

SHERMAN COUNTY 4-H SCHOLARSHIP APPLICATION

Application Deadline: April 1

Date Received _____

Please complete the following information as it relates to your 4-H career unless specified otherwise.

Name _____

1. Please check the 4-H project areas in which you participated.

- | | | | |
|---------------------------|------------------------------|----------------|---------------|
| Consumer/Family Science | Communication/Expressive Art | Animal Science | |
| Environment/Earth Science | Healthy Lifestyles | Technology | Plant Science |

2. Number of years you competed in 4-H, exhibiting at county fair: _____

3. Please list the 4-H club(s) you are presently a member of:

4. Number of years you have been an elected 4-H Council member: _____

5. List volunteer activities you have assisted with at county fair: _____

6. Indicate the 4-H club or 4-H Council offices held by listing the number of times you have served in each office (example, 2 Treasurer)

- | | |
|------------------|---------------------------|
| _____ President | _____ Vice President |
| _____ Secretary | _____ News Reporter |
| _____ Treasurer | _____ Pledge Leader |
| _____ Jr. Leader | _____ Other Offices _____ |

7. Please indicate the number of times you participated in the following 4-H events or 4-H contests at the various competitive levels:

	County	State
A. Presentations/Speech	_____	_____
B. Culinary Challenge/Favorite Foods	_____	_____
C. Judging	_____	_____
D. 4-H Camps	_____	_____
E. Fashion Revue	_____	_____
F. Horse Stampede/PASE	_____	_____
G. Fair Livestock	_____	_____
H. Fair Exhibits (non-livestock)	_____	_____
I. Other 4-H Events (Please list):		
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

8. High School activities:

9. Community activities:

10. Attach a one-page story highlighting 4-H growth and goals, plans for the future.

4-H Scholarship Media Information

Name:

Address:

Parent/Guardian:

Name of 4-H Club:

Number of Years Enrolled in 4-H:

Name of School I Plan to Attend:

Field of Study:

4-H Scholarship Information

Scholarships can be used for full-time enrollment in an accredited post-secondary institution. Alternates will be selected. Funds will be dispersed to the scholarship winner upon completion of their first semester providing the student carries a 2.0 minimum grade point average and is actively enrolled for the next semester.

Scholarship Eligibility:

1. The applicant must be a graduating high school senior.
2. The applicant must have a minimum of three years of 4-H experience and be actively enrolled in the county 4-H program. Actively enrolled means being a 4-H member and exhibiting at the county fair.

Application materials:

1. Completed application form
2. One page story highlighting 4-H growth and goals, plans for the future

The selection of the 4-H scholarship winners will be made jointly by a 4-H Council committee chosen each year and by evaluators who reside outside of the county. Evaluators will not be related to any of the applicants. Primary consideration for determining the recipients will be their 4-H participation, display of good character, community involvement, leadership, and the impact and influence of the 4-H program on the applicant.

Scholarship winners will be announced and recognized during county fair.

Submit on or before April 1:

Nebraska Extension in Sherman County
PO Box 459
Loup City, NE 68853