

Note: We will assume families will halter livestock from their trailer unless you contact office by July 1st to request a stall in a barn. Stalls will need to be cleaned out following show before you leave.

Cedar County Livestock Pre-Entry Form for

HORSE



Note: Please include family cell phone number to contact in case of concerns during the fair

Please note for 2020

Show & Go

Audience limited to immediate family. Social distance.

**Return To: Nebraska Extension - Cedar County, PO Box 368, Hartington, NE 68739
Phone 402-254-6821 e-mail: cedar-county.unl.edu**

To be eligible to show at the county fair all pre-entry forms must be complete and in our office by June 15

Name _____ Age: _____ (As of Jan. 1, 2020)
Cell Phone # _____ Club Name _____

NOTE: Refer to your fairbook for more detailed information on number of entries per exhibitor and show requirements

SHOWMANSHIP (check one)

- G260030 _____ Junior Showmanship (age 8-10)
- G260020 _____ Intermediate Showmanship (11-13)
- G260010 _____ Senior Showmanship (age 14-18)

(Write in name of horse/s)

HALTER CLASS - FOALS

- G261001 _____ Weanlings
- G261002 _____ Yearlings
- G261003 _____ 2 Year Olds

HALTER CLASS - PONIES 48 inches and under

- G261005 _____ Ponies

HALTER CLASS - GELDING or STALLION

- G261008 _____ 3-4 Yr. Old
- G261010 _____ 5 Yr. Old & Older

HALTER CLASS - MARE

- G261007 _____ 3-4 Yr. Old
- G261009 _____ 5 Yr. Old & Older

(check one) 4-H FFA

WALK-TROT CLASS (NOTE: limited to entering either Walk Trot or Pleasure, NOT BOTH.)

G262001 _____ Exhibitor with 2 years or less experience

| | | |
|--|------------------|-------------------|
| | Jr Division | Sr Division |
| | <u>Ages 8-11</u> | <u>Ages 12-18</u> |

Pleasure G263005 _____ 004 _____

Horsemanship G263007 _____ 006 _____

Reining Class G263009 _____ 008 _____

Trail Class G263011 _____ 010 _____

Barrel Race G264002 _____ 001 _____

Pole Bending G264004 _____ 003 _____

Total number of horses you are bringing to the fair. _____

In the event that you need to scratch or substitute an alternate animal please contact the Extension Office as soon as possible. Call sheets and programs will be made based on information listed in above classes.

List ID information for all the above animals and any alternates you may use

| Name of Horse | Breed | Sex | Age | Colors | Height | Owner |
|---------------|-------|-------|-------|--------|--------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |

Attach photograph of horse(s) showing side and face

By signing this form whether handwritten or digitally, I verify that this youth has submitted this form in accordance with all rules of the state, county and Chapter 4-H or FFA Program.

Youth Signature Parent Signature Date