



# Cass County 4-H Newsletter



Volume 16, Issue 4

April 2016

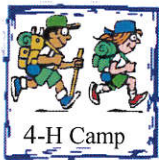


## Congratulations to Cass County 4-H Public Speaking Contest Contestants!

On Monday, March 28 Cass County has six 4-H'ers participate in the Public Speaking Contest. Each speaker received a beautiful gold coin and a ribbon. Top winners received a trophy.

Congratulations to:

Clover Kids: Mollie Lambert  
4-H'ers: Abigail Masonbink, Emma Corray, Elijah Bolin, Morgan Jennings, and Mary DeGraff



# Congratulations



Congratulations to the 4-H'ers who won the 4-H Camp Scholarships.

Clover Kid winners included: Layton Brauckmuller, Fierce Fiala, Mollie Lambert, Nevaeh McAfee, Chance Parrill, Easton Roeber, and Grayson Schroll.

4-H Age camp winners included: Amyra Moxey, Samantha Parrill, and Bobbi Ritzman.

Have a GREAT time at camp and send us some photos!



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.



**4-H Summer Workshops**  
*Working to make the best better!*

**Summer Workshops dates and registrations forms coming soon! Stay tuned!**



Having fun at a 4-H meeting!



Congratulations to the Cass County Creative Cats for their club doing an awesome community service project called "Bake and Take!"



Congratulations to Madison Mills for attending the UNL Communications Workshop. Awesome!



**2016 Fair Theme: "A Hay Day at the Fair" ~ Fair Dates: August 9-13**

Is your club planning to have a float/exhibit in the parade this year?  
"4-H Grows ... Confidence, Community, Responsibility, Character, Leadership, Compassion..." (you fill in the word). This is an awesome theme to work with.  
The Fair theme: "A Hay Day at the Fair" is a very fun theme, too!

## 4-H Fund Raising Guidelines

- Money raised in the name of 4-H must be used for 4-H purposes.
- 4-H fund raising projects need to be approved by the Cass County 4-H Council.
- 4-H fund raising should only be conducted to meet a 4-H club goal. There must be a definite plan to account for funds raised.
- Generally, money raised during the year should be spent that same year, so there is no need for a 4-H club to have a savings account. 4-H Clubs should have a checking account rather than a savings account.
- All moneys received from 4-H fund raising programs, except those necessary to pay reasonable expenses, must be spent to further the 4-H mission.
- Please check with the Extension staff before putting the 4-H name or 4-H Clover on any flyer or item you intend to sell for profit.
- Questions, please contact the Cass County Extension Office at 402-267-2205.

## Fair Trophies and Awards

Awards have played a vital part in the history and development of the 4-H program. *"The philosophy of the 4-H program has always included the use of contests, prizes, and awards in stimulating special effort and superior achievement on the part of 4-H members,"* according to Longfellow.

We sincerely appreciate all individuals and businesses who sponsor fair trophies and awards. Your support is awesome and appreciated!

Some people donate to a specific area, some people donate to 4-H in general, giving so that all 4-H'ers can feel the pride and joy in being awarded for their superior accomplishments.

Specific trophies still available: Medals for Shooting Sports, Champion and Reserve for Shopping in Style Modeling, Champion Sr. English Equitation, Champion Market Sheep, Sr., Intermediate, Jr., and PSA Speech awards, money towards cash prizes for static exhibits and cash prizes for livestock judging.

If you would like to donate, please contact the 4-H Office at 402-267-2205.



## Club Meeting Roll Call Ideas

Your 4-H meetings will affect the kind of experiences that youth will have in 4-H. Having a creative roll call brings interest and fun to the meeting! Everyone has a part, and it permits shy members to take part and build confidence. A creative roll call sets the mood for a fun meeting.

There is a document on our website that has numerous creative roll call ideas. [Check it out](#), celebrate attendance, and bring smiles to your meetings!

## 4-H Club Committees



Just as the 4-H Council uses committees to get work planned and completed, the well-organized 4-H club will make use of committees to carry out certain parts of the club program. 4-H Club committees may include 4-H'ers and also parents.

A "**Special Committee**" is one appointed to do a certain job, such as a club tour.

"**Standing Committees**" are those appointed to serve for the entire year. Examples of standing committees and duties they may perform include:

- Membership Committee -- Tells others about 4-H and brings new members into the club. Helps start a new club.
- Citizenship Committee -- Responsible for the flag salutes, patriotic programs, community service to others.
- Health and Safety Committee -- Encourages club to plan special health and safety activities such as the home fire check.
- Recreation Committee -- Club recreation conducted by a small group of members. Each committee should have a chairman.

A report of progress of each committee may be given at the business meetings.

**Sheep and Goats**



Sheep and Goat tagging will be **June 11, 2016** from 9:00 to 11:00 a.m. at the Fairgrounds. Club leaders, please remind your members of this weigh-in date. For great articles on raising and showing goats, visit our website page: <http://extension.unl.edu/statewide/cass/goat-project/>



**Horse**

On Saturday, May 7th there will be a Spring Fling Dressage Schooling Show held at the Lancaster Events Center in Lincoln, NE. [Click here](#) to enter the horse section of our website.

**Poultry**



The annual Papio Valley Market Broiler Show will be June 25, 2016 at 10:00 a.m. in Springfield, NE. Chicks must be ordered from Welp and 4-H'ers must be registered by **April 1st**. Chicks are ordered in lots of 25, but 4-H families may order together and divide the lot. [Click here for information and registration.](#)



**Dogs**



There is a Paws-On Dog Workshop on Saturday, April 2nd from 9:00 to 3:00 at the Greater Lincoln Obedience Club Building in Lincoln, NE. Registration fee is \$15.00. [Click here for complete information](#) about this dog workshops.

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The Canine Companions for Life 4-H Dog Expo will be held April 22-23 at the Adams County Fairgrounds in Hastings, NE. [Click here for an Expo flyer.](#)



**Beef**



- \* Burt County Beef Review, Saturday, April 2 in Oakland, NE. [Click here for information.](#)
- \* Seward Calf Classic, April 9th [Click here for information.](#)
- \* Deuel County Progress Show, Saturday, May 21, 2016 in Chappell, NE. [Click here.](#)
- \* Phelps-Gosper Beef and Sheep Progress Show Saturday, June 4<sup>th</sup>.



**Livestock Judging**



Interested in learning more about livestock judging? There an informative Livestock Judging Camp being held in two sessions: Session 1 June 7-9, Session II June 11-13. This camp will be held at the UNL. Registration is due no later than May 6, 2016. To learn more about this livestock judging camp, visit their website; [click here.](#)



**Horses**



The Nebraska 4-H Roping Clinic will be held in Grand Island on **April 2-3**. <http://extension.unl.edu/statewide/cass/2016%20roping%20clinic.pdf>

**Swine**



There are many changes in the swine division at the county fair. Please read about these changes on page 6 of this newsletter.

**Photography**

The 2016 Nebraska State Fair 4-H Photography Theme has been announced! This year's theme celebrates the nation's "4-H Grows Here" campaign. We have more details on our website: <http://extension.unl.edu/statewide/cass/photography-news/>



Check our Cass County Website often—new shows, seminars, progress shows, etc are posted as they come in, which is almost daily! Click on the google eyes at the top of the 4-H page!!!



**Horse ID's**

All County Horse ID sheets must be submitted to the Extension Office by Wednesday, June 1st.



All District and State Horse Show entry forms must be to the 4-H office by May 4th.

[Spring Fling Dressage Schooling Show](#), May 7 at the Lancaster Events Center, Lincoln.

**Shooting Sports**

Would you be interested in a short term Outdoor Skills Spin Club? It would meet once a week for 5/6 weeks at Platt River State Park. Topics would include:



- Shootings Sports
- Water Sports
- Hiking Sports
- Fishing Sports
- And more

Please contact the Cass County 4-H Office at 402-267-2205 for information on how to join.

**2016 Special Garden Project**  
**Jazzy Mix Zinnias**

For all 4-H'ers who pre-ordered Jazzy Mix Zinnia seeds last February, the packets have arrived and you may pick them up at your convenience at the 4-H office.



This year's bicolor bloom jazzy mix zinnias are very unique. This cultivar come in shades of burgundy-red, red, yellow, and orange with cream, red or yellow tips. The 1-2" blooms are fully-double and semi-double. These zinnias are a great cut flower that can get 20-26" tall! On average it will take about 78-85 days for the plants to bloom.

We are excited to see these beautiful flowers exhibited at the 4-H fair!

**Aksarben & State Fair Swine, Market Meat Goats, and Feeder Calves**

All swine, meat goats, and feeder calves going to be exhibited at Aksarben and/or State Fair must have DNA samples taken by June 1st and brought to the Extension Office. The fee is \$6.00 per head. Instructions and envelopes are available at the Extension Office. Exhibitors will be responsible for collecting these samples.

Swine exhibited at the State Fair will also need to be tagged with an EID tag, by June 1st.

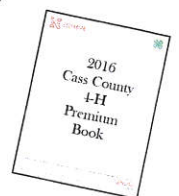
**4-H Cat Club On-line**

The next on-line cat club meeting will be held on Thursday, April 14th. Contact the 4-H Office if you are interested in joining this on-line club.



**4-H Fair Book**

The 2016 4-H Fair Book will be on-line by April 1st. Hard copy fair books are available at the Extension Office for \$2.00 each. 4-H organizational leaders get one copy free for use at your 4-H club meetings.



## New 2016 County Fair Changes

### General Livestock Rules: Showmanship

4-H exhibitors selected for showmanship finals in a division may not switch animals. They must use the animal they were selected with.

### Swine

- New purebred market gilt and barrow classes.
- 4 market swine can be shown if one of them is a purebred. 4-Hers can show a maximum of 3 crossbred swine. If they show at least one purebred swine they can show 4 market swine.
- All purebred swine must have registration papers turned in with ID sheets on June 1.
- A champion gilt will be selected from the crossbred and purebred division winners.
- A champion barrow will be selected from the crossbred and purebred division winners.
- Swine cannot be fed in the wash rack.
- Stall dividers may be used in swine pens.
- All swine will be tagged when they are weighed in on the fairgrounds.
- All direct ship hogs will be tattooed by Hormel. Those exhibitors with direct ship hogs will need the following:
  - PQA number (once you have completed Quality Assurance training we will apply for a PQA number for you. You will be emailed a card and certificate)
  - Premise ID number (this is based on the address where your pigs are located) Premise ID numbers may be obtained by calling 1-800-572-2437. You will need the following information:
    - Address where the mail is received (business address)
    - Address where the animals are (if different from above)
    - Contact phone numbers
    - E-mail address optional
- An exhibitor swine affidavit must be filled out by those 4-Hers intending to direct ship their hogs.

**Rabbits:** Only Fryer Class rabbits (G-83-980 and G-83-981) are

allowed to participate in the premium sale. This is not a fair book change, but it will be enforced.

**4-H Cake Auction:** 4-Hers participating in the Cake Auction must enter at least one exhibit in the 4-H section of the Cass County Fair.

**Presentations Contest:** Presentations Contest has added a Teaching (Trade Show Exhibit) class.

**Consumer Management:** Shopping in Style has two that were deleted. Money Moves and Money Fundamentals has been replaced by My Financial Future with 11 new classes.

**Beef:** Feeder calves may stay for the duration of the fair if designated on their stall form. It is not required that they stay in 2016.

**Tractor Driving:** The Tractor Driving contest will be held pre-fair this year. Date: To Be Determined.

**Table Setting Contest:** The Table Setting Contest will be held during the fair this year. It will be Monday, August 8<sup>th</sup> at 11:00 a.m.

**Life Challenge Contest:** The Life Challenge Contest will not be a county contest. It will be presented this summer as a workshop to prepare for the State Contest.

## New 2016 State Fair Changes

### General Livestock Entries

**Market Animals:** All market animals and stocker feeders shown at the State Fair & Aksarben will be tagged with EID tags and have DNA pulled.

**Swine:** All swine designated for State Fair will need an EID tag, ear notches, and DNA pulled.

**Breeding Animals:** All breeding animals that are to be exhibited at the Nebraska State Fair and/ or AKSARBEN will need to have a breeding nomination card completed.

1. Breeding heifers will need to have a tattoo number and registration number. **EID tags can be placed** in the ear of a breeding animal but breeding beef will require a tattoo.

2. Breeding sheep and goats will need to have the scrapie tag number on the breeding nomination card.

**No online Id sheets:** There will be no on-line ID sheets for State Fair and Aksarben.

**Pre-Entry:** State Fair pre-entry deadline is August 8th

**Rabbits:** State Fair pre-entry deadline for rabbits is August 10th. Rabbit exhibitors will have the option to enter up to 10 rabbit entries in to ShoWorks. Rabbit exhibitors will only be allowed to show 5 rabbits at the State Fair. Any rabbit that was pre-entered in to ShoWorks by August 10th will be eligible as a substitution. The family would incur a \$3 fee per rabbit. There will be no refunds for rabbit entries in to ShoWorks. Families are not required to pre-enter more than five rabbits but will not be able to make substitutions at check-in. There will be no identification of rabbits for State Fair prior to the August 10th pre-entry deadline.

**Grooming:** State Fair Grooming of Livestock- Beef Shows including Showmanship, Market Beef and Breeding Beef will be Blow and Go.

## Quality Assurance

The 4-H Quality Assurance (QA) for livestock producers means making a promise to the consumers, or the people who consume the meat, eggs, milk, and dairy products from food production animals.

The promise made is that products from livestock will be the **highest possible quality** and producers will **do everything possible to make these products safe to eat**.

Quality Assurance is a self-directed course designed for youth ages 8-18. The course has been divided into three levels, Junior (4-H age 8-10), Intermediate (4-H ages 11-14), and Senior (4-H ages 15-18).

For the online modules you need to pass with at least an 80%; for the test-outs it remains at 70%.

Once you have passed a module quiz with a score of 80% or higher, you will be able to open the certificate associated with that module. Print this certificate and present it to the Extension Office **BEFORE** June 15 of the year for which you would like to receive credit.

4-H'ers (ages 12-18) also have the options to take a written test. There are tests for youth 12-14, and 15 and older. If you pass the 12-14 test you won't have to take the training again until you are 15. If you pass the 15 and older test you do not have to ever take the training again!

Practice tests are provided to help you prepare for the test that you may take in the Extension Office.

**Save the Date.....If 4-H'ers would like to attend a class, Ashley Benes will be teaching a QA class on Monday, May 23rd beginning at 5:00 p.m. If you need to come, and can't make it on the 24th, Otoe County is offering the same class on Tuesday, May 24th and Cass County 4-H'ers are welcome to come!**



## State Fair ~ Blow and Go

An important message from Brandy Wagner, 4-H Youth Development at the University of Nebraska-Lincoln, Education Engagement Coordinator and FLL Affiliate Partner UNL:

“This year the State Fair 4-H and FFA beef shows will be no-fit. While we certainly respect the talent and passion many have for the fitting process, a decision of **Blow and Go grooming** was made based on feedback from staff and families, as well as the success of the blow and go showmanship contest at the 2015 Nebraska State Fair. With this decision it was noted that there will be:

- A reduction in the cost of supplies and products.
- The need for fewer blocking chutes needed and help expedite the unloading process.”

If you have any questions, please contact Ashley Benes at the Extension Office 402-267-2205.

## **Awesome Animal Science Experience at UNL**

There will be an Animal Science Experience at UNL on Monday, April 11th. This is a great opportunity for high school students to come and see what it's like to be an animal science student for a day.

4-H'ers will have the opportunity to sit in on a lecture, do a hands-on lab with a faculty member, eat lunch in the union, and tour the facilities.

The registration link is in the flyer at it's included here: <http://goo.gl/forms/KeVJBHjXFq>

## Spring Livestock Judging Clinic

Cass County Fairground

Saturday, May 7, 2016

Led by UNL Judging Coach Brad Bennett

Please RSVP by May 1st

We hope you can come!!

**Weeping Water Whiz Kidz  
Scholarship**

*Local Cass County Scholarship,  
deadline April 1, 2016*

Send or deliver a completed application form with letters of recommendation to the Cass County Extension Office on or before April 1st, 2015. Verification of your 4-H status as required for the application will be done by the Extension staff, or your 4-H Leader.

[Click here](#) to receive a copy of the application form.

**CLASS OF  
2016**



**Scholarship  
Opportunities**

**Freel Family Scholarship**

*Local Cass County Scholarship,  
deadline April 1, 2016*

Send or deliver a completed application form with educational plans and future goals, plus a descriptive story of your 4-H career to the Cass County Extension Office no later than April 1st, 2016

[Click here](#) to receive a copy of the application form.



**Community Service in Cass County**

Cass County is a service-at-heart county and Cass County 4-Hers have been making and donating to the community for many years. Cass County 4-H'ers use their heads, hearts, and hands while thinking about the health of others. Through 4-H service projects and donations, club members learn the importance of service, compassion, and generosity.

Anytime is the time to work on items that can be donated, BUT did you know the item(s) 4-H'ers make can be entered as county fair exhibits first and then they're delivered to Cass County Emergency Services or given to recipient of 4-Hers' choice. Projects to choose from that can be exhibited at the fair include:

- \* Quilts of Valor for War Wounded
- \* Any Soldier Support
- \* Dressed Bears
- \* Care and Share Baskets and Bags
- \* Pillowcases
- \* Soup Jars and Meal-in-a-jar
- \* Pillowcase Dresses for Little African Girls
- \* Fleece Scarves/Hats
- \* Sewing for Babies
- \* Animal Control Kennel Mats
- \* Birdhouses for Nursing Homes
- \* Walker bags and lap quilts for the elderly
- \* Tote Bags



Donations are always needed and wanted for these items and service projects: pint and quart jars, canning rings, jar lids, fabric (cotton, cotton/polyester blends), quilt panels, thread, and batting are appreciated. Volunteers are needed to long arm quilt or machine quilt, bind or tie the quilts. Such items can be dropped off any time at the Cass County Extension Office.

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# APRIL 2016



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>April is a GREAT month to work on the 4-H projects you'll be exhibiting at the County Fair. Remember the 4-H motto: To make the best better!</p>					<p><b>1</b> Due date for Whiz Kids Scholarship Application &amp; Due date for Freel Family Scholarship Application.</p>	<p><b>2</b> Burt County Beef Preview  Nebraska 4-H Roping Clinic April 2 &amp; 3  Paws on 4-H Dog Clinic in Lincoln</p>
<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>  Seward Calf Clinic
<b>10</b>	<b>11</b>  Animal Science Experience at UNL.	<b>12</b>	<b>13</b>	<b>14</b>  On-line 4-H Cat Club	<b>15</b>  DNA Deadline for State Fair & AkSarBem  Early Bird Registration Deadline for 4-H Summer Camp. Save yourself some \$	<b>16</b>
<p>April 10—16 is National 4-H Volunteer Week. Thank a 4-H volunteer for all they do for kids!</p>						
<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>  Canine Companions for Life 4-H Dog Expo in Hastings
<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>  Arbor Day Holiday  Extension Office Closed	<b>30</b>  ..... May 1st RSVP for Livestock Judging <hr/> .....May 4th Horse forms due to 4-H Office for District and State Horse Shows.

## Cass County DinoCapture Pro Digital Microscope

Did you know? ... In the Cass County Extension Office we have a digital microscope camera.



If you have leaf damage, weeds, bugs, etc., bring a specimen to the office. We will take a photo with our microscope camera, send it to the university for diagnostics, and we will report back to you what it is, suggestions as to what to do, etc. Questions, call the office 402-267-2205.

## Farmer's Tax Guide



Publication 225  
Cat. No. 11045L

### Farmer's Tax Guide

On the Cass County website you can find a publication that explains how the federal tax laws apply to farming.

You are in the business of farming if you cultivate, operate, or manage a farm for profit, either as owner or tenant. A farm includes livestock, dairy, poultry, fish, fruit, and truck farms. It also includes plantations, ranches, ranges, and orchards. [Click here for Cass County website](#); scroll down to the Farmer's Tax Guide and publications.

## Horticulture Newsletters

Nebraska Extension publishes a Horticulture Newsletter. The articles are interesting, helpful and informative. These are all posted on our website on the Agriculture Announcements page; [click here](#). to find articles on:

- \* Dividing Perennials
- \* The 2016 Perennial Plant of the Year "Honorine Jobert Anemone"
- \* Geraniums
- \* Trees and Winter Storm Damage
- \* Delphiniums
- \* The Year of the Carrot
- \* And more!

Check back regularly—we post new articles every month.

## Pioneer and Heritage Farm Awards Deadline is April 11th



AKSARBEN FOUNDATION is currently accepting applications for the annual Nebraska Pioneer and Heritage Farm Awards.

This award is sponsored by AKSARBEN Foundation and Nebraska Farm Bureau, the program honors farm families in Nebraska whose land has been owned by members of the same family for 100 years (Pioneer) and 150 years (Heritage).

Application details must be verified by the county fair board in which the land is located. Notify the fair board by **April 11th** if you are interested in applying, so your records can be verified. The approved 2016 Nebraska Farm Award applications will be due to AKSARBEN Foundation by **May 2, 2016**.

For applications email [Siedelmannj@aksarben.org](mailto:Siedelmannj@aksarben.org), or call 402-554-9600, ext. 107, 6910 Pacific St, Ste 102, Omaha, NE 68106 Applications are also available at the Extension Office in Cass County.

## Beekeeping Short Courses



Introductory Beekeeping Short Courses will be offered by the University of Nebraska Cooperative Extension on:

- ♦ Saturday, **April 16, 2016** from 9a-5p at the West Central Research & Extension Center in North Platte, NE.

Registrations must be received by April 4th Registration is \$35 and includes lunch, breaks, and a work book.

- ♦ Advanced Beekeeping: Pests & Disease Diagnostics will be offered Saturday, **June 25th from 9a- 4p** at the ARDC Christenson Agricultural Research Education Building near Mead, Nebraska.

Registrations must be **received by June 13th** Registration is \$30 and includes lunch, breaks, and a work book. For more information: <http://entomology.unl.edu/2016beeworkshops.pdf>

2016


# 4-H SUMMER CAMPS & TRIPS

AGES 5-18 • OPEN TO ALL YOUTH

[4H.UNL.EDU/CAMP](http://4H.UNL.EDU/CAMP)



EXTENSION

JOIN US ON 

# CALENDAR

Camper registration fees paid on or before April 15, 2016, will receive a 10 percent early bird discount. After April 15, pay the standard fee.

## 2016 Nebraska State 4-H Camp, Halsey, Nebraska

Dates	#	Camp Session Title	Days	Nights	Ages	Arrive/Depart	Early Bird*	Standard
May 31 - June 4	400	Camp Counselor Training	4	3	15 - 18	10 am/3 pm	\$100	\$100
June 11	401	Summer Fun 101**	1	0	5 - 8	10 am/4 pm	\$45	\$50
July 16	402	Culinary Creations 101**	1	0	8 - 15	9 am/5 pm	\$60	\$65
June 5 - 8	403	Explorer - Tank & Tube the Loup	4	3	8 - 11	3 pm/10 am	\$200	\$220
June 12 - 15	404	Explorer - Summer Fun I	4	3	8 - 11	3 pm/10 am	\$200	\$220
July 5 - 8	405	Explorer - Sandhillz Sampler	4	3	8 - 11	3 pm/10 am	\$195	\$215
July 6 - 9	406	Explorer - Color Fun	4	3	8 - 11	3 pm/10 am	\$195	\$215
July 24 - 27	407	Explorer - Ultimate Girls Rock	4	3	8 - 11	3 pm/10 am	\$195	\$215
July 24 - 27	408	Explorer - Crazy Camp Challenges	4	3	8 - 11	3 pm/10 am	\$195	\$215
July 27 - 30	409	Explorer - Animal Care 101	4	3	8 - 11	3 pm/10 am	\$195	\$215
July 27-30	410	Explorer - Last Blast-River Blast	4	3	8-11	3 pm/10 am	\$195	\$215
June 12 - 15	411	Discovery - Summer Fun I	4	3	11 - 15	3 pm/10 am	\$200	\$220
June 20 - 24	412	Discovery - Outback Halsey - Survivor	5	4	11 - 15	10 am/2 pm	\$300	\$330
June 27 - July 1	413	Discovery - River Adventures	5	4	11 - 15	10 am/2 pm	\$300	\$330
July 5 - 9	414	Discovery - Sandhillz Sampler	5	4	11 - 15	10 am/2 pm	\$300	\$330
July 5 - 9	415	Discovery - Niobrara Kayak & Tubing	5	4	11 - 15	10 am/2 pm	\$300	\$330

## 2016 Eastern Nebraska 4-H Center Schedule, Gretna, Nebraska

Dates	#	Camp Session Title	Days	Nights	Ages	Arrive/Depart	Early Bird*	Standard
May 31 - June 4	500	Camp Counselor Training	5	4	15 - 21	10 am/10 am	\$100	\$100
June 11	501	Wet N' Wild Day Camp 1**	1	0	5 - 8	10 am/4 pm	\$40	\$45
July 9	502	Wet N' Wild Day Camp 2**	1	0	5 - 8	10 am/4 pm	\$40	\$45
June 5 - 9	503	Explorer - Summer Fun 1	5	4	8 - 11	3 pm/10 am	\$280	\$310
June 16 - 18	504	Explorer - Zoo Bound 1	3	2	8 - 11	10 am/3 pm	\$230	\$255
June 26 - July 1	505	Explorer - Creativity Camp	6	5	8 - 11	3 pm/10 am	\$355	\$390
June 26 - July 1	506	Explorer - Summer Fun 2	7	6	8 - 11	3 pm/3 pm	\$420	\$460
June 26 - 29	507	Explorer - Summer Fun Mini	4	3	8 - 11	3 pm/10 am	\$205	\$225
July 5 - 7	508	Explorer - Zoo Bound 2	3	2	8 - 11	10 am/3 pm	\$230	\$255
July 10 - 16	509	Explorer - Aquatic Blast 1	7	6	8 - 11	3 pm/10 am	\$455	\$500
July 10 - 13	510	Explorer - Aquatic Blast 1 Mini	4	3	8 - 11	3 pm/10 am	\$220	\$240
July 13 - 16	511	Explorer - Animal Adventures	4	3	8 - 11	3 pm/10 am	\$230	\$255
July 17 - 21	512	Explorer - Sky's the Limit	5	4	8 - 11	3 pm/10 am	\$295	\$325
July 31 - Aug 4	513	Explorer - Summer Fun 3	5	4	8 - 11	3 pm/10 am	\$280	\$310
July 31 - Aug 4	514	Explorer - Aquatic Blast 2	5	4	8 - 11	3 pm/10 am	\$305	\$335
June 5 - 9	515	Discovery - Summer Fun 1	5	4	11 - 15	3 pm/10 am	\$280	\$310
June 13 - 17	516	Discovery - Boldly Bound	5	4	11 - 15	3 pm/10 am	\$295	\$325
June 26 - July 1	517	Discovery - Creativity Camp	6	5	11 - 15	3 pm/10 am	\$355	\$390
June 26 - July 1	518	Discovery - Summer Fun 2	7	6	11 - 15	3 pm/3 pm	\$420	\$460
June 26 - 29	519	Discovery - Summer Fun Mini	4	3	11 - 15	3 pm/10 am	\$205	\$225
July 5 - 8	520	Discovery - Extreme Robotics	5	4	11 - 15	3 pm/3 pm	\$310	\$340
July 10 - 16	521	Discovery - Aquatic Blast 1	7	6	11 - 15	3 pm/10 am	\$455	\$500
July 10 - 13	522	Discovery - Aquatic Blast 1 Mini	4	3	11 - 15	3 pm/10 am	\$220	\$240
July 17 - 21	523	Discovery - Outdoor Skills	6	5	11 - 15	3 pm/10 am	\$360	\$395
July 31 - Aug 4	524	Discovery - Summer Fun 3	5	4	11 - 15	3 pm/10 am	\$280	\$310
July 31 - Aug 4	525	Discovery - Aquatic Blast 2	5	4	11 - 15	3 pm/10 am	\$305	\$335
Aug 3 - 6	526	Discovery - Outpost Camp	4	3	11 - 15	3 pm/10 am	\$210	\$230

\* Early Bird - Camp fees paid by April 15, 2016.

\*\* Day camp fees include lunch for one chaperone. Chaperones are encouraged, but not required.



# Spring Livestock Judging Clinic

Saturday, May 7, 2016

9:00 A.M.

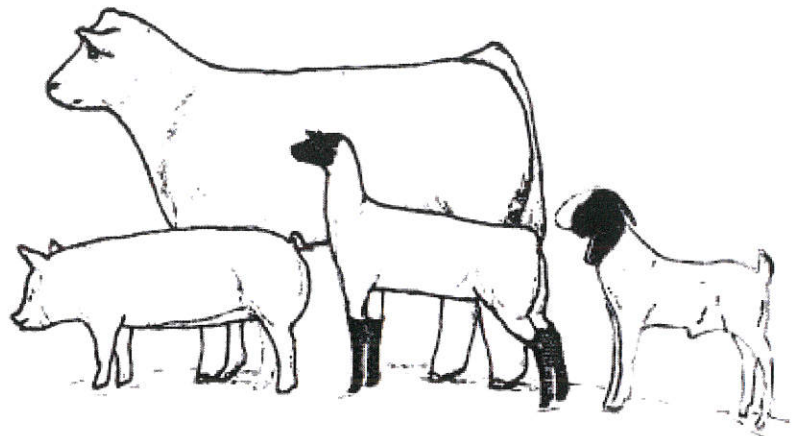
Cass County Fairgrounds

Weeping Water, NE 68463

*Clinic will include evaluation of cattle, hogs, sheep, and goats.*

## Activities:

- Evaluation Factors
- Live Animal Chasses
- Terminology
- Oral Reasons Format
- Practice Classes
- Discussion of Classes



**RSVP by May 1st**

**Registration 8:15 to 8:45**

For more information contact:

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Extension Educator

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402-267-2205