

# 2024 Cass County 4-H Point Sheet

Activities from September 1st, 2023 to August 31st, 2024

Animal AND Static Combined

DUE TO OFFICE SEPTEMBER 15TH, 2024

Use this point sheet to list individual participation in 4-H activities (one sheet per 4-H member).  
Included are 2024 County Fair and 2024 State Fair activities.  
Don't put more points in the blank than are listed.

Name \_\_\_\_\_ 4-H Age (as of December 31, 2023) \_\_\_\_\_ Club(s) \_\_\_\_\_

## RIBBONS AWARDED

### Age: 8 - 11

P -135 and over  
B - 85 - 134  
R - 35 - 84  
W - 34 and under

### Age: 12 - 14

P - 165 and over  
B - 110 -164  
R - 60 - 109  
W - 59 and under

### Age: 15 -18

P - 220 and over  
B - 170 - 119  
R - 105 - 169  
W - 104 and under

## CASS COUNTY FAIR

Livestock Judging Contest (10) ___	Table setting contest (10) ___
Horse Judging Contest (10) ___	Performing arts contest (10) ___
Fitting Contest (10) ___	Modeling contest (10) ___
Archery contest (10) ___	Rocket launch contest (10) ___
Shotgun contest (10) ___	Poultry judging contest (10) ___
BB gun contest (10) ___	Skill-a-thon (10) ___
Air rifle contest (10) ___	Helped w/ parade club float (20) ___
Air pistol contest (10) ___	Interview judging (20 per project) ___
.22 contest (10) ___	Exhibited at the fair (30) ___
Presentation Contest (10) ___	Showmanship (10 per class) ___
Speech contest (10) ___	Helped at clean up BEFORE fair (20) ___
PSA Contest (10) ___	Helped at clean-up AFTER fair (20) ___
	Fair projects 2x ___ = ___

## CASS 4-H

Club Community Service Projects from Sept. 1 2023 - Aug. 31st, 2024

10 points for each project with maximum of 40 points \_\_\_

List community service projects:

- 1) \_\_\_\_\_
  - 2) \_\_\_\_\_
  - 3) \_\_\_\_\_
  - 4) \_\_\_\_\_
- Club meeting attendance 09.01.23-08.31.24 (2 pts per meeting)  
2 pts x \_\_\_ = \_\_\_
- 4-H Ambassador (20 points) \_\_\_
- 4-H Council member (20 points) \_\_\_
- Attended 2023 Achievement Party (20) \_\_\_
- Attended 4-H workshops (10 points per workshop) \_\_\_
- Assisted with 4-H workshops (20 points per workshop) \_\_\_

## STATE 4-H FAIR & CONTESTS (10 POINTS EACH)

Premier Communication Contest (10) \_\_\_

Lego League Robotics Contest (10) \_\_\_

PASE Livestock judging (10) \_\_\_

PASE Meats judging (10) \_\_\_

PASE Poultry Judging (10) \_\_\_

PASE Livestock Quiz Bowl (10) \_\_\_

PASE Livestock Skill-a-thon (10) \_\_\_

Shooting Sports Contest (10) \_\_\_

4-H Horse Expo Hippology Contest (10) \_\_\_

4-H Horse Expo Livestock judging (10) \_\_\_

State Fair Beef Fitting Contest (10) \_\_\_

State Fair Goat Fitting Contest (10) \_\_\_

Fashion Show (10) \_\_\_

Weed & Grass ID contest (10) \_\_\_

Horticulture ID contest (10) \_\_\_

Tree ID contest (10) \_\_\_

Insect ID contest (10) \_\_\_

Chicken BBQ Contest (10) \_\_\_

Culinary Challenge (10) \_\_\_

Exhibited at the state fair (30) \_\_\_

Showmanship at the state fair (10 per class) \_\_\_

Attended Big Red Camp (30) \_\_\_

Attended 4-H Camp (20) \_\_\_

Attended other 4-H event (30) list here \_\_\_

Attended CWF (30) \_\_\_

Achieved Diamond Clover awards  
Level 1 -4 (10 points) \_\_\_  
Level 5 (20 points) \_\_\_  
Level 6 (30 points) \_\_\_

Nebraska 4-H gives back (30 points) \_\_\_

Add up your points and turn this sheet in by September 15th, 2024

**Total  
points: \_\_\_\_\_**

# BEYOND THE TRADITIONAL - COUNTY ONLY AWARDS APPLICATION

CLOVER KIDS ARE NOT ELIGIBLE

*The following awards can only be won once:*

**Outstanding Senior 4-H Member** 15 years or older (4-H member for a minimum of 5 years - including Clover Kid years). Story about involvement in 4-H program, activities and leadership experiences.

**Outstanding Intermediate 4-H Member** 12 to 14 years old (4-H member for a minimum of 4 years - including Clover Kid years). Story about involvement in 4-H program, activities and leadership experiences.

**Outstanding Junior 4-H Member** 8 to 11 years old (4-H member for a minimum of 3 years - including Clover Kid years). Story about your 4-H experiences.

*The following awards can be won more than once:*

**4-H Reflection Essay** Reflect on the last year in your 4-H career. What have you learned? Skills gained? Awards won? Leadership experiences? Community service? Career spark? Write a thoughtful essay and receive \$20 from the Council!

**Outstanding Leadership Award** Tell about offices held and leadership activities in the 4-H program.

**Outstanding Citizenship Award** Tell about service projects done, number of hours volunteered, and any other information making you a good citizen.

**Outstanding 4-Her Volunteer Award** Tell about your volunteer activities in 4-H throughout the year.

**4-H Flop Award** Tell what project flopped and why. What did you learn?

**Memorable 4-H Experience Award** Choose any area of 4-H and tell why your experience was one you'll never forget.

**Hardship Award** What was a 4-H hardship for you this year and why? What did you learn?

**Workshop/Event Voucher** for one 2025 Cass County 4-H workshop or event (your choice – amount not to exceed \$20) Tell why you would like to attend a Cass County 4-H workshop or event.

*Camp awards, previously part of this application, will be due in Spring 2025. See the application in the upcoming February newsletter.*

**Due to the Extension Office with point sheets**  
**on September 15th, 2024.**