April 3 Early bird deadline to register for shooting sports instruction training April 13-14 Shooting sports instruction training in Albion April 15 Early bird 4-H enrollment April 28 YQCA in Spalding (coop) 3 pm June 8 Archery contest in Ord June 17-18 PCE contests on Lincoln's East Campus June 20-21 PASE contests on Lincoln's East Campus

Albion, NE is hosting the 4-H shooting sports certification training and update on April 13-14. More details at <u>https://4h.unl.edu/shooting-sports</u>

Premier Communication Event (PCE) contests: speech, presentation, Public Service Announcement and video communication <u>https://4h.unl.edu/premier-communication-event</u> If you are interested in a local contest, please call the office immediately.

Premier Animal Science Event (PASE) contests: meats judging, poultry judging, quiz bowl, skillathon, livestock judging, animal welfare judging and companion animal challenge <u>https://4h.unl.edu/pase-contests</u> If you are interested in competing at the June 20-21 contests, please call the office.

Calibraska Arts Initiative hosts summer in-person and virtual art programs for youth ages 5 and up. For more information go to <u>www.calibraska.org</u>

Youth from Central IV counties are welcome to attend shooting sports practices and participate in the contests. Be sure to <u>enroll</u> in 4-H for 2024, <u>choose</u> the specific shooting project and <u>sign</u> the permissions online.

- BB gun practices for members age 8 and up are on Mondays at 4:30 pm at the shooting sports building north of the outdoor arena on the fairgrounds in Ord. Ronnie Bower is willing to stay later for youth who can't make it at 4:30. If you need the later time slot, please call the office so we can let Ronnie know.
- Archery practices will be held from 6:30-8:30 p.m. at the Valley County Fairgrounds in Ord on Tuesday evenings. 4-H members age 8 and older are welcome to participate. If you have questions, please contact Jeff Breitkreutz at 308-730-7654.
- Youth ages 12-18 as of Dec. 31, 2023 can take the .22 rifle project. If you are interested, please get signed up at v2.4honline.com so we can contact you regarding practice on a future Saturday or Sunday.

The Central IV County Fair Premium book is available on the website <u>https://central4.unl.edu/premium-list</u>. Limited print copies can be picked up from the office.

State Fair livestock entry limits and information https://4h.unl.edu/state-fair-livestock-exhibitor

Show Stock Manager is open for your state fair animal nominations https://showstockmgr.com

Central IV Shows and Events page: https://extension.unl.edu/statewide/central4/Flyers/

Greeley 308-428-2835; Howard 308-754-5422; Sherman 308-745-1518; Valley 308-728-5071

https://www.facebook.com/centralIV4HandExtension/