

Note: We will assume families will halter livestock from their trailer unless you contact office by July 1st to request a stall in a barn. Stalls will need to be cleaned out following show before you leave.

Cedar County Livestock Pre-Entry Form for

DAIRY



Note: Please include family cell phone number to contact in case of concerns during the fair

Please note for 2020 Show & Go
Masks will be required in the show ring.
Audience limited to immediate family only.

Return To: Nebraska Extension - Cedar County, PO Box 368, Hartington, NE 68739
Phone 402-254-6821 Email: cedar-county@unl.edu

To be eligible to show at the county fair all pre-entry forms must be complete and in our office by June 15

Name _____ Age: _____ (As of Jan. 1, 2020)

Cell Phone # _____ Club Name _____

Livestock Quality Assurance YQCA Certificate # _____ (check one) **4-H** **FFA**

NOTE: Refer to your fairbook for more detailed information on number of entries per exhibitor and show requirements.

SHOWMANSHIP (check one)

- G040930 _____ Junior SHOWMANSHIP (age 8-10)
- G040920 _____ Intermediate SHOWMANSHIP (age 11-13)
- G040910 _____ Senior SHOWMANSHIP (age 14-18)

Write in eartag number(s) of animal(s) you plan to exhibit

SPRING HEIFER CALVES (3-1-20 to 4-30-20)
G042010 _____

WINTER HEIFER CALVES (12-1-19 to 2-29-20)
G042020 _____

FALL HEIFER CALVES (9-1-19 to 11-30-19)
G042030 _____

SUMMER YEARLINGS (6-1-19 to 8-31-19)
G042040 _____

SPRING YEARLING (3-1-19 to 5-31-19)
G042050 _____

DRY COW, G040080 (any age) _____

WINTER YEARLING (12-1-18 to 2-28-19)

G042060 _____

FALL YEARLING (9-1-18 to 11-30-18)

G042070 _____

2-YEAR OLDS (must have freshened)

Junior (3-1-18 to 8-31-18) G042090 _____

Senior (9-1-17 to 2-28-18) G042100 _____

3-YEAR OLDS (9-1-16 to 8-31-17)

G042110 _____

4-YEAR OLDS (9-1-15 to 8-31-16)

G042120 _____

5-YEAR OLDS and OVER (Prior to 9-1-15)

G042130 _____

JUNIOR DAIRY HERD

G042140 _____
(1 milking cow plus 2 other animals, all owned by exhibitor)

G040969 - Club Group - **Club Leaders are responsible for entering your club.** (maximum of three groups per club)

Total Number of Dairy You Are Bringing to the Fair. _____

In the event that you need to scratch or substitute an alternate animal please contact the Extension Office as soon as possible.
Call sheets and programs will be made based on information listed in above classes.

DAIRY RELEASE WAIVER - Dairy Show exhibitors of lactating dairy animals will have the option to remove any lactating animal after the Dairy Show on Thursday, July 16, without forfeiting premiums earned. (2020 exempt)

Will be taking the following lactating animal(s) home after the Dairy Show has concluded:

(Animal Name/Eartag Number) _____
(Animal Name/Eartag Number) _____
(Animal Name/Eartag Number)

List ID information for all the above animals and any alternates you may use

Ear ID – Right	Left Ear	Breed	Born Date	Registered	Grade	Owner
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Livestock to be exhibited at Ak-Sar-Ben or the Nebraska State Fair must also be ID'ed online. Contact the Extension Office for more information.

By signing this form whether handwritten or digitally, I verify that this youth has submitted this form in accordance with all rules of the state, county and Chapter 4-H or FFA Program and also has successfully completed a YQCA training for this period.

Youth Signature Parent Signature Date