

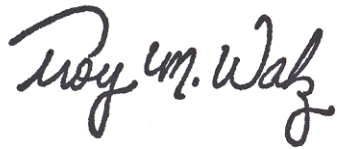
Dear Cow/Calf Producers:

We would like to invite you to the
West Central Cattlemen's Day.

The program was developed for cow/calf producers. The present economic situation requires cattlemen to be on top of the latest research and technology to keep their operations profitable. This conference should help you find ways to reduce cost while helping to improve your overall profitability.

We look forward to your attendance on December 13, 2017.

Sincerely:



Sponsored by:



Sponsored by:

**Citizens Bank
Loup City**



UNIVERSITY OF
Nebraska
Lincoln®



**West Central
Cattlemen's Day**

**December 13, 2017
10:00 a.m.
Loup City Community Center
Loup City, NE**

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

University of Nebraska–Lincoln Extension educational programs abide with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.



West Central Cattleman's Day

Lunch is being sponsored by:

**Citizens Bank and Trust,
Loup City**

**Please preregister for a meal
count by December 11, by
calling the Sherman County
Extension Office at:**

308-745-1518



Registration and Welcome

10:00 - 10:30 a.m. - Registration

10:30 - 11:15 a.m.

**Methods to Increase Productivity of
Spring Born Calving Production
Systems in Nebraska**

Randy Saner, NE Extension Educator

11:15 - 12:00 p.m.

Livestock Fly Control

Dave Boxler, NE Extension Educator

12:00 - 12:45 p.m. - Lunch

12:45 - 1:30 p.m.

Stars, Cash Cows, and Dogs

Robert Tigner, NE Extension Educator

1:30 - 2:00 p.m.

**Implant Strategies: Is Bigger Always
Better?**

Erin Laborie, NE Extension Educator

2:00 - 2:30

Lameness in Beef Cattle

Troy Walz, NE Extension Educator

2017 West Central Cattlemen's Day—Managing for Profit

NAME _____

ADDRESS _____

CITY _____

ST _____

ZIP _____

ATTENDING _____

CALL : 308-745-1518

EMAIL: bjerabek2@unl.edu

OR SEND TO:

NEBRASKA EXTENSION-SHERMAN COUNTY

PO Box 459

Loup City, NE 68853