

SHERMAN COUNTY 4-H AMBASSADOR APPLICATION

Application Deadline: May 31 (Late Penalty - minus 10 pts.) Received _____

The selection of the 4-H Ambassador will be made by a special committee chosen each year. Primary consideration for determining the recipients will be their 4-H participation, display of good character, community involvement, leadership, and the impact and influence of the 4-H program on the applicant. Each applicant will be required to participate in an interview with the selection committee. Please complete the following information as it relates to your 4-H career unless specified otherwise.

Name _____ 4-H Age _____

1. Please check the 4-H project areas in which you have participated.

- | | | | |
|---------------------------|------------------------------|----------------|---------------|
| Consumer/Family Science | Communication/Expressive Art | Animal Science | |
| Environment/Earth Science | Healthy Lifestyles | Technology | Plant Science |

2. Please list the 4-H club(s) you are presently a member of:

3. Number of years you have competed in 4-H (exhibiting at fair) _____

4. Indicate the offices held by listing the number of times you have served in each office (example, 2 Treasure):

- | | |
|------------------|---------------------------|
| _____ President | _____ Vice President |
| _____ Secretary | _____ News Reporter |
| _____ Treasurer | _____ Pledge Leader |
| _____ Jr. Leader | _____ Other Offices _____ |

5. Please indicate the number of years you have participated in the following 4-H events or contests at the various competitive levels:

	<u>County</u>	<u>State</u>
A. Communication Contests	_____	_____
B. Culinary Challenge, Favorite Foods	_____	_____
C. Shooting Sports	_____	_____
D. 4-H Camps or Workshops	_____	_____
E. Fashion Revue	_____	_____
F. Judging, Quiz Bowl, Skillathon	_____	_____
G. Fair Animals, Dogs	_____	_____
H. Fair Exhibits (non-livestock)	_____	_____
I. Other 4-H Events:	_____	_____
	_____	_____

6. Briefly describe the 4-H opportunities for leadership development you have been involved in within your 4-H club and/or county and the year(s) participated in (ex. camp counselor, community service work, county fair, 4-H Council):

7. List the significant 4-H awards and honors received at the indicated levels of competition (County, State or Other).

8. List activities that demonstrate leadership skills and service to others in your school, community and church.

- 9. Briefly discuss, in 100 words or less, how being a part of the 4-H program has made an impact on your life, taught you new skills and has influenced your future career choices.**

Sherman County 4-H Ambassador Narration Form

_____ is the _____ year old
(Applicant's Name) (Age)
son/daughter of _____ of _____.
(Parents) (Town)

She/He has been in 4-H for _____ years and is a member of the _____
4-H club(s). 4-H projects, activities, and awards/honors received over my 4-H career:

He/she attends _____ School or plans to attend _____
_____ and is/was active in the following school groups or organizations:

4-H Ambassador Information

Candidates must be between 14-18 years of age as of January 1, 2024, must have completed two years of 4-H, and be currently enrolled in the 4-H program.

Interviews will take place in the month of June.

Tentatively, the Ambassador will be introduced at 7:00 pm on Friday, July 19 at the fairgrounds (ceremony will be on Facebook Live). Please return the entire application (3 pages and #8 essay) including the narration form to the Sherman County Extension Office by Friday, May 31 at 4:30 pm.

4-H Ambassador winners shall act in a manner that reflects well on the Sherman County 4-H program. Appropriate dress, appearance, behavior and sportsmanship are requirements for this position.

Cash gifts will be awarded to top contestants from the Sherman County 4-H Council. The 4-H Ambassador winners will each receive \$100, and the other finalists will receive \$50.

Please include a picture for the paper when submitting your application.

Duties

Please plan to attend as many of the following activities as possible.

Required Events:

Fair Livestock Shows

Small Animal Show, Sunday, July 21, 1:00 pm

Swine Show Monday, July 22, 8:00 am

Goat & Sheep Show Monday, July 22, following the swine show

Modeling Awards & Cake Sale Monday, July 22, 5:00 pm

Beef Show Tuesday, July 23, 9:30 am

Champion Exhibit Awards & Livestock Sale Wednesday, July 24, 4:15 pm

You will be expected to help promote 4-H with events planned by the 4-H Council during:

National 4-H Week – first full week in October

Nebraska 4-H Month - February