, and drones used for structural engineering. Video should not exceed 5 minutes. Videos should be submitted to

<https://go.unl.edu/2023nesfset> by August 15, 2023, or be uploaded to a video streaming application and exhibitors MUST provide a hard copy QR code for viewing. Exhibitors are encouraged to test their codes or links on several devices to check for appropriate permissions for public viewing.

**MODELS - EDUCATIONAL EXHIBIT - NOT ELIGIBLE FOR STATE FAIR**

AWARDS	Purple	Blue	Red	White
	\$2.00	\$1.50	\$1.00	\$0.50

**CLASSES**

**H851002L Models** - 4-H'ers may enter Lego Models in this class if they are permanently fixed together, or they may enter a model made from a kit or from an original design.

**COMPUTERS**

AWARDS	Purple	Blue	Red	White
	\$3.00	\$2.50	\$2.00	\$1.50

**CLASSES**

**UNIT 2 - COMPUTER MYSTERIES**

**H860001 Computer Application Notebook** – Exhibitor should use computer application to create a graphic notebook utilizing computer technology: 4-H'er may create any of the following: greeting card (5 different cards such as a birthday, wedding, anniversary, sympathy, get well or other); a business card (3 cards for 3 different individuals and businesses); menu (minimum of 2 pages including short description of foods and pricing); book layout (I-book); promotional flyer (3 flyers promoting 3 different events); newsletter (minimum 2 pages); or other: examples such as precision farming or family business logo etc. This exhibit consists of a notebook (8.5 x 11 inches) which should include a (1) detailed report describing: (a) the task to be completed, (b) the computer application software required to complete the task, (c) specific features of the computer application software necessary for completing the task (2) printout of your project. Project may be in color or black and white.

**H860002 Produce a Computer Slideshow Presentation** – Using presentation software a 4-H Exhibitor designs a multimedia computer presentation on one topic related to youth. A notebook with a printout of all the slides should be submitted. Slideshow should include a minimum of 10 slides and not more than 25. Incorporate appropriate slide layouts, graphics, animations, and audio (music or voice and transition sounds do not count). Each slide should include notes for a presentation. All slideshows must be uploaded. State fair qualified entries should be submitted to <https://go.unl.edu/2024nesfset> by August 10th, 2024. Or entries can be uploaded to a cloud sharing service and exhibitors MUST provide a hard copy QR code for viewing. Exhibitors should test their codes or links on several devices to check for appropriate permissions for public viewing.

**UNIT 3 - COMPUTER MYSTERIES**

**H860003 Produce an Audio/Video Computer Presentation** – Using presentation software a 4-H exhibitor designs a multimedia computer presentation on one topic related to youth, including audio and/or video elements. A notebook with a printout of all the slides should be submitted. The presentation should be at least 2 minutes in length and no more than 5 minutes in length, appropriate graphics, sound and either a video clip, animation, or voice

over and/or original video clip. State Fair qualified entries should be submitted to <https://go.unl.edu/2024nesfset> by August 10th, 2024, or entries can be uploaded to a cloud streaming service and video streaming application and exhibitors MUST provide a hard copy QR code for viewing. Exhibitors should test their codes or links on several devices to check for appropriate permissions for public viewing.

**H860004 How to STEM (Science, Technology, Engineering and Math) Computer Presentations-** Youth design a fully automated 2 to 5 minute 4-H “how to” video. Submissions should incorporate a picture or video of the 4-Her, as well as their name (first name only), age (as of January 1 of the current year), years in 4-H, and their personal interests or hobbies. State Fair qualified entries should be submitted to <https://go.unl.edu/2024nesfset> by August 10th, 2024, or entries can be uploaded to a cloud streaming service and video streaming application and exhibitors MUST provide a hard copy QR code for viewing. Exhibitors should test their codes or links on several devices to check for appropriate permissions for public viewing.

**H860005 Virtual Platform Presentation** Youth design a fully automated educational presentation using any multimedia platform . Ex. such as Tik Tok, YouTube, Canva, Canvas, etc.). Submissions may include a notebook, poster, etc., explaining the process, /experience, and/or /presentation. State Fair qualified entries should be submitted to <https://go.unl.edu/2024nesfset> by August 10th, 2024, or entries can be uploaded to a cloud streaming service and video streaming application and exhibitors MUST provide a hard copy QR code for viewing. Exhibitors should test their codes or links on several devices to check for appropriate permissions for public viewing.

**H860006 Create a Web Site/Blog or App-** Design a simple website, blog, or app for providing information about a topic related to youth. Include an explanation of why the entry was created. Any current website, blog, or app development platform is accepted such as Google Sites, iBuildApp, Wix, etc. If the website, blog, or app isn't live, include all files on a flash drive in a plastic case.. State Fair qualified entries should be submitted to <https://go.unl.edu/2024nesfset> by August 10th, 2024, or entries can be uploaded to a cloud streaming service and video streaming application and exhibitors MUST provide a hard copy QR code for viewing. Exhibitors should test their codes or links on several devices to check for appropriate permissions for public viewing.

**H860007 3D PRINTING** 3D printing uses plastic or other materials to build a three-dimensional (3D) object from a digital design (including 3D Pen Creation). Youth may use original designs or someone else’s they have redesigned in a unique way. Exhibits will be judged based on the motivation and/or problem identified. For example, 3D objects printed as part of the design process for robot or other engineering project. Must include design notebook that addresses the following questions:

- A. What was the motivation for your design or the problem you were solving with your design? i.e.. is your item a functional or decorative piece?
- B. Please include a picture of original design, citation of designer/website OR if design is completely original (you created it using CAD software), then state that it’s original. If item was not completely original, indicate what you did to the original design to modify it to better meet the design problem stated in #1 above. Its design was modified multiple times, please indicate what change was made with each modification, and what prompted the need for the change. I.e., I printed it, and the design was too fragile, so I resliced the print to make thicker external walls, or to have a denser infill.



- C. Define your process for designing/printing. What software and/or hardware was used (indicate type of 3D printer or if item was created with 3D pen)?
- D. What materials were selected for your project?
- E. If your final design has any moving parts, define how you determined appropriate allowance in your design.

Identify any changes that you would make to improve your design.

**H860008** **Maker Space/Digital Fabrication** - This project is a computer-generated project created using a laser cutter, vinyl cutter, heat press or CNC router, Vector or 3D based software such as Corel Draw, or Fusion 360 would be an example of an appropriate software used to create your finished project. Project should include a notebook with the following:

- a. What motivated you to create this project?
- b. Software and equipment used.
- c. Directions on how to create the project.
- d. Prototype of plans,
- e. Cost of creating project.
- f. Iterations or modifications made to original plans.
- g. Changes you would make if you remade the project.

**Team Entry Option:** To qualify for entry at the Nebraska State Fair team materials entered in H860007 – Maker Space/Digital Fabrication must clearly be the work of a team instead of an individual and must have at least 50% of all team members enrolled in 4-H. Additionally, all enrolled 4-H members on the team should complete and attach an entry tag to the materials. A supplemental page documenting the individual contributions to the project should be included. The entry will be judged as a team, with all team members receiving the same ribbon placing.

#### ROBOTICS

AWARDS	Purple	Blue	Red	White
	\$3.00	\$2.50	\$2.00	\$1.50

Youth enrolled in Virtual Robotics, Junk Drawer Robotics (Levels 1, 2, or 3), Robotics Platforms or GEAR TECH 21 may exhibit in any class within this division.

#### ROBOTICS

##### CLASSES

**H861001** **Robotics Poster** - Create a poster (28" X 22") communicating a robotics theme such as "Robot or Not", "Pseudocode", "Real World Robots", "Careers in Robots" or "Autonomous Robotics", "Precision Agriculture" or a robotic topic of interest to the 4-H'er.

**H861002** **Robotics Notebook** - Explore a robotics topic in-depth and present your findings in a notebook. Documentation should include any designs, research, notes, pseudocode, data tables or other evidence of the 4-H'ers learning experience. The notebook should contain at least three pages. Topics could include a programming challenge, a programming skill, calibration, sensor exploration, any of the topics suggested in Class 001 or junk drawer robotics level 3 and 4.

**H861003** **Robotics Video** **ROBOTICS SHOWCASE** - This class should be displayed in a notebook. The notebook should include a video clip on a CD/DVD that demonstrates the robot performing the programmed function. Include your pseudo code and screenshots of the actual code



with a written description of the icon/command functions. Entries should be submitted to <https://go.unl.edu/2023nesfset> by August 15th, 2023, or videos can be uploaded to a video streaming application and exhibitors MUST provide a hard copy QR code for viewing. Exhibitors are encouraged to test their codes or links on several devices to check for appropriate permissions.

**H861004 Robotics / Careers Interview** - Interview someone who is working in the field of robotics and research the career in robotics. Interviews can either be written or in a multimedia format such as a short video uploaded to a cloud sharing service. Include a QR code with your project to allow for judging access. State Fair qualified videos should be submitted to <https://go.unl.edu/2024nesfset> by August 10th. Or videos can be uploaded to a video streaming application and exhibitors MUST provide a hard copy QR code for viewing. Exhibitors are encouraged to test their codes or links on several devices to check for appropriate permissions for public viewing. Written interviews should be in a notebook. Written reports should be 3 to 5 pages, double spaced, 12-point font, and 1 inch margins. Multimedia reports should be between 3 to 5 minutes in length.**H861005 Robotics Sensor Notebook** – Write pseudo code which includes at least three sensor activities. Include the code written and explain the code function.

**H861005 Robotics Sensor Notebook** Write pseudo code which includes at least three sensor activity. Include the code written and explain the code function. Codes can be submitted as a multimedia format uploaded to a cloud sharing service. Include a QR code with your project to allow judging access. Multimedia presentations should be 3 to 5 minutes in length. State Fair qualified videos should be submitted to <https://go.unl.edu/2024nesfset> by August 10th. Videos can also be uploaded to a video streaming application and exhibitors MUST provide a hard copy QR code for viewing. Exhibitors are encouraged to test their codes or links on several devices to check for appropriate permissions for public viewing.

**H861006 Build a Robot (may use kit) ROBOTICS SHOWCASE**- Include a robot and notebook including the pseudocodes for at least one program you have written for the robot, the robot's purpose, and any challenges or changes you would make in the robot design or programming. If robot is more than 15" inches wide and 20" inches tall, they may not be displayed in locked cases. We recommend that you submit the project under class H861003 - Robotics Video. Junk Drawer Robotics do not qualify.

**H861007 Kit Labeled Robot (cannot be programmed) and Notebook** – This class is intended for explorations of robotic components such as arms or vehicles OR educational kits marketed as robots that do not have the ability to be programmed to “sense, plan and act”. The exhibit should include a notebook with the robot the youth has constructed. Included in the notebook should be (1) a description of what the robot does, (2) pictures of programs the robot can perform, (3) why they chose to build this particular form, and (4) how they problem solved any issues they might have had during building and programming. A picture story of assembly is recommended If robot is more than 15” inches wide and 20” inches tall they may not be displayed in locked cases.

**H861008 3D Printed Robotics Parts** -This class is intended for youth to create parts through 3D printing that help create their robot or aid the robot in completing a coded function. Project should include notebook describing the process used to create the project, describe the success of your designed piece (did it work), intended use of the product and the modifications made to the item.

## GPS (Geospatial)

### CLASSES

- H880001** **Poster** – Create a poster (14" x 22") communicating a GPS theme such as How GPS or GIS works, Careers that use GPS or GIS, how to use GPS, what is GIS, GPS or GIS in Agriculture, Precision Agriculture, or a geospatial topic of interest.
- H880002** **4-H Favorite Places or Mapping a Historical Site Within Nebraska Poster** - The 4-H exhibitor identifies a favorite place or historical site (including grave sites) in Nebraska. Exhibit should include latitude and longitude, digital picture, and local area map. Poster size should not exceed 22" X 30".
- H880003** **GPS Notebook** - Keep a log of at least 5 places visited using a GPS enabled device. For each site, record the latitude, longitude and elevation. Also include a description of the site, a paragraph explaining what was interesting about the site or finding it. Photos of each site and/or cache are optional but encouraged.
- H880004** **Geocache** - Assemble a themed geocache (physical geocache is REQUIRED with exhibit). Each geocache should be a water-tight container. It should include a logbook and pencil for finders to log their visits and may include small trinket, geo coins, etc. for the finders to trade. Documentation should include a title, teaser description and the geographic coordinates of intended placement. Register the site at [geocaching.com](http://geocaching.com), include a print-out of its registry. The entry may include a photograph of the cache in its intended hiding place.
- H880005** **Agriculture Precision Mapping** 4-Hers will assemble a notebook that will include a minimum of 2 digital copies of various data layers that can be used in precision agriculture to identify spatial patterns and/or correlations (printed copies of websites were applications can be purchased is acceptable) A report of how the analysis of the various data will be used to make a management decision.
- H880006** **4-H History Map** Preserve 4-H History: Nominate a Point of Interest for the 4- H History Map Project include copy of submitted form in folder or notebook. To nominate a site for the 4-H history map please go to [//arcg.is/1bvGogV](http://arcg.is/1bvGogV) For more information about 4-H history go to [//4hhistorypreservation.com/History\\_Map/](http://4hhistorypreservation.com/History_Map/) For a step-by-step video on nominating a point, please go to this link: [//tinyurl.com/nominate4h](http://tinyurl.com/nominate4h) Write a brief description of historical significance of 4-H place or person. (a minimum of one paragraph)
- H880007** **GIS Thematic Map** – Using any GIS software, create a thematic. Thematic maps can utilize any subject of interest to the 4-H'er. Example map would be Amelia Earhart's or Sir Francis Drake's voyage population density maps, water usage "maps or 4-H project in Nebraska. Create GIS map using data from books, and or internet. Use reliable data, (U.S. Center or U.S. Census Bureau etc.) Map any size from 8.5" x 11" up to 36" x 24", should include Title, Base Map, Neat Line, North Arrow, and Legend. Identify the source of our information on the back of the map.
- H880008** **Virtual Geocache**- Keep a log of at least 5 places visited using a virtual geocache platform. At least one site should be from a community other than where you live. For each site, record the latitude, longitude and elevation. Also include a description of the site, a paragraph explaining what was interesting about the site or finding it. Photos of each site and/or cache are optional, but highly encouraged.

## ELECTRICITY

AWARDS	Purple	Blue	Red	White
	\$3.00	\$2.50	\$2.00	\$1.50

**ELECTRIC POSTERS** - 4-H electricity related posters (Classes 01 and 02) are to be entered in the engineering area for exhibiting and judging. Refer to Department 152, Section 152 - Posters for general requirements.

## CLASSES

### UNIT 1 - MAGIC OF ELECTRICITY

**H870020L Bright Lights** - Create your own flashlight using items found around your house. Flashlights should be made from items that could be recycled or reused. No kits please.

**H870021L Control the Flow** - Make a switch. Use the following items: D cell battery, battery holder, insulated wire, 2- or 2.5-volt light bulb, bulb holder, paper clip, cardboard, and two brass paper fasteners to create a circuit that you can open and close.

**H870022L Conducting Things** - Make a circuit with a switch and a light bulb that can be used to test different household items for their ability to act as an insulator or conductor. You must find five items that are conductors and five items that are insulators. Create a table that illustrates your results.

**H870023L Is There a Fork in the Road** - Use the following items to construct one parallel and one series circuit. Items: D cell battery, battery holder, insulated wire, bulb holder and a 2- or 2.5-volt light bulb.

### UNIT 2 - INVESTIGATING ELECTRICITY

**H870024L Case of the Switching Circuit** - Use the following items: two D cell batteries, two battery holders, light bulb, bulb holder, a 30" x 60" piece of cardboard, six brass paper fasteners and approximately two feet of 24 gauge insulated wire to build a three-way switch. Write a short essay or create a poster that illustrates how three-way switches function.

**H870025L Rocket Launcher** - Construct a rocket launcher out of the following materials: a plastic pencil box that is at least 4" x 8", single pole switch, single throw switch, normally-open push button switch, 40 feet of 18 or 22 gauge stranded wire, 4 alligator clips, 2 x 6 board 60" long, 1/8" diameter metal rod, rosin core solder, soldering iron or gun, wire stripper, small crescent wrench, pliers, small Phillips and straight blade screwdrivers, drill, 1/8" and 1/4" drill bits, rocket engine igniters, additional drill bits matched to holes for two switches. You must successfully build a rocket launcher and light two rocket igniters with your launcher. You DO NOT have to actually fire a rocket off of the launcher. Create a poster using photographs to show the "step by step process" you used to build your launcher.

**H870026L Stop the Crime:** Build an ALARM using the following materials: On-off push button switch, mercury switch, buzzer-vibrating or piezoelectric, 9-volt battery, 9-volt battery holder, 4" x 4" by 1/8" Plexiglas board to mount circuit on; rosin core solder, soldering gun/iron, two feet of 22 gauge wire, wire strippers, hot glue sticks, hot glue gun and a plastic box with a lid to mount your alarm circuit on. Create a poster using photographs to show the "step by step process" you used to build your alarm.

### UNIT 3 - WIRED FOR POWER

- H870001 Electrical Tool/Supply Kit:** Create an electrical supply kit to be used for basic electrical repair around the house. Include a brief description of each item and its use. Container should be appropriate to hold items.
- H870002 Lighting Comparison:** Display studying the efficiency of various lighting (incandescent, fluorescent, halogen, Light Emitting Diodes, etc.). Exhibit could be a poster display, or an actual item.
- H870003 Electrical Display/Item:** Show an application of one of the concepts learned in the Wired for Power project. Examples include re-wiring or building a lamp, re-wiring or making a heavy-duty extension cord or developing an electrical diagram of a house. Exhibit could be a poster display, or an actual item.
- H870004 Poster:** Should exemplify one of the lessons learned in the Wired for Power Project. Posters can be any size up to 28" x 22".

#### UNIT 4- ELECTRONICS

- H870005 Electrical/Electronic Part Identification:** Display different parts used for electrical/electronic work. Exhibit should show the part (either picture or actual item) and give a brief description, including symbol of each part and its function. Display should include a minimum of 10 different parts.
- H870006 Electronic Display:** Show an application of one of the concepts learned in the Electronics project. Examples include components of an electronic device (refer to p.35 of Electronic manual)
- H870007 Electronic Project:** Exhibit an electronic item designed by the 4-H'er or from a manufactured kit that shows the electronic expertise of the 4-H'er. Examples include: a radio, a computer, or a voltmeter.
- H870008 Poster:** Should exemplify one of the lessons learned in the Entering Electronics Project. Posters can be any size up to 28" x 22".

#### ALTERNATIVE/RENEWABLE ENERGIES

- A. The name and county of each exhibitor should appear separately on the back of each board, poster, or article and on the front cover of the notebooks so owner of the exhibit may be identified if the entry tag is separated from the exhibit.
- B. Several classes require a display board which should be a height of 24 inches and not to exceed 1/4-inch thickness. A height of 24 7/8 inches is acceptable to allow for the saw kerf (width) if two 24-inch boards are cut from one end of a 4 foot by 8-foot sheet of plywood. Nothing should be mounted within 3/4 inch of the top or bottom of the board. (Example: Woodworking & Electricity.)
- C. Fabricated board such as plywood, composition board, or particle-type lumber may be used for demonstration displays.
- D. Demonstration boards should be sanded and finished to improve their appearance. The finish on a demonstration board will be judged as a woodworking exhibit.
- E. Demonstration boards should include an overall title for the display, plus necessary labeling.
- F. Reports should be written using the scientific method whenever possible (Background, the Question or hypothesis, what you plan to do and what you did, Method used and observations, Results: what you learned. All reports should be computer generated and enclosed in a clear plastic cover. The reports should be attached securely to the display.

## CLASSES

- H900001 Create and Compare Energy Resources Poster** – Poster should explore 2 alternative/renewable energy resources. Compare and contrast the 2 resources including two of the following information: amount of energy created, costs of production, usability of the energy, pros/cons of environmental impacts, etc. Posters can be any size up to 28” by 22.”
- H900002 Experiment Notebook** – Notebook will explore the scientific method involving alternative/renewable energy sources. Information required. 1.) Hypothesis 2.) Research 3.) Experiment 4.) Measure 5.) Report or Redefine Hypothesis.
- H900003 Solar Energy Display/Poster** – Item should be the original design of the 4-Her. Include the item, or a picture if item is in excess of 6’ tall or 2’ X 2’. Include a notebook of why the item was designed and how it harnesses the power of the sun. Examples include solar ovens, solar panels, etc.
- H900004 Water as Energy Display/Poster** - Item should be the original design of the 4-Her. Include the item, or a picture if item is in excess of 6’ tall or 2’ X 2’. Include a notebook of why the item was designed and how it harnesses the power of water.
- H900005 Wind as Energy Display/Poster** – Item should be the original design of the 4-Her. Include the item, or a picture if item is in excess of 6’ tall or 2’x2’. Include a notebook of why the item was designed and how it harnesses the power of wind.
- H900006 Other Nebraska Alternate Energy** - Notebook should explore Nebraska an alternative energy source besides wind, water, and solar power. Include information on type of power chosen, infrastructure for distribution, what resources are needed to create this alternative resource, cost of production, and potential uses of bio-products.

## WOODWORKING

AWARDS	Purple	Blue	Red	White
	\$3.00	\$2.50	\$2.00	\$1.50

**WOODWORKING LEVEL I & II:** All articles exhibited must include a plan (with drawings or sketch or blueprints) stating dimensions and other critical instructions a builder would need to know how to build the project. Plans may include narrative instructions in addition to the dimension drawings and include any alternations to the original plan. Part of the score depends on how well the project matches the plans. If the plans are modified, the changes from the original need to be noted on the plans. All plans used for making the article must be securely attached and protected by a clear plastic cover. 4-H’ers must be in Unit 3 or Unit 4 for the exhibit to be considered for State Fair. All projects must have appropriate finish. If the project (i.e., picnic tables, wishing wells, swings, chairs, bridges, doghouses, etc.) is designed to be used outside, it will be displayed outside. All outside projects **MUST** have entry tag and supporting information placed in a protective bag to prevent damage from weather events such as rain and be **ATTACHED** to projects with string, zip ties, etc.

## CLASSES

- H910001L Article made with Hand Tools.** Items made using skills learned in the Measuring Up project guide. Examples include recipe holder, stilts or other skill lever appropriate item. Construction plans must accompany item.

**H91002L Article made with Power Tools.** Item made using skills learned in the Making the Cut project guide. Examples include birdhouse, foot stool, and napkin or letter holder. Construction plans must accompany item.

## **WOODWORKING LEVELS III & IV**

### **Nailing It Together - Unit 3**

#### **CLASSES**

**H911001 Woodworking Article:** Item made using skills learned in the Nailing It Together manual. Examples include bookcase, coffee table or end table.

**H911003 Recycled Woodworking Display** – Article made from recycled, reclaimed or composite wood. Article must be appropriately finished and/or sealed and utilize one or more woodworking techniques from page 2 of the Unit 3 manual. Exhibit must include the woodworking plan and a minimum one-page report of how the engineering design process was used to develop the woodworking plan.

#### **Engineering Design Process**

1. State the problem (Why did you need this item?)
2. Generate possible solutions (How have others solved the problem? What other alternatives or designs were considered?)
3. Select a solution (How does your solution compare on the basis of cost, availability, and functionality?)
4. Build the item (What was your woodworking plan, and what processes did you use to build your item?)
5. Reason for article finish (What type of finish, how did you finish or why you choose this finish?)
6. Evaluate (How does your item solve the original need?)
7. Present results (How would you do this better next time?)

**H911004 Composite Wood Project** - 60% of the project must be wood and 40% made from other materials such as metal, rubber, resin, etc. All plans and plan alternations must be attached to the article. Protect plans with a cover. If project is designed to be outside, it is required to have appropriate outdoor finish because project may be displayed outside.

**H911005 Outdoor Wood Project made with Treated Wood** - Treated wood projects DO NOT have to have a finished coating. All plans and plan alternations must be attached to the article. Protect plans with a cover. If project is designed to be outside. Examples include picnic tables, planters, outdoor furniture, etc.

**H911006 – Wood Projects created on a Turning Lathe** - Article is the object created from spinning wood on a turning lathe. Article must be appropriately finished and/or sealed. Exhibit must include plans detailing design and process of completion, any changes made to the design, details of finishing techniques, and other relevant information about the article. Must include a description of tools used.

### **Finishing Up - Unit 4**

**H911007 Woodworking Article** - Item made using skills learned in the Finishing It Up Project. Examples include dovetailing, making a pen using lathe, overlays, using a router, etc. Item is required to be appropriately finished.

**H911008 Recycled Woodworking Display** – Article made from recycled, reclaimed, or composite wood. Article must be sanded and sealed and utilize one or more woodworking techniques from page 2 of the Unit 4 manual. Exhibit must include the woodworking plan and a minimum one-page report of how the design and engineering process was used to develop the woodworking plan.

1. State the problem (Why did you need this item?)
2. Generate possible solutions (How have others solved the problem? What other alternatives or designs were considered?)
3. Select a solution (How does your solution compare on the basis of cost, availability, and functionality?)
4. Reason for article finish (What type of finish, how did you finish or why you choose the finish?)
5. Build the item (What was your woodworking plan, and what processes did you use to build your item?)
6. Evaluate (How does your item solve the original need?)
7. Present results (How would you do this better next time?)

#### **WELDING**

AWARDS	Purple \$3.00	Blue \$2.50	Red \$2.00	White \$1.50
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**GUIDELINES:** All welds exhibited in class 01 or 02 must be mounted on a 12" high x 15" long display board of thickness not to exceed 3/8". Attach each weld on a wire loop hinge or equivalent, so the judge can look at the bottom side of the weld when necessary. Each weld should be labeled with information stated 1) type of welding process (stick, MIG, TIC, Oxy-Acetylene, etc.), 2) kind of weld, 3) welder setting, 4) electrode/wire/rod size, and 5) electrode/wire/rod ID numbers. Attach a wire to display board so it can be hung like a picture frame. No picture frame hangers accepted. If no plans are included with welding furniture, item will not qualify for State Fair. Note: 4-H'er must be in third year of a welding project to exhibit at the State Fair.

All outside projects **MUST** have entry tag and supporting information placed in a protective bag to prevent damage from weather events such as rain and be **ATTACHED** to projects with string, zip ties, etc.

#### **4-H Welding Project Tips and Suggestions**

##### **Welding Joints**

1. All welds should be made with the same electrode/wire/rod size and number.
2. Welds should be made only on one side of metal so penetration can be judged.
3. Welds should be cleaned with chipping hammer and wire brush. Apply a coat of light oil (penetrating oil) to the metal to prevent rusting. Wipe off excess oil.
4. It is suggested all welds be on the same size and thickness of metal. These pieces, referred to as coupons, should be 1.5 to 2 inches wide and 3.5 to 4 inches long. A good way to get this size is to buy new cold rolled strap iron and cut to length. The extra width is needed to provide enough metal to absorb the heat from the welding process and prevent the coupons from becoming too hot before the bead is completed. Narrower coupons will become very hot, making an average welder setting too cold at the bead start, just about right in the middle, and too hot at the end. The correct way to weld narrow strips is to make short beads and allow time to cool, however this project requires a full-length bead.

##### **Stick Welding**



1. Suggested coupon thickness - 1/4" if using 1/8" rod
2. Suggested rod-AC and DC straight or reverse polarity-first E-7014, second E-6013
3. MIG Welding Suggest coupon thickness - 1/4" if using .035 wire and 1/8" if using .023 wire. Oxy-Acetylene Suggested coupon thickness - 1/8", Suggested rod - 1/8 mild steel rod.

### Position Welds

1. It is suggested all welds be on same size and thickness of metal. These pieces are referred to as coupons. The welds can be on one coupon that is about 4" x 4" or on individual coupons that are about 2" x 4" and 1/4" thick. Suggested rods for this class of position welds for AC and DC straight or reverse polarity is first E-6013, second E-7014 and E-6010 for DC reverse polarity only.
2. Welds should be cleaned with a chipping hammer and wire brush. Apply a coat of light oil (penetrating oil) to the metal to prevent rusting. Wipe off excess oil.

### Welding Article

1. All welds should be cleaned and protected from rust with paint or light oil. Plans are to be complete enough that if they were given to a welding shop, the item could be made without further instructions. Bill of materials should include a cost for all items used including steel, electrodes, paint, wheels, etc.

### CLASSES

- H920001 Welding Joints** - a display of one butt, one lap and one fillet weld.
- H920002 Position Welds** - a display showing three beads welded in the vertical down, horizontal and overhead positions.
- H920003 Welding Art**- any art created using tack welds to hold the metal pieces together (examples include horseshoe projects). Type of welder, welder settings, all plans, plan alternations, and a bill for material must be attached to the article. Protect plans with a cover. If project is designed to be outside, it is required to have appropriate outdoor finish.
- H920004 Welding Article** - any shop article where welding is used in the construction. 60% of the item must be completed by 4-Her and notes regarding laser welding or machine welding must be included. **Type of welder, welder settings, all plans, plan alternations, and a bill for material must be attached to the article.** Protect plans with a cover. Protect plans with a cover.
- H920005 Welding Furniture** – any furniture with 75% welding is used in construction. 60% of item must be completed by 4-Her and notes regarding laser or machine welding must be included. Type of welder, welder settings, all plans, plan alternations, and a bill for material must be attached to the article. Protect plans with a cover. May be displayed outside.
- H920006 Plasma Cutter/Welder Design** - Plasma cutters/welders allowed for detailed design(s) to butt cut into metal. 4Hers will create a notebook describing the design process to create the “artwork” to butt cut into the metal. In the notebook include:
1. A photo (front and back) of the finished project. Also include detailed photographs of the project to allow judges to examine cuts.
  2. Instructions on how the design was created (include software used), this allows for replication of the project.
  3. Lessons learned or improvements to the project.

4. Steps to finish the project.

**H920007 Composite Weld Project** - 60% of the project must be welded and 40% made from other materials such as wood, rubber, etc. Type of welder, welder settings, all plans, plan alternations, and a bill for material must be attached to the article. Protect plans with a cover. If project is designed to be outside, it is required to have appropriate outdoor finish because project may be displayed outside.