

# 2023 Cass County 4-H Point Sheet

## Activities from August 15, 2022 to August 28, 2023

### Animal AND Static Combined

Use this point sheet to list individual participation in 4-H activities (one sheet per 4-H member).  
Included are 2023 County Fair and 2023 State Fair activities.  
Don't put more points in the blank than are listed.

Name \_\_\_\_\_ 4-H Age (as of December 31, 2022) \_\_\_\_\_ Club(s) \_\_\_\_\_

#### RIBBONS AWARDED

<b>Age: 8 - 11</b> P -135 and over B - 85 - 134 R - 35 - 84 W - 34 and under	<b>Age: 12 - 14</b> P - 165 and over B - 110 -164 R - 60 - 109 W - 59 and under	<b>Age: 15 -18</b> P - 220 and over B - 170 - 119 R - 105 - 169 W - 104 and under
--	---	---

#### CASS COUNTY FAIR

Livestock Judging Contest (10) ____ Horse Judging Contest (10) ____ Fitting Contest (10) ____ Archery contest (10) ____ Shotgun contest (10) ____ BB gun contest (10) ____ Air rifle contest (10) ____ Air pistol contest (10) ____ .22 contest (10) ____ Presentation Contest (10) ____ Speech contest (10) ____ PSA Contest (10) ____	Table setting contest (10) ____ Performing arts contest (10) ____ Modeling contest (10) ____ Rocket launch contest (10) ____ Poultry judging contest (10) ____ Skill-a-thon (10) ____ Helped w/ parade club float (20) ____ Interview judging (20 per project) ____ Exhibited at the fair (30) ____ Showmanship (10 per class) ____ Helped at clean up BEFORE fair (20) ____ Helped at clean-up AFTER fair (20) ____ 4-H Projects entered in 2023 Cass County Fair 2x ____ = ____ points
--	---

#### CASS 4-H

Club Community Service Project from August 15, 2023 to August 15, 2023. 10 points for each project with maximum of 40 points \_\_\_\_ List community service projects:

- 1) \_\_\_\_\_
  - 2) \_\_\_\_\_
  - 3) \_\_\_\_\_
  - 4) \_\_\_\_\_
- Club meeting attendance 08/15/22 - 08/15/2023 (2 pts per meeting)  
 2 pts x \_\_\_\_ = \_\_\_\_
- 4-H Ambassador (20 points) \_\_\_\_
- 4-H Council member (20 points) \_\_\_\_
- Attended 2022 Achievement Party (20) \_\_\_\_
- Attended 4-H workshops (10 points per workshop) \_\_\_\_
- Assisted with 4-H workshops (20 points per workshop) \_\_\_\_

#### STATE 4-H FAIR & CONTESTS (10 POINTS EACH)

Premier Communication Contest (10) \_\_\_\_

Lego League Robotics Contest (10) \_\_\_\_

PASE Livestock judging (10) \_\_\_\_

PASE Meats judging (10) \_\_\_\_

PASE Poultry Judging (10) \_\_\_\_

PASE Livestock Quiz Bowl (10) \_\_\_\_

PASE Livestock Skill-a-thon (10) \_\_\_\_

Shooting Sports Contest (10) \_\_\_\_

4-H Horse Expo Hippology Contest (10) \_\_\_\_

4-H Horse Expo Livestock judging (10) \_\_\_\_

State Fair Beef Fitting Contest (10) \_\_\_\_

State Fair Goat Fitting Contest (10) \_\_\_\_

Fashion Show (10) \_\_\_\_

Weed & Grass ID contest (10) \_\_\_\_

Horticulture ID contest (10) \_\_\_\_

Tree ID contest (10) \_\_\_\_

Insect ID contest (10) \_\_\_\_

Chicken BBQ Contest (10) \_\_\_\_

Culinary Challenge (10) \_\_\_\_

Exhibited at the state fair (30) \_\_\_\_

Showmanship at the state fair (10 per class) \_\_\_\_

Attended Big Red Camp (30) \_\_\_\_

Attended 4-H Camp (20) \_\_\_\_

Attended other 4-H event (30) list here \_\_\_\_

Attended CWF (30) \_\_\_\_

Achieved Diamond Clover awards  
   Level 1 -4 (10 points) \_\_\_\_  
   Level 5 (20 points) \_\_\_\_  
   Level 6 (30 points) \_\_\_\_

Nebraska 4-H gives back (30 points) \_\_\_\_

Add up your points and turn this sheet in by October 1, 2023.

**Total  
points: \_\_\_\_\_**

# BEYOND THE TRADITIONAL - COUNTY ONLY AWARDS APPLICATION

CLOVER KIDS ARE NOT ELIGIBLE

*The following awards can only be won once:*

**Outstanding Senior 4-H Member** 15 years or older (4-H member for a minimum of 5 years - including Clover Kid years). Story about involvement in 4-H program, activities and leadership experiences.

**Outstanding Intermediate 4-H Member** 12 to 14 years old (4-H member for a minimum of 4 years - including Clover Kid years). Story about involvement in 4-H program, activities and leadership experiences.

**Outstanding Junior 4-H Member** 8 to 11 years old (4-H member for a minimum of 3 years - including Clover Kid years). Story about your 4-H experiences.

*The following awards can be won more than once:*

**Outstanding Leadership Award** Tell about offices held and leadership activities in the 4-H program.

**Outstanding Citizenship Award** Tell about service projects done, number of hours volunteered, and any other information making you a good citizen.

**Outstanding 4-Her Volunteer Award** Tell about your volunteer activities in 4-H throughout the year. **4-H Flop Award** Tell what project flopped and why. What did you learn?

**Memorable 4-H Experience Award** Choose any area of 4-H and tell why your experience was one you'll never forget.

**Hardship Award** What was a 4-H hardship for you this year and why? What did you learn?

**Workshop/Event Voucher** for one 2024 Cass County 4-H workshop or event (your choice – amount not to exceed \$20) Tell why you would like to attend a Cass County 4-H workshop or event.

*Camp awards, previously part of this application, will be due in Spring 2024. See the application in the upcoming February newsletter.*

Due to the Extension Office with point sheets  
on October 1st.