



Dog, Cat & Companion Animal Show

Cedar County Pre-Entry Form

Return To: Nebraska Extension - Cedar County, PO Box 368, Hartington, NE 68739
Phone 402-254-6821 Email: cedar-county@unl.edu

Please note for 2020
Masks will be required
in the show ring.
Audience limited to
immediate family only.

Note: Please include family cell phone number to contact in case of concerns during the fair

To be eligible to show at the county fair all pre-entry forms must be complete and in our office by June 15

Name _____ Age: _____ (As of Jan. 1, 2020)

Phone No. _____ Club Name _____

On the day of the show a picture and project story MUST accompany your animal(s).
Note: Refer to your fairbook for more detailed information on entry and show requirements.

CAT

A copy of the vaccination certificate is required with pre-entry form.

SHOWMANSHIP (check one)

Write in name and breed of Cat

G690930 _____ Junior Showmanship (ages 8-10)

G690940 _____ Long Hair Cat

G690920 _____ Intermediate Showmanship (11-13)

G690910 _____ Senior Showmanship (ages 14-18)

G690950 _____ Short Hair Cat

DOG

A copy of the vaccination certificate is required with pre-entry form.

SHOWMANSHIP (check one)

Write in name and breed of Dog

OBEDIENCE

G700910 _____ Junior Showmanship (ages 8-10)

G701010 _____ Division A Beginning Novice

G700920 _____ Intermediate Showmanship (11-13)

G701020 _____ Division B Beginning Novice

G700930 _____ Senior Showmanship (ages 14-18)

G701030 _____ Novice

G701040 _____ Graduate Novice

G701045 _____ Advanced Graduate Novice

G701050 _____ Open

G701055 _____ Graduate Open

G701060 _____ Utility

COMPANION ANIMALS

Write in name of Animal

G100910 _____ Parakeets, Canaries, Birds

G100920 _____ Guinea Pigs

G100930 _____ Reptiles & Amphibians

G100940 _____ Tropical Fish and Goldfish

G100950 _____ Hamster

G100960 _____ Gerbil

G100970 _____ Other

Please include a picture of cat, dog, and/or companion animal for identification.

By signing this form whether handwritten or digitally, I verify that this youth has submitted this form in accordance with all rules of the state, county and Chapter 4-H or FFA Program.

Youth Signature

Parent Signature

Date