

# CITIZENSHIP & LEADERSHIP

## CITIZENSHIP & CIVIC EDUCATION

All static exhibits must have received a purple ribbon at the county fair to advance to the State Fair.

The purpose of these citizenship exhibits is to foster civic responsibility and action within the diverse areas of citizenship including community service, service learning, government and policy making.

### RULES

5. Exhibits are entered at 4-H's own risk. We will not be responsible for loss or damage to family heirloom items or any items in this division.
6. Displays should not be larger than 22" x 28" wide. If the size needs to be a different size because the item is larger than 22' x 28" please contact the Extension office for approval. Display collections securely in an attractive container no larger than 22" x 28".
3. **Supporting Materials** – All entries must have a statement explaining the purpose of the exhibit. Exhibitors are encouraged to show evidence of their personal field experiences, study or observations that relate to their exhibit. This helps the judges understand what the 4-H member did and learned in the process that led to the exhibit.
  1. References – All exhibitors should reference material sources or supporting information used in exhibits (i.e., if questions from a game were taken from an outside source, they must be referenced).
  2. Identification – All entries should be labeled with the exhibitor's name, club and county.
4. **Project Materials** – The official reference for the citizenship projects is Citizenship Public Adventures Kit (MI 7329) and Citizen Guide's Handbook (BU 7330). Other helpful citizenship references include Citizenship Washington Focus guides, Character Counts! and Service Learning Information.

- SF) A120001** **Care Package Display** – (SF182) -This exhibit is a display about the PROCESS of creating and giving a care package, not the actual care package. You may use a poster, PowerPoint or another multi-media program to tell about the PROCESS of developing and giving a care package to a service organization. PowerPoint should be saved to a USB/thumb drive. You need to answer the following questions in your exhibit. How did you select the organization? What items did you include in your care package? Why did you select those items? How did it feel to present your care pack to the organization? What did you learn from this experience? Other information that you feel is important about the care package or organization. Some examples of care packages are: Backpack for school supplies, litter pan for animal shelter items, suitcase for abuse shelter or homeless shelter, etc.
- SF) A120002** **Citizenship Game** – (SF182) - Could include but is not limited to symbol flash cards, question and answer board or stimulation with props. Clear instructions on how to play the game and what the game hopes to accomplish must be included.
- SF) A120003** **Patriotic or Cultural Fine Arts** – (SF182) - Can be made of any art media, but should tie in the relevance of the artwork to citizenship.
- SF) A120004** **Public Adventure Scrapbook** – (SF182) - Should describe your Public Adventure or Service Learning Activity. Scrapbooks must measure no more than 16" x 16".
- SF) A120005** **Public Adventure Poster** – (SF182) - Should describe your public adventure or Service Learning Activity. Display posters must be stiff enough to stand when supported from behind and below. Length and width must be no more than 24" x 28".
- SF) A120006** **Written or Recorded Stakeholder Interview** – (SF182) - Should follow the outline found in the Public Adventures Curriculum. It may be written or recorded. Recordings should be saved as a.wav or mp3 file; a USB/thumb drive will be accepted.
- SF) A120007** **Written Citizenship Essay** – (SF182) -Designed to promote good citizenship and patriotism. The essay is open to all age groups. All essays should be 300-400 typewritten words.
- SF) A120008** **Oral Citizenship Essay** (For 9<sup>th</sup>-12<sup>th</sup> Graders Only) – (SF182) -Addressing the theme "Freedom's Obligations" should be 3-5 minutes. No background music, singing or other enhancement allowed. All essays should be saved as a wav or mp3 file; a USB/thumb drive will be accepted. Voice tone should be normal and conversational. A copy of the written essay should be attached.
- SF) A120009** **Service Items** – (SF182) -Can include but aren't limited to lap quilt, Quilt of Valor and homemade toys. Only non-perishable items will be accepted. Attached to the exhibit should be an explanation of who the recipient was and how the service project was made and used. The service item could be part of a larger community service effort.
- SF) A120010** **4-H Club Exhibit** – (SF182) -Should depict what a 4-H Club has done in the area of community service. This item could include, but is not limited to, a service item, poster, scrapbook, and cultural or creative arts item or care package, Quilt of Valor.
- C) A120901** **County Only** -Other Item Made in this Project
- C) A120902** **County Only** -Other Item Made in this Project

### SEEING I2I

- SF) A130001** **Cultural Fine Arts** – (SF183) - can be made of any art media but should symbolize what makes them unique.
- SF) A130002** **How are We Different? Interview** – (SF183) should follow the interview guide in the participant manual on page 3 and should reflect on the differences and similarities between you and the person you are interviewing.

- SF) A130003 **Name Art** – (SF183) – should be a creative art exhibit that symbolizes or explains where your name came from and what it means. Can use any media.
- SF) A130004 **Family History** – (SF183) - depicting your family cultural history or the ethnic make-up of your community noting who were the first settlers, where did they come from, is there evidence of the background today (local celebrations, family celebrations, museum or educational displays, historical markers, etc.)
- SF) A130005 **Exhibit depicting a cultural food** – (SF183) - that is special to your family. Can be a story or essay
- SF) A130006 **“This is Who I Am” Poem** – (SF183) – a poem written by the 4-H’er that reflects who they are.
- SF) A130007 **Poster** – (SF183) - that depicts what you have learned through the i2i Project.
- SF) A130008 **Biography** – (SF183) – about an historical figure that has made a positive impact on our society or who have made a difference in the lives of others.
- SF) A130009 **Play Script** – (SF183) – written about a different culture.

## LEADERSHIP

### PERSONAL DEVELOPMENT & LEADERSHIP

#### CLUB LEADERSHIP

- C) F501901 **Treasurer** – Treasurer’s Club Report for the current year will be judged on neatness, accuracy and completeness.
- C) F501902 **Secretary** – Secretary’s Club Book for the current year will be judged on neatness and completeness.
- C) F501903 **New Reporter** – News Reporter display will consist of three or more clippings from newspaper, mounted on a single sheet articles will be judged on newsworthiness and style. Quality of the news story, not how stories are mounted will be the judging criteria, however the mounting presentation should appear neatly done.
- C) F501904 **Historian** – 4-H Club Historian’s scrapbook of club activities for the current year. If previous years are also included, insert a note showing where the current year activities begin. The scrapbook will be judged on neatness, completeness and creativity. (Club Historian may enter scrapbook under Explore Your Heritage, but must be enrolled in the Heritage project to exhibit there.)
- C) F501905 **Photographer** – 4-H Club Photographer may enter a scrapbook or poster displaying photographs taken for the 4-H Club during the current year. Include at least 6 pictures with captions explaining the picture. Exhibits will judged on clearness and sharpness of photograph and how well the picture and caption go together to tell a story. Creativity will also be considered.

#### SERVING AS A JUNIOR LEADER

- C) F502906 **Serving as a Junior Leader** – A written report, multimedia presentation, or photo album which demonstrates junior leader activities on a club level.
- C) F502907 **Serving as a Community Leader** – A written report, multimedia presentation, or photo album which demonstrates junior leader activities conducted on a county, state, or national level.