

## FREEL FAMILY 4-H SCHOLARSHIP

Two \$250 scholarships will be awarded to high school seniors with plans to continue their formal education following graduation from a Cass County high school.

The applicant must meet the following criteria:

1. Plan to attend an accredited trade school or college
2. Minimum 3.0 GPA (please provide a copy of your high school transcripts)
3. Involvement in school and community activities
4. Enrolled in the 4-H program through Cass County, NE
5. Return the completed application and supporting documents to the Cass County Extension Office by March 1, 2024.

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

GPA: \_\_\_\_\_

Vocational Plans (Major): \_\_\_\_\_

College Choice: \_\_\_\_\_

Please complete the application and attached any additional sheets as needed.

Return to: Nebraska Extension  
Cass County  
8400 144<sup>th</sup> Street, Suite 100  
Weeping Water, NE 68463

\_\_\_\_\_  
Student Signature / Date

\_\_\_\_\_  
Parent Signature / Date

I certify that the information in this application is true and complete to the best of my knowledge. I also authorize the release of any information requested or required for the completion of the application.



3. \_\_\_\_\_  
\_\_\_\_\_

4. \_\_\_\_\_  
\_\_\_\_\_

5. \_\_\_\_\_  
\_\_\_\_\_

6. \_\_\_\_\_  
\_\_\_\_\_

7. \_\_\_\_\_  
\_\_\_\_\_

8. \_\_\_\_\_  
\_\_\_\_\_

9. \_\_\_\_\_  
\_\_\_\_\_

10. \_\_\_\_\_  
\_\_\_\_\_

**Activities/Organizations      Total Years of Participation**

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_

4. \_\_\_\_\_  
\_\_\_\_\_

5. \_\_\_\_\_  
\_\_\_\_\_

6. \_\_\_\_\_  
\_\_\_\_\_

7. \_\_\_\_\_  
\_\_\_\_\_

8. \_\_\_\_\_  
\_\_\_\_\_

9. \_\_\_\_\_  
\_\_\_\_\_

10. \_\_\_\_\_  
\_\_\_\_\_

**Offices Held Year(s)**

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_

4. \_\_\_\_\_  
\_\_\_\_\_

5. \_\_\_\_\_  
\_\_\_\_\_

6. \_\_\_\_\_  
\_\_\_\_\_

7. \_\_\_\_\_  
\_\_\_\_\_

8. \_\_\_\_\_  
\_\_\_\_\_

9. \_\_\_\_\_  
\_\_\_\_\_

10. \_\_\_\_\_  
\_\_\_\_\_

**4-H Project Areas Participated in: Year participated in:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**Community Service Activities**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**PART THREE:** (To be completed by Applicant.)

Please write an essay (in 500 words or less; attached to this application) which includes the following:

1. What aspect of 4-H has most influenced your life?
2. How has participating in 4-H prepared you for your future career?
3. How has 4-H helped you to become a better leader and citizen?
4. How would you encourage others to participate in the 4-H program?
5. Include a brief statement regarding your educational plans and future goals.

**PART FOUR:** (Instructions for people writing letters of recommendation.)

1. Please include your relationship to the applicant, including how many years known.
2. Please include all aspects of community service and leadership responsibilities in which you are aware the applicant has participated in, including his/her leadership skills.
3. 4-H Club Leader ONLY: Please include verification that the applicant has actively participated in the 4-H program, including how many years and type of participation (i.e. music contest, junior leader, fair entries, etc.)

**PART FIVE:** (Instructions for Extension Office – ONLY necessary if Applicant is an Independent 4-H member.)

1. Please attach verification that the applicant has actively participated in the 4-H program including how many years and type of participate (i.e. music contest, junior leader, fair entries, etc.)