



Last Name \_\_\_\_\_ First Name(s) (and 4-H Age(s) if 4-H Project) \_\_\_\_\_ 4-H Club or FFA Chapter Name \_\_\_\_\_ County \_\_\_\_\_

**NEBRASKA 4-H and FFA MARKET LAMB OWNERSHIP AFFIDAVIT (Rev. 12/15)**

Maximum 20 head per member

*Check Box For Show Eligibility*

County only	State Fair or Ak-Sar-Ben (DNA sample required)	Check One:		Sex	4-H or FFA EID Tag		4-H/FFA Ear Tag		Additional ID Notes on retags, etc.
		4-H	FFA		Right	Left	Right	Left	

Signature of Club or Chapter Member(s)  
(At least one of those listed at the top of this form must sign.)

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\_\_\_\_\_

Signature of Parent and Address

\_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_

Extension Staff or FFA Advisor