



# CLUB GROUP Pre-Entry Form



Return To: Nebraska Extension - Cedar County,  
PO Box 368, Hartington, NE 68739  
Phone 402-254-6821      Email: cedar-county@unl.edu

All entries must be in our office by July 1, 2020

Name of Club Leader \_\_\_\_\_

Phone # \_\_\_\_\_

Club Name \_\_\_\_\_

### Club Exhibits

\_\_\_\_\_ A120010 Citizenship Club Exhibit

\_\_\_\_\_ B146901 Club Exhibit (outdoor)

### Herdsmanship

G090005 Herdsmanship *Canceled for 2020*  
*Every Club is automatically entered*  
*in Herdsmanship*

### Market Beef Club Group

\_\_\_\_\_ G11914 Market Beef Club Group

How many groups \_\_\_\_\_  
(can enter up to three groups of three market steers  
or three market heifers)

### Dairy Club Group of Three

\_\_\_\_\_ G040969 Dairy Club Group of Three

How many groups \_\_\_\_\_  
(can enter up to three groups of three dairy animals)

**\*\*REMINDER: Secretary Book, News Report, and Club Scrapbook are to be entered on an individuals entry form.**