



**Cedar County 4-H Council Activity Scholarship Application**  
for any Nebraska 4-H Camp, Big Red Camp, PASE/Life Challenge,  
Adult Continuing Education Class, or the Citizenship Washington Focus Trip  
**For 4-H youth ages 8 – 18 as of January 1<sup>st</sup>. Deadline: September 15**

Return to: Nebraska Extension – Cedar County, 101 E Centre, PO Box 368, Hartington, NE 68739

*Recipients are eligible to receive ½ of a camp/class, up to a \$75 scholarship or for CWF up to \$200.*

Name \_\_\_\_\_ 4-H Age \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Date of Camp \_\_\_\_\_

Name of Educational Opportunity You Attended \_\_\_\_\_

Cost of Event \_\_\_\_\_ Location of Educational Experience \_\_\_\_\_

Did you receive any other financial assistance to attend this event?    Yes        No

If yes, from whom did you receive financial assistance and how much?

Has applicant received a Cedar County 4-H Council Scholarship in previous years?    Yes        No

Has applicant attended this event before?    Yes        No

What did you enjoy about this educational experience?

What did you learn by attending this educational experience?

Would you recommend this educational experience to others, and why?

I understand, that if I am selected to receive this scholarship, I will be asked to give a short presentation of my experience during the Cedar County 4-H Achievement Banquet.

The 4-H Council will pay the scholarship to me after my presentation. If I am unable to attend the banquet, I will make up a poster, pictures, brief write-up or Power Point presentation of the experience to show in my absence.

\_\_\_\_\_  
4-H Member's Signature

\_\_\_\_\_  
Parent's Signature

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.

