



# Cedar County Livestock Pre-Entry Form for **SWINE**



Please note for 2020

**Show & Go**

Masks will be required  
in the show ring.  
Audience limited to  
immediate family only.

**Return to: Nebraska Extension - Cedar County, PO Box 368, Hartington, NE 68739**  
Phone 402-254-6821 Email: cedar-county@unl.edu

**To be eligible to show at the county fair all pre-entry forms  
must be complete and in our office by June 15**

Note: Please include  
family cell phone  
number to contact  
in case of concerns  
during the fair

Name \_\_\_\_\_ Age: \_\_\_\_\_ (As of Jan. 1, 2020)

Cell Phone # \_\_\_\_\_ Club Name \_\_\_\_\_

Livestock Quality Assurance YQCA Certificate # \_\_\_\_\_ (check one)  4-H  FFA

NOTE: Refer to your fairbook for more detailed information on number of entries per exhibitor and show requirements.

**SHOWMANSHIP** (check one)

G035930 \_\_\_\_\_ Junior Showmanship (age 8-10)

G035920 \_\_\_\_\_ Intermediate Showmanship (age 11-13)

G035910 \_\_\_\_\_ Senior Showmanship (ages 14-18)

**SWINE**

Write in how many of each you are exhibiting

G036940 \_\_\_\_\_ Individual Market Gilts

G036950 \_\_\_\_\_ Individual Market Barrows

G036960 \_\_\_\_\_ Pen of Three

**Total Number of Swine You Are Bringing to the FAIR.** \_\_\_\_\_

In the event that you need to scratch or substitute an alternate animal please contact the Extension Office as soon as possible.

Call sheets and programs will be made based on information listed in above classes.

**Cedar County Fair Swine Show is nonterminal due to packers no longer accepting hogs  
from 4-H shows. All market swine will be released to go back home or according  
to arrangements made by the family.**

*this section encouraged but not required*

**List ID information for all the above animals and any alternates you may use.**

Write universal ear notching number or tag number in corresponding column

Right Ear	Left Ear	Breed	Sex
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

*Livestock to be exhibited at Ak-Sar-Ben or the Nebraska State Fair must also be ID'ed online. Contact the Extension Office for more information.*

By signing this form whether handwritten or digitally, I verify that this youth has submitted this form in accordance with all rules of the state, county and Chapter 4-H or FFA Program and also has successfully completed a YQCA training for this period.

\_\_\_\_\_  
Youth Signature \_\_\_\_\_  
Parent Signature \_\_\_\_\_  
Date