

CASS COUNTY POINT SHEET FOR 4-H ACTIVITIES FROM AUGUST 15, 2018 TO AUGUST 15, 2019

ANIMAL AND STATIC COMBINED

Name: _____ 4-H age (age as of 12/31/18): ____ Club Name(s): _____
 Use this point sheet to list individual participation in 4-H activities (one sheet per 4-H member). Included are 2019 County Fair and 2018 State Fair activities. Don't put more points in the blank than are listed. Add up your points and turn this sheet in by **September 15, 2019**.

Attended 2018 Achievement Party
 20 _____

Club Meeting Attendance
 August 15, 2018 to August 15, 2019
 (2 pts per meeting) 2 pt. x ____ = _____

2019 Judging contest at County Level
 Life Skills 10 _____
 Livestock 10 _____
 Horse 10 _____

2019 Judging contest at State Level
 Dog Judging 10 _____
 Horticulture 10 _____
 Horse 10 _____
 Horse Bowl 10 _____
 Life Challenge 10 _____
 Livestock 10 _____
 Livestock Quiz Bowl 10 _____
 Poultry 10 _____

2018 Judging contest at National Level
 10 _____

Exhibited at:
 2019 County Fair 30 _____
 2018 State Fair 30 _____
 2019 State Horse Show 30 _____
 2019 Dist. Dairy Show 10 _____
 2019 Dist. Horse Show 10 _____

Participated in:
 2019 Cake Auction 10 _____

Participated in 2019 events:
 Table Setting Contest 10 _____
 Tractor Driving 10 _____
 Interview Clothing judging 20 _____
 Interview Photography judging 20 _____
 Interview Food judging 20 _____
 Summer Embryology project 10 _____

2019 4-H workshops:
 Attended: 10 pt. x ____ = _____
 Assistant: 10 pt. x ____ = _____
 Taught: 20 pt. x ____ = _____

Showmanship:
 2019 County Fair: 10 pt. x ____ = _____
 2018 State Fair: 10 pt. x ____ = _____

Shooting Sports Contest:
 2019 County: 10 pt. x ____ = _____
 2019 State 10 pt. x ____ = _____

Public Speaking / Speech Contest:
 2019 County 10 _____
 2019 Regional 10 _____
 2019 State 10 _____

Presentation Contest at:
 2019 County 10 _____
 2019 State 10 _____

Fashion Show at:
 2019 County 10 _____
 2018 State 10 _____

Performing Arts/Music Contest:
 2019 County Fair 10 _____

Helped at 2019 County Fair:
 Cleanup Day before Fair 20 _____
 Cleanup Day after Fair 20 _____

2019 County Fair Parade:
 Representing 4-H 20 _____

2019 Helped with:
 Club Float 20 _____
 Club Banner 20 _____

2019 Attended 4-H Camp:
 4-H Camp 20 _____
 As Camp Counselor 30 _____

Attended State Level 2019 events:
 Citizen Washington Focus (CWF) 30 _____
 Any "UNL Big Red" camp 30 _____
 Leadership Conference 30 _____
 Any other State 4-H events 30 _____
 list event(s) _____

Cass County 4-H Council member:
 for 2018-2019 20 _____

2018 Achieved Diamond Clover awards
 Levels 1-4 10 _____
 Level 5 20 _____
 Level 6 30 _____
 Nebraska 4-H Gives Back 30 _____

Community Service Project from
 August 15, 2018 to August 15, 2019:
 Club project you helped with that
 benefitted someone outside of 4-H.
 10 points for each project...maximum
 of 40 points.
 10, 20, 30 or 40 points _____

Please list your Community
 Service projects:
 1. _____
 2. _____
 3. _____
 4. _____

Two points for each completed 4-H
 project in year 2019:
 2 pt. x ____ = _____

TOTAL POINTS _____

CIRCLE ONE CATEGORY:

Age: 8 - 11

P - 135 and over

B - 85 - 134

R - 35 - 84

W - 34 and under

Age: 12 - 14

P - 165 and over

B - 110 - 164

R - 60 - 109

W - 59 and under

Age: 15 - 19

P - 220 and over

B - 170 - 119

R - 105 - 169

W - 104 and under

(over)

Beyond the Traditional - County Only Awards Application

Clover Kids are not eligible

Check award(s) applying for

✓	AWARD	REQUIREMENTS TO QUALIFY FOR AWARD
The following awards can only be won once:		
	Outstanding Senior 4-H Member	15 years or older (4-H member for a minimum of 5 years - including Clover Kid years). Story about involvement in 4-H program, activities and leadership experiences.
	Outstanding Intermediate 4-H Member	12 to 14 years old (4-H member for a minimum of 4 years - including Clover Kid years). Story about involvement in 4-H program, activities and leadership experiences.
	Outstanding Junior 4-H Member	8 to 11 years old (4-H member for a minimum of 3 years - including Clover Kid years). Story about your 4-H experiences.
The following awards can be won more than once:		
	Outstanding Leadership Award	Tell about offices held and leadership activities in the 4-H program.
	Outstanding Citizenship Award	Tell about service projects done, number of hours volunteered, and any other information making you a good citizen.
	Outstanding 4-Her Volunteer Award	Tell about your volunteer activities in 4-H throughout the year.
	4-H Flop Award	Tell what project flopped and why. What did you learn?
	Memorable 4-H Experience Award	Choose any area of 4-H and tell why your experience was one you'll never forget.
	Hardship Award	What was a 4-H handicap for you this year and why? What did you learn?
	Workshop/Event Voucher for one 2019 Cass County 4-H workshop or event (your choice – amount not to exceed \$20)	Tell why you would like to attend a Cass County 4-H workshop or event.
Camp awards, previously part of this application, will be due in Spring 2020. See the application in the upcoming February newsletter.		

Space for application story (if more space is needed, attach 1 page only). Or use method of your choice to give information -- examples include poster, picture story, video, etc.