

# SHERMAN COUNTY 4-H AMBASSADOR APPLICATION

**Application Deadline: May 31 (Late Penalty - minus 10 pts.) Received \_\_\_\_\_**

The selection of the 4-H Ambassador will be made by a special committee chosen each year. Primary consideration for determining the recipients will be their 4-H participation, display of good character, community involvement, leadership, and the impact and influence of the 4-H program on the applicant. Each applicant will be required to participate in an interview with the selection committee. Please complete the following information as it relates to your 4-H career unless specified otherwise.

**Name \_\_\_\_\_ 4-H Age \_\_\_\_\_**

**1. Please check the 4-H project areas in which you have participated.**

- |                           |                              |                |               |
|---------------------------|------------------------------|----------------|---------------|
| Consumer/Family Science   | Communication/Expressive Art | Animal Science |               |
| Environment/Earth Science | Healthy Lifestyles           | Technology     | Plant Science |

**2. Please list the 4-H club(s) you are presently a member of:**

\_\_\_\_\_

**3. Number of years you have competed in 4-H (exhibiting at fair) \_\_\_\_\_**

**4. Indicate the offices held by listing the number of times you have served in each office (example, 2 Treasure):**

- |                  |                           |
|------------------|---------------------------|
| _____ President  | _____ Vice President      |
| _____ Secretary  | _____ News Reporter       |
| _____ Treasurer  | _____ Pledge Leader       |
| _____ Jr. Leader | _____ Other Offices _____ |

**5. Please indicate the number of years you have participated in the following 4-H events or contests at the various competitive levels:**

	<u>County</u>	<u>State</u>
A. Communication Contests	_____	_____
B. Culinary Challenge, Favorite Foods	_____	_____
C. Shooting Sports	_____	_____
D. 4-H Camps or Workshops	_____	_____
E. Fashion Revue	_____	_____
F. Judging, Quiz Bowl, Skillathon	_____	_____
G. Fair Animals, Dogs	_____	_____
H. Fair Exhibits (non-livestock)	_____	_____
I. Other 4-H Events:	_____	_____
	_____	_____

**6. Briefly describe the 4-H opportunities for leadership development you have been involved in within your 4-H club and/or county and the year(s) participated in (ex. camp counselor, community service work, county fair, 4-H Council):**

**7. List the significant 4-H awards and honors received at the indicated levels of competition (County, State or Other).**

**8. List activities that demonstrate leadership skills and service to others in your school, community and church.**

- 9. Briefly discuss, in 100 words or less, how being a part of the 4-H program has made an impact on your life, taught you new skills and has influenced your future career choices.**

# Sherman County 4-H Ambassador Narration Form

\_\_\_\_\_ is the \_\_\_\_\_ year old  
(Applicant's Name) (Age)  
son/daughter of \_\_\_\_\_ of \_\_\_\_\_.  
(Parents) (Town)

She/He has been in 4-H for \_\_\_\_\_ years and is a member of the \_\_\_\_\_  
4-H club(s). 4-H projects, activities, and awards/honors received over my 4-H career:

He/she attends \_\_\_\_\_ School or plans to attend \_\_\_\_\_  
\_\_\_\_\_ and is/was active in the following school groups or organizations:

## 4-H Ambassador Information

Candidates must be between 14-18 years of age as of January 1, 2024, must have completed two years of 4-H, and be currently enrolled in the 4-H program.

Interviews will take place in the month of June.

Tentatively, the Ambassador will be introduced at 7:00 pm on Friday, July 19 at the fairgrounds (ceremony will be on Facebook Live). Please return the entire application (3 pages and #8 essay) including the narration form to the Sherman County Extension Office by Friday, May 31 at 4:30 pm.

4-H Ambassador winners shall act in a manner that reflects well on the Sherman County 4-H program. Appropriate dress, appearance, behavior and sportsmanship are requirements for this position.

Cash gifts will be awarded to top contestants from the Sherman County 4-H Council. The 4-H Ambassador winners will each receive \$100, and the other finalists will receive \$50.

Please include a picture for the paper when submitting your application.

## Duties

Please plan to attend as many of the following activities as possible.

### Required Events:

#### Fair Livestock Shows

Small Animal Show, Sunday, July 21, 1:00 pm

Swine Show Monday, July 22, 8:00 am

Goat & Sheep Show Monday, July 22, following the swine show

Modeling Awards & Cake Sale Monday, July 22, 5:00 pm

Beef Show Tuesday, July 23, 9:30 am

Champion Exhibit Awards & Livestock Sale Wednesday, July 24, 4:15 pm

You will be expected to help promote 4-H with events planned by the 4-H Council during:

National 4-H Week – first full week in October

Nebraska 4-H Month - February