



Due September 15, 2019

CLUBS OF EXCELLENCE POINT SHEET

2018 State Fair through 2019 Cass County Fair

Club Name _____

“√” score area if one or more club members participated in the activity during the current year

| | <u>Pts.</u> | <u>Score</u> |
|---|-------------|-----------------|
| HEAD - <i>Thinking critically; Solving problems</i> | | |
| Judging Contests | 20 | _____ |
| Presentation Contest | 20 | _____ |
| Public Speaking / Speech Contest | 20 | _____ |
| Performing Arts Contest | 20 | _____ |
| 4-H workshop or Camp | 20 | _____ |
| Club Demonstration | 20 | _____ |
| Applied for State Clubs of Excellence | 20 | _____ |
| HEART - <i>Respecting self, others, and the environment; Communicating</i> | | |
| 4-H Leader / Volunteer Training (Jan) | 20 | _____ |
| Promotes Nebraska 4-H Month (Feb) | 20 | _____ |
| Promotes National 4-H Week (Oct) | 20 | _____ |
| Club float | 20 | _____ |
| Club banner | 20 | _____ |
| Club Flower Liners | 20 | _____ |
| HANDS - <i>Preparing for a career; Serving others</i> | | |
| Community Service | 20 | _____ |
| Care and Share fair entries (check one only) | | |
| 1 of 10 categories | 10 | _____ (minimum) |
| 2 of 10 categories | 20 | _____ |
| 3 of 10 categories | 30 | _____ |
| 4 of 10 categories | 40 | _____ (maximum) |
| Cake Auction | 20 | _____ |
| Fair Cleanup before fair | 20 | _____ |
| Fair Cleanup after fair | 20 | _____ |
| HEALTH - <i>Choosing healthy lifestyles; Managing changes and challenges</i> | | |
| Attends Achievement Party | 20 | _____ |
| Health and/or Leadership curriculum | 20 | _____ |
| Club Social Activity | 20 | _____ |
| Other _____ | 20 | _____ |

| <u>KEY</u> | |
|--------------------|-----------|
| Gold: | 320-460 |
| Silver: | 220-319 |
| Bronze: | 120-219 |
| Honorable Mention: | Below 120 |

TOTAL _____

4-H Club Recognition:

Clubs are recognized each year on their individual banners. The club banner has the name of the club, the date organized, and a life skills clover. Depending on the number of points accumulated for “Clubs of Excellence,” every club can earn a gold, silver, or bronze medal each year to be placed on the banner. The banner will be displayed in the 4-H building during the County Fair and in the Expo Building during Achievement Party. In addition to the banner, each club will receive an award sheet for activities completed every year. Activities are based on the life skills clover. Every club leader needs to fill out this “Clubs of Excellence Point Sheet” and turn in to the Extension office by **September 15, 2019** or before.

Point Sheet explanations:

☞ *Judging Contests* include Life Challenge, Livestock, Small Animal, Horse or Tractor Driving.

☞ *Health and Leadership project curriculums* may be taught at club meetings or a 4-Her can individually present it to the club (speech, presentation, hands on activity, etc) or club members can participate in related Family Fun Night activity.

☞ *Care and Share 13 categories* are listed below.

☞ *Promote National 4-H Week or Nebraska 4-H Month* with a window display, radio spot, newspaper article, etc.

Please complete the following questions about your club’s Community Service:

_____ Approximate # of Hours of Community Service by Youth and Adults in 2018

_____ Approximate Dollar amount contributed to Community Service in 2018

Please check (✓) all Community Service projects your club participated in this past year:

_____ Road Cleanup

_____ Community Cleanup

_____ Food Pantry, Shelter, Family, etc. Donations. Approximate amount _____ of cans, lbs. etc.

_____ Care Center Volunteering

_____ Senior Center Volunteering

_____ Bake and Take

_____ Fair Cleanup

_____ Monetary Donations. Amount donated _____

_____ Petting Zoo

_____ Soup and Food Label Collection for Schools and/or Organizations

_____ Care & Share Sewing: Includes Quilt Tops, Quilts of Valor, receiving blankets, and pillowcases

_____ Care & Share Dressed Bears

_____ Care & Share Baskets and/or Filled School Bags

_____ Care & Share Tote Bags

_____ Care & Share Soup Jars

_____ Care & Share Fleece Hats, Mittens, Scarves, Hoodie Scarves

_____ Care & Share Kennel Mats

_____ Care & Share Military Kids Hero Packs

_____ Care & Share Pop Tab collection

_____ Other (briefly describe)



“Nebraska 4-H Club of Excellence” Summary and 4-H Activity Form

(Due September 15)

The overall goal of 4-H clubs is to develop enthusiastic young people who boldly take action to demonstrate life skills as capable, caring, confident, competent kids of character thus contributing to the improvement of themselves, their family, their club, their community, and their world. One way clubs might choose to measure their success in meeting that goal is their ability to gain status as a 4-H Charter Club. To receive the designation as a 4-H Charter Club in Nebraska, clubs must meet the following:

- Have at least five members from at least two different families
- Recite the 4-H Pledge at meetings
- Meet at least six times per year
- Choose/elect youth officers
- Give youth leadership roles
- Have one club project (related to curriculum) which they do together
- Have adult role models/ (parental) involvement
- Are facilitated by a volunteer/organizational leader who has successfully completed the Volunteer Profile
- Have members who perform a presentation or public speaking at the club level or above
- Complete one community service project
- Have members who participate in county, district or state event(s)
- Celebrate member and club achievements

If the Club meets all the requirements they will get a certificate and a seal the first year and an additional seal in subsequent qualifying years.

Report of Club Activities

Name of Club _____ Year _____

| | Club | Other Co./Org. | County | District | State |
|---|------|----------------|--------|----------|-------|
| # Members Males _____ Females _____ | | | | | |
| # Club Meetings | | | | | |
| # Members Giving Presentations | | | | | |
| # Members Giving Speeches | | | | | |
| # Members Participating in Camp | | | | | |
| # Members Participating in Club Project | | | | | |
| # Members Who Exhibited at Fair | | | | | |
| # Members who Participated in Judging | | | | | |

Total number of estimated volunteer hours given by each leader in the club _____

Total number of estimated direct contact hours with youth _____

What month did your club organize _____

Number of adults helping: Males _____ Females _____

Put here things your Club did at multi-county fairs and events, and or time you presented for service clubs or for other organizations.

| | Yes | No |
|---|-----|----|
| Club Members Come from 3 or More Different Families | | |
| Members Recite the 4-H Pledge in Each Meeting | | |
| Club Meetings Are Run by Youth Officers | | |
| Youth Members Chair Committees and Serve in a Variety of Leadership Roles | | |
| Parents and Other Adults Actively Assist with Club Functions | | |
| All Club Leaders Have Successfully Completed the Volunteer Profile | | |
| The Club Celebrates its Achievements | | |

Briefly describe the community service project(s)/service learning completed by your club?

What changed as a result of your club members completing this club project?

What two or three things were the most important educational program to you and the club members that made this project worth the time and effort?

Our club met all requirements to receive the Nebraska 4-H Charter Club designation. Yes___ No___

What do you consider to be the strong point(s) of this year’s 4-H programs and educational events? Please identify two or three things for each program and educational event that were the most important to you and the club members.

RECOMMENDATIONS FOR THE 4-H PROGRAMS:

SUGGESTIONS FOR PROJECT ACTION TEAMS:

Names of adults/teens you would recommend for Project Action Teams:

Names of adults/teens you would recommend for 4-H Council positions:

Organizational Leaders Signature _____
Date_____