

DEPARTMENT A - LEADERSHIP & CITIZENSHIP

CITIZENSHIP

AWARDS	Purple	Blue	Red	White
	\$2.00	\$1.50	\$1.00	\$0.50

Purpose: The purpose of these citizenship exhibits is to foster civic responsibility and action within the diverse areas of citizenship including community service, service-learning, government and policy making.

Project Materials: The official reference for the citizenship projects is Citizenship Public Adventures Kit (MI 7329) and Citizen Guide's Handbook (BU 7330). Other helpful citizenship references include Citizenship Washington Focus guides, Character Counts, and Service-Learning Information.

Supporting Material: All entries must have a statement explaining the purpose of the exhibit and how the exhibit will be used. All exhibitors are encouraged to show evidence of their personal field experiences, study or observations that relate to their exhibit. This helps the judges understand what the 4-H'er did and learned in the process that led to the exhibit.

References: All exhibitors should reference material sources or supporting information used in exhibits (i.e., if questions from a game were taken from an outside source, they must be referenced).

Identification: All entries should be labeled with the exhibitor's name, club and county.

Scoring: Score sheets can be found on the web or are available from the county extension office.

Entries: Each exhibitor is limited to one item per class. Premier 4-H Science Award is available in this area. Please see General Rules for more details.

CLASSES

- A120001 Care Package Display** - This exhibit is a display about the PROCESS of creating and giving a care package, not the actual care package. You may use a poster, Power Point or another multi-media program to talk about the PROCESS of developing and giving a care package to a service organization. You need to answer the following questions in your exhibit:
How did you select the organization?
What items did you include in your care package?
Why did you select those items?
How did it feel to present your care pack to the organization?
What did you learn from this experience?
Other information that you feel is important about the care package or organization?
Some examples of care package are Backpack for school supplies, litter pan for animal shelter items, suitcase for abuse shelter or homeless shelter, etc.
- A120002 Citizenship Game** which could include but isn't limited to symbol flash cards, question and answer board or stimulation with props. Clear instructions on how to play the game and what the game hopes to accomplish must be included.
- A120003 Patriotic or Cultural Fine Arts** can be made of any art media but should tie in the relevance of the artwork to citizenship.
- A120004 Public Adventure Scrapbook** should describe your Public Adventure or Service-Learning Activity. Scrapbooks must measure no more than 16" x 16".

- A120005 Public Adventure Poster** should describe your Public Adventure or Service-Learning Activity. Display posters must be stiff enough to stand when supported from behind and below. Length and width must be no more than 24" x 28".
- A120006 Written or Recorded Stakeholder Interview** should follow the outline found in the Public Adventures Curriculum. It may be written or recorded.
- A120007 Written Citizenship Essay** is designed to promote good citizenship and patriotism. This essay is open to all age groups. All essays should be 300 - 400 typewritten words.
- A120008 9th-12th Graders Only: Oral Citizenship Essay** addressing the theme "Freedom's Obligations" should be 3-5 minutes. No background music, singing or other enhancement allowed. All essays should be saved as a .wav or mp3 file; USB/thumb drive will be accepted. Voice tone should be normal and conversational. A copy of the written essay should be attached.
- A120009 Service Items** can include, but aren't limited to, lap quilt and homemade toys. Only non-perishable items will be accepted. Attached to the exhibit should be an explanation of who the recipient was and how the service project was made and used. The service item could be part of a larger community service effort.
- A120010 4-H Club Exhibit** should depict what a 4-H club has done in the area of community service. This item could include, but is not limited to, a service item, poster, scrapbook, and cultural or creative arts item or care package.

SEEING i2i

Discover your own family genealogy. Expand your cultural knowledge. Explore different cultures and ways of thinking.

CLASSES

- A130001 Cultural Fine Arts** - can be made of any art media but should symbolize what makes them unique.
- A130002 How are We Different?** Interview should follow the interview guide in the participant manual on page 3 and should reflect on the differences and similarities between you and the person you are interviewing.
- A130003 Name Art** - should be a creative art exhibit that symbolizes or explains where your name came from and what it means. Can use any media.
- A130004 Family History** - depicting your family cultural history or the ethnic make-up of your community noting, who were the first settlers, where did they come from, is there evidence of the background today (local celebrations, family celebrations, museum or educational displays, historical markers, etc.)
- A130005 Exhibit depicting a cultural food that is special to your family.** Can be a story or essay.
- A130006 "This is Who I Am" poem.**
- A130007 Poster that depicts what you have learned through the i2i Project.**
- A130008 Biography** about an historical figure that has made a positive impact on our society or who has made a difference in the lives of others.
- A130009 Play Script** written about a different culture.

HERITAGE

AWARDS	Purple	Blue	Red	White
	\$2.00	\$1.50	\$1.00	\$0.50

The purpose of the 4-H Heritage project is to acquire knowledge, develop a connection to the past and share the story of a 4-H member's heritage and history around them. An exhibit may include items, pictures, maps, charts, recordings/slides/tapes, drawings, illustrations, writings or displays that depict the heritage of the member's family or community or 4-H history. Exhibits entered at own risk. CSA Extension and the Nebraska State Fair will not be responsible for loss or damage to family heirloom items or any items in this division. Displays should not be larger than 22" x 28" wide. Pictures and other hanging items must have a wire hanger for display purposes. Display collections securely in an attractive container no larger than 22" x 28". Exhibits must include Name, County, and Past Experience (years in Explore Your Heritage Project, Family Folklore or Foodways projects) on back of exhibit. All entries must have documentation included.

LEVEL I CLASSES: Beginning (1-4 years in project)

- A101001 Heritage Poster or Flat Exhibit.** Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation.
- A101002 Family Genealogy/History Notebook** - Include pedigree charts/family group sheets with documentation for two-three generations of one family line, expanding each year.
- A101003 Local History Scrapbook/Notebook** that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- A101004 Framed Family Groupings** (or individuals) of pictures showing family history. Pictures must be supported by a written explanation.
- A101005 Other Exhibits** depicting the heritage of the member's family or community. Exhibit must be supported by a written explanation. May include biographical album of themselves or another family member, family cookbooks, etc.
- A101006 4-H History Scrapbook** A scrapbook relating 4-H history of local club or county. Must be work of individual 4-H'er - no club project. If multiple books included in exhibit, only bring book with most current year's work.
- A101007 4-H History Poster** relating 4-H history of local club or county or individual.
- A101008 Story or Illustration** about a historical event.
- A101009 Book Review** about local, Nebraska or regional history.
- A101010 Other Historical Exhibits** - Attach an explanation of historical importance.
- A101011 Family Traditions Book** - Exhibitor scrapbook depicting family traditions of the past.
- A101012 Family Traditions Exhibit** - Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation.
- A101013 4-H Club/County Scrapbook** - Relating 4-H history of local club or county compiled by club historian.
- A101014 4-H Member Scrapbook** relating to individual 4-H members' 4-H history.
- A101015 Special Events Scrapbook** relating to a 4-H special event, such as 4-H Congress, CWF or a personal or family special event, such as a trip, family reunion, etc.

LEVEL II CLASSES: Advanced (over 4 years in project)

- A102001 Heritage Poster or Flat Exhibit.** - Entries may be pictures, posters, items, etc. that depict family heritage. Exhibits must be supported by a written explanation.
- A102002 Family Genealogy/History Notebook** - Include pedigree charts/family group sheets, with documentation beyond two-three generations of one family line, expanding each year.
- A102003 Local History Scrapbook/Notebook** that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- A102004 Framed Family Groupings** (or individuals) of pictures showing family history. Pictures must be supported by a written explanation.
- A102005 Other Exhibits** depicting the heritage of the member's family or community. Exhibit must be supported by a written explanation. May include biographical album of themselves or another family member, family cookbooks, etc.
- A102006 4-H History Scrapbook** relating 4-H history of local club or county. Must be work of individual 4-H'er - no club project.
- A102007 4-H History Poster** relating 4-H history of local club or county or individual.
- A102008 Story or Illustration** about a historical event.
- A102009 Book Review** about local, Nebraska or regional history.
- A102010 Other Historical Exhibits** - attach an explanation of historical importance.
- A102011 Exhibit depicting the importance of a community or Nebraska historic landmark.**
- A102012 Community Report** documenting something of historical significance from past to present.
- A102013 Historic Collection** displayed securely & attractively in a container no larger than 22" x 28").
- A102014 Video/DVD or Slide/Tape Documentary** of a family or a community event. Must be produced and edited by 4-H member.
- A102015 4-H Club/County Scrapbook** relating 4-H history of local club or county compiled by club historian.
- A102016 4-H Member Scrapbook** relating to individual 4-H members' 4-H history.
- A102017 Special Events Scrapbook** relating to a 4-H special event, such as 4-H Congress, CWF or a personal or family special event, such as a trip.