

WEEPING WATER WHIZ KIDZ
\$350.00 SCHOLARSHIP APPLICATION 2024

REQUIREMENTS FOR APPLICANTS:

1. Must be a senior who is a Cass County resident and who has actively participated in the Cass County 4-H program at least, but not limited to, two of his/her high school years. (Must attach verification from either the Cass County Extension Office or from your 4-H leader; see PART FOUR and PART FIVE.)
2. Must submit two letters of recommendation (one from a 4-H leader and one from anyone other than a relative, such as a teacher, employer, minister, etc.) along with this completed application form to:

Nebraska Extension Cass County
8400 144th Street, Suite 100
Weeping Water, NE 68463-1932

3. Signed, completed applications must be received at the Cass County Extension Office no later than March 1, 2024. The winner will be notified in writing and/or via the 4-H Newsletter.

I certify that PART 1, PART 2, and PART 3 have been completed by the applicant and that all information is complete and accurate. I also certify that I have attached the two required letters of recommendation and the required proof of 4-H membership (see PART 4 and PART 5).

Applicant's Signature: _____ Date: _____

REQUIREMENTS FOR DISBURSEMENT OF FUNDS TO THE WINNER:

1. An official document must be submitted as proof showing the student is enrolled in his/her 2nd semester of college or trade school.
2. Once proof has been received by the Weeping Water Whiz Kidz 4-H leader, full payment will be mailed to the student at the address listed in PART ONE.

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

Activities/Organizations Total Years of Participation

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

Offices Held Year(s)

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

4-H Project Areas Participated in: Year participated in:

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____
7. _____
8. _____
9. _____
10. _____

Community Service Activities

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

PART THREE: (To be completed by Applicant.)

Please write an essay (in 500 words or less; attached to this application) which includes the following:

1. What aspect of 4-H has most influenced your life?
2. How has participating in 4-H prepared you for your future career?
3. How has 4-H helped you to become a better leader and citizen?
4. How would you encourage others to participate in the 4-H program?
5. Include a brief statement regarding your educational plans and future goals.

PART FOUR: (Instructions for people writing letters of recommendation.)

1. Please include your relationship to the applicant, including how many years known.
2. Please include all aspects of community service and leadership responsibilities in which you are aware the applicant has participated in, including his/her leadership skills.
3. 4-H Club Leader ONLY: Please include verification that the applicant has actively participated in the 4-H program, including how many years and type of participation (i.e. music contest, junior leader, fair entries, etc.)

PART FIVE: (Instructions for Extension Office – ONLY necessary if Applicant is an Independent 4-H member.)

1. Please attach verification that the applicant has actively participated in the 4-H program including how many years and type of participate (i.e. music contest, junior leader, fair entries, etc.)