The Cass County Public Speaking Contest will be held Monday, April 17th at 6:30 p.m.
This is always a great contest and we hope you can participate.

Pre-entry forms can be found on the website at: http://extension.unl.edu/statewide/cass/contests/

Camp Scholarships

Registration forms / applications need to be returned to the 4-H office by April 15th.

The Cass County 4-H Council sponsors Clover Kids (enrolled in 4-H) to attend a 4-H camp at the Eastern Nebraska 4-H Center in Gretna. There is not a specific Clover Kid day camp this year, so Clover Kids may choose from any of the day camps for ages 6-12 (no overnights) at the Eastern Nebraska 4-H Center in Gretna, NE. The council will pay up to $40.00 towards the cost of the camp.

The Cass County 4-H Council also awards scholarships to older 4-H'ers:
For 4-H’ers 9th through 12th grade: $200.00 towards one of the UNL Big Red Camps
For 4-H’ers age 8 to 18: $200.00 towards a camp at Gretna or Halsey
For 4-H’ers age 6th grade through 12th grade: up to $200.00 for any workshop opportunities in Cass County or around the state.

Descriptions of all the camps can be found at: http://4h.unl.edu/camps

Also, the Nebraska 4-H Foundation graciously donated funds to provide “camperships” to individuals that would not be able to afford Summer 4-H Camp otherwise. Check out the information on their website at: http://extension.unl.edu/statewide/cass/nebraska-4-h-foundation-offer-10000-camperships/
If you are interested in teaching a summer workshop centered around a 4-H Curriculum area or project, contact the Extension Office by April 15th.

Adults and leaders, as well as high school aged 4-Hers are encouraged to sign up to plan and lead workshops in our county! Teach someone something you know how to do!

**2017 4-H Fair Book**

The 2017 4-H Fair Book is now active on-line. Take a look. If you have any questions, let us know at the office at 402-267-2205.

The fairbook can be found at: [http://extension.unl.edu/](http://extension.unl.edu/)

**Premises ID Numbers**

All 4-H and FFA market animals carrying an EID tag are required to have a Premises ID. This includes animals shown at the county level as well. The procedure is fairly simply. Instructions can be found at: [http://bit.ly/2oe4BT0](http://bit.ly/2oe4BT0)

**Pop Tab…Pop Tabs…Pop Tabs!**

KUDOS…to John Knabe. He brought in a whole box of pop tabs!

Everyone, take off those pop tabs and bring them to the 4-H office. As a community service project, Cass County 4-H continues to collect pop tabs for the Ronald McDonald House. I wonder…..how many can we collect this year???? Let’s set a big goal!

**Animal Guidelines**

An updated 2017 Animal Guidelines chart can be found at: [http://bit.ly/2nr6h8n](http://bit.ly/2nr6h8n) It includes what methods of identification you'll need (4-H EID tags/tattoos/scrapie tags), who needs a premises ID number, tagging dates for goats and sheep, when ID sheets are due, and entry deadlines for County Fair, State Fair, and AkSarBen.

Let us know if you have questions. It’s going to be a busy and great year in 4-H!

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**2016 Fair Theme: “50 Years of Country Dreams and Blue Jeans”**

**Fair Dates: August 8-12, 2017**

Is your club planning to have a float/exhibit in the parade this year? It will be an awesome year to participate! Many celebrations will be taking place as we commemorate the fair being in this location for 50 years!!!
This year, in an effort to include community members who may want to sponsor in a different way or provide additional sponsorship of the 4-H program, we will be adding a tiered-level donation option in addition to our specific trophy sponsorships. There are now two ways to be a sponsor:

- Sponsor your requested County Fair trophy category(s) at $20 for each trophy sponsored.
- Become a donor level sponsor by donating in the amount of one of the tiered levels listed in the attached form.

Donations made through the Friends of 4-H Donor Levels program go to offset both the cost of awards throughout the year as well as educational opportunities and scholarships for our 4-H youth.

Enclosed is a chart detailing the five donor levels and their respective dollar amounts. If you wish to donate to the Friends of 4-H donor levels program, please the Extension Office at 402-267-2205 or cass-county@unl.edu. All sponsors, no matter their way of donating, will be recognized with their name listed in the show programs and on a banner in the livestock barn throughout the county fair.

**Friends of 4-H Donor Levels Program**

**Thank you for your support!**
### Sheep and Goats

Sheep and Goat tagging will be **June 1, 2017** from 5:00 to 7:00 p.m. at the Fairgrounds. Club leaders, please remind your members of this weigh-in date.

For opportunities around the state:

[http://extension.unl.edu/statewide/cass/sheep-0/](http://extension.unl.edu/statewide/cass/sheep-0/)

### Poultry

The annual Papio Valley Market Broiler Show will be June 24 at 10:00 a.m. in Springfield, NE. [Click here for information and registration.](http://extension.unl.edu/statewide/cass/poultry-project-opportunities/)

4-H Poultry Judging Clinic will be held April 22nd at UNL.

[http://extension.unl.edu/statewide/cass/poultry-project-opportunities/](http://extension.unl.edu/statewide/cass/poultry-project-opportunities/)

### Beef

There are various opportunities for Beef 4-H’ers. Check the website at: [http://extension.unl.edu/statewide/cass/beef-project/](http://extension.unl.edu/statewide/cass/beef-project/)

### Swine

Interested in a Swine Progress Show. Check it out on the website:

[http://extension.unl.edu/statewide/cass/swine/](http://extension.unl.edu/statewide/cass/swine/)

### Horses

All 4-H’ers enrolled in the 4-H Horse Project. Check the website at:

[http://extension.unl.edu/statewide/cass/4-h-horse-project-opportunities/](http://extension.unl.edu/statewide/cass/4-h-horse-project-opportunities/)

### Leadership

A five day conference for high school juniors and seniors to learn about career opportunities will be held July 10-14 at the UNL East Campus.

[http://extension.unl.edu/statewide/cass/leadership-opportunities-in-4-h/](http://extension.unl.edu/statewide/cass/leadership-opportunities-in-4-h/)

### Dogs

The 4-H dog program is growing in Cass County. Heather Larson is the dog project leader. If you are interested in learning more about this project, and working with your dog, contact the 4-H office and we will connect you with Heather!

### 2017 Special Garden Project

**Seeds are here!**

The 2017 Special Garden Project seeds for growing **Sunburst Summer Squash** are here and ready for pick-up. If you ordered seeds, stop by the Extension Office at your earliest convenience and pick them up.

### Photography

The 2017 Nebraska State Fair 4-H Photography Theme has been announced! This year’s theme celebrates the nations “4-H Grows Here” campaign. We have more details on our website: [http://extension.unl.edu/statewide/cass/photography-news/](http://extension.unl.edu/statewide/cass/photography-news/)

### Cake Auction

Do you have to enter an exhibit at the fair to participate in the cake auction? **YES!** You have to be enrolled in 2017 4-H and show at least one thing to participate in the cake auction.
**Diamond Clover Project**

Help Mary DeGraff with her Diamond Clover 4-H Project by joining her in a dog walk on April 22nd at the Leid Platte River Connection Bridge near South Bend. Read about it at: [http://extension.unl.edu/statewide/cass/4-h-dog-project/](http://extension.unl.edu/statewide/cass/4-h-dog-project/)

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**Oxbow Vet Camp Opportunities**

Take a look: Local exciting camp opportunity for students interested in veterinary science. Oxbow offers vet camps during the summer month. Check out the options here: [http://extension.unl.edu/statewide/cass/Oxbow%](http://extension.unl.edu/statewide/cass/Oxbow%)

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**Aksarben & State Fair Swine, Market Meat Goats, and Feeder Calves**

All swine, meat goats, and feeder calves going to be exhibited at Aksarben and/or State Fair must have DNA samples taken by June 1st and brought to the Extension Office. The fee is $6.00 per head. Instructions and envelopes are available at the Extension Office. Exhibitors will be responsible for collecting these samples.

Swine exhibited at the State Fair will also need to be tagged with an EID tag, by June 1st.

The 2017 AKSARBEN Show Schedule, Programs and Judges can be found at: [http://www.aksarbenstockshow.com/p/events/359](http://www.aksarbenstockshow.com/p/events/359).

Additional information can be found at: [http://www.aksarbenstockshow.com](http://www.aksarbenstockshow.com).

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**2017 4-H Calendar**

The 4-H year-long calendar can be found at: [http://bit.ly/2juEhBc](http://bit.ly/2juEhBc)


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**2017 Projects**

You can add or drop projects for 2017 up through June 15, 2017. At that time, the state office will lock 4HOnline. To add or drop a project, use your email and password to enter ne.4HOnline.com.


**Shooting Sports Instructor Policy Change**

All Shooting Sports instructors must teach youth or assist in instruction of youth a minimum of four hours in their respective discipline every year. The Nebraska 4-H Shooting Sports Advisory has approved this 4-H Shooting Sport Policy Change.

Important note: Anytime you have a phone # or email address change, please update that information in ne.4HOnline.com. Thank you!!!

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The Cass County Extension Office is open Monday through Friday from 8:00 am to 4:30 pm. If you need to drop something off after hours, you can put it in the drop box located by the front door of the office.
4-H Fund Raising Guidelines

- Money raised in the name of 4-H must be used for 4-H purposes.
- 4-H fund raising projects need to be approved by the Cass County 4-H Council.
- 4-H fund raising should only be conducted to meet a 4-H club goal. There must be a definite plan to account for funds raised.
- Generally, money raised during the year should be spent that same year, so there is no need for a 4-H club to have a savings account. 4-H Clubs should have a checking account rather than a savings account.
- All moneys received from 4-H fund raising programs, except those necessary to pay reasonable expenses, must be spent to further the 4-H mission.
- Please check with the Extension staff before putting the 4-H name or 4-H Clover on any flyer or item you intend to sell for profit.
- Questions, please contact the Cass County Extension Office at 402-267-2205.

4-H Club Committees

Just as the 4-H Council uses committees to get work planned and completed, the well-organized 4-H club will make use of committees to carry out certain parts of the club program. 4-H Club committees may include 4-H’ers and also parents.

A “Special Committee” is one appointed to do a certain job, such as a club tour.

“Standing Committees” are those appointed to serve for the entire year. Examples of standing committees and duties they may perform include:

- Membership Committee -- Tells others about 4-H and brings new members into the club. Helps start a new club.
- Citizenship Committee -- Responsible for the flag salutes, patriotic programs, community service to others.
- Health and Safety Committee -- Encourages club to plan special health and safety activities such as the home fire check.
- Recreation Committee -- Club recreation conducted by a small group of members. Each committee should have a chairman.

A report of progress of each committee may be given at the business meetings.

All 4-H Leader/Volunteer Screened in 2017

Every four years, all Nebraska 4-H Volunteers must be rescreened through the Youth Protection 4-H Volunteer Screening. This year, 2017, is the year for our district to be rescreened. So no matter when you started as a leader or volunteer, you have to be rescreened this year.

Please fill out the screening form; it is available on our website at: http://bit.ly/2kPsuyh

Leaders & volunteers is you haven’t done this paperwork yet, please do so asap. If you have any questions, please contact the 4-H office at 402-267-2205 or cass-county@unl.edu.

Spotlight on 4-H

An EXCELLENT resource for 4-H Leaders and Volunteers is called: Spotlight on 4-H! Take a look…

This month’s articles include:

- Helping Nebraska Students Write their Next Chapter
- Parent/Guardian buy in to the Club
- Club Activity: Livestock
- 4-H Contests: Livestock Quiz Bowl
- Livestock Disease Prevention
- 4-H Builds Strong Families!
- Our Hands for Service
- Interview Skills for Success

Past issues of the Spotlight on 4-H can be found at: http://extension.unl.edu/statewide/cass/spotlight-on-4-h/
4-H CLOVER CHASE
FOR NEBRASKA’S 150TH

From MARCH 1 - AUGUST 15, 2017, help us celebrate all things Nebraska and 4-H through a unique virtual scavenger hunt!

Nebraska 4-H, in partnership with the Nebraska 4-H Foundation, is celebrating the Nebraska Statehood 150 with the 4-H Clover Chase. There will be a photo scavenger hunt for all 4-H members. Each participant who completes the chase will receive a commemorative water bottle and be entered to win a drone! We now have the water bottles at the Cass County Extension Office. I wonder.....who will be the first one to get a water bottle for their hard and fun work?

HERE'S HOW IT WORKS

STEP 1: DOWNLOAD THE APP

Download the Eventzee App for iPad or iPhone or for Android. Once installed, enter the code below to begin playing.

Event Code: NE4HChase

STEP 2: COMPLETE CHALLENGES

Refer to the Eventzee Player Guide to complete the challenges as listed in the app (examples include taking a photo of a local celebrity, a leading industry, the tallest building in the county, and more). Submit photo entries on social media (Facebook, Twitter, Instagram). Be sure to include your county name and the 4-H clover in each photo or post. Once your photo is submitted, you’ll get points.

Important: Be sure to ask permission before taking a photo of or with another person and posting on social media! We do not recommend that youth under the age of 13 should utilize the app without parent permission.

STEP 3: COLLECT POINTS

You will receive points for each photo submitted using the guidelines in STEP 2. Complete enough challenges to get 150 points. Each submission must be a unique photo. One photo per challenge. Photos cannot be used more than once.

STEP 4: CLAIM YOUR PRIZE

Each participant who completes the chase and collects 150 points will receive a “4-H Clover Chase” commemorative water bottle. Everyone who receives a prize for completion will be put into a drawing to win a drone with video capability. The Nebraska Extension Office with the highest percentage of participation wins a free National Youth Science Day kit.

Show proof of completion at your local Nebraska Extension Office to get your water bottle and be entered to win a drone! The 4-H Clover Chase ends August 15, which means you have a little over 100 days to get out and show us what your county is made of!
Quality Assurance

Livestock Quality Assurance

If you missed the QA face-to-face training with Ashley Benes, Extension Educator, a couple of weeks ago, there will be another one on June 1st in Syracuse (Otoe County). Ashley will be teaching that session also. Call the Otoe County office to pre-register: 402-260-23012.

Also, Nebraska 4-H is excited to announce that the new QA (Quality Assurance) Curriculum called Youth for the Quality Care of Animals (YQCA) is now active. Check it out at [http://extension.unl.edu/statewide/cass/quality-assurance-1/](http://extension.unl.edu/statewide/cass/quality-assurance-1/) New learning modules will be done through 4HOnline, so you will need your email and password to log in.

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

The new YQCA certification is Nebraska’s accepted requirement for youth showing in the following food animals:

- Pigs
- Beef cattle
- Dairy cattle
- Sheep
- Goats
- Market rabbits
- Poultry

If you have questions, please contact the 4-H office.

Attention 4-H and FFA Livestock Producers

- The Veterinary Feed Directive (VFD) will affect all food animals producers across the United States beginning on January 1, 2017. Though much of the information has gotten out to the producers in Nebraska and Nationally, there is still many livestock producers including 4-H and FFA youth livestock participants that are NOT very informed about the FDA Regulations.
- Nebraska Extension and Nebraska Beef Quality Assurance partnership has developed a webpage with information and a number of resources for the livestock industry. A lot is geared toward beef cattle, however the general information relates to all food producing animals. Below is a direct link to the information.

For more information, visit: NE BQA Veterinary Feed Directive: [http://bqa.unl.edu/veterinary-feed-directive](http://bqa.unl.edu/veterinary-feed-directive) or call Rob Eirich, Nebraska Extension Educator, Director of Beef Quality Assurance at 308.632.1230.

Spring 2017 Paper Clover Fundraiser, April 26th-May 7th

Two times a year, National 4-H Council partners with the nation's leading rural lifestyle retailer, Tractor Supply Company to host a national Paper Clover Promotion for the 4-H Foundation. Read about the Paper Clover Promotion today!

The Paper Clover Promotion is a consumer-driven fundraising promotion where customers at the local Tractor Supply Company stores can support 4-H by purchasing a paper clover for $1.00 at the checkout. The Spring Paper Clover Promotion will be held from Wednesday, April 26 through Sunday, May 7.

4-H Clubs are encouraged to participate in stores during the event to help increase fundraising dollars and be entered into the Paper Clover Participation Sweepstakes.

This spring 90% of the funds raised in our state will be given back to the Nebraska 4-H Foundation, and used for scholarships to support 4-H youth from all areas of the state.
Welcome Tracy Ensor!

Please join us in welcoming our new Extension Assistant, Tracy Ensor to the Cass County Extension Office. Tracy joined us on February 27, 2017. Tracy holds a Bachelor of Science degree in Environmental Science. She will be assisting with all things 4-H, Extension, School Enrichment, and Fair! In the past, Tracy has worked for Nebraska Game and Parks and various camps around the country where she enjoyed teaching youth of all ages about wildlife, outdoor skills, and personal growth. She currently lives near Syracuse with her husband and two children. You can contact Tracy at tracy.ensor@unl.ed.

Welcome Katie Kreuser!

Please join us in welcoming our newest staff member to the Cass County Extension Office. Katie Kreuser joined us April 6, 2017 as a Program Coordinator focused on hops. Katie holds a Bachelor of Science degree in Biology from Samford University and a Master’s Degree in Public Garden Management from Cornell. For the last three years she has worked as a Research Technician in the Department of Agronomy and Horticulture at UNL on buffalograss and hop breeding projects. Katie will be responsible for developing and delivering trainings for Nebraska hop growers and brewers, sharing timely information via publications and social media, and managing the annual Nebraska Grower and Brewer Conference. She will be also working with colleagues throughout the Midwestern United States to develop new cultivars and production practices suited to our growing conditions and markets. Follow Katie on Twitter and Facebook @UNLhops.

Kudos to the Cass County Creative Cats 4-H Club! For a unique community service project and a way to promote 4-H photography, members of the Cass County Creative Cats 4-H club are displaying their 4-H photographs in a room at the Bess Streeter Aldrich House in April. The museum is celebrating Nebraska’s 150th birthday with a photo display. Each room of the house is filled with photos taken by local photographers, many which depict scenes from our amazing state. The Cass County Creative Cats members are showcasing 11 photos by 7 club members in the Mother Mason bedroom. The Aldrich House is open weekends in April if you’d like to check out the photography display.

Kudos to Mary DeGraff as a recipient of Youth Services Administration for the Disney Summer of Service Award for 2016-2017. She also won a trip to Washington D.C. for the Prudential Spirit of Community Award. These honors come at a perfect time as she works on her Diamond Clover 4-H Award.

Kudos to the Hamma Lamma Slammers 4-H Club for helping promote 4-H with their display in the storefront windows in Weeping Water!

Kudos and Thank You to the Keith Weston family for the memorial bench given to Cass County 4-H for use at the fair. It is beautiful and we say a big “Thank you!”

Kudos to the Triple B 4-H Club for honors won at the Shooting Sports match held in
Cass County DinoCapture
Pro Digital Microscope

Did you know? … In the Cass County Extension Office we have a digital microscope camera.

If you have leaf damage, weeds, bugs, etc., bring a specimen to the office. We will take a photo with our microscope camera, send it to the university for diagnostics, and we will report back to you what it is, suggestions as to what to do, etc. Questions, call the office 402-267-2205.

CATTLEMAN BOOT CAMP

This is a great opportunity for Cattlemen to hear updates on key areas of cattle production and learn about timely information to help beef operations utilize resources available effectively. At the event, cattle producers will have the opportunity to visit with other cattlemen to discuss their operations and discover other management practices, as well as, speak with specialists about areas of interest.

This is a 2-day event, April 27-28, that is put forth by the American Angus Association, in partnership with University of Nebraska-Lincoln and the Angus Foundation. The boot camp will take place at the UNL East Campus Animal Science Complex. The online registration cost is $75 and the deadline is APRIL 15.

Cattleman Boot Camp flyer can be found here.

Written by: Kristen Ulmer
Extension Educator
Beef Systems
Saunders County
1071 County Road G | Ithaca, NE 68033
402-624-8007 | kristen.ulmer@unl.edu

Small Scale Farming Workshop - 4/18/2017

Looking to learn how to produce your own food or start a diversified agriculture business on your acreage or in your backyard? UNL Extension will be hosting “Small Spaces, Big Potential”: a Small Scale Farming Workshop on Saturday, April 8th in Nebraska City at the Kimmel Education and Research Center (5985 G Road) beginning at 9:00 am and running till 4:00 pm.

The workshop will feature presentations by local farmers, UNL faculty members, and Nebraska Extension personnel. Breakout session topics will include: new rules and regulations, pastured poultry, community supported agriculture (CSA), cover crops, three secrets to profitability, intensive vegetable production, integrated pest management, bio-based weed management, and USDA micro-loans.

The cost to attend if pre-registered is $35 per individual, $50 per couple, and $10 per youth participant. The cost of at the door registration is: $45 per individual, $60 per couple, and $20 per youth. For questions or to pre-register contact the Nemaha County Extension Office (402-274-4755).

Small Spaces, Big Potential: A Small Scale Farming Workshop Flyer (PDF, 1 pg, 130 KB)

And take a look at this!

Josh Wehrbein, senior agronomy major from Plattsmouth, NE is highlighted on the front page of the UNL Nebraska Extension Cass County webpage. Scroll down to the bottom of the page on the right hand side: http://extension.unl.edu/statewide/cass/

Student Spotlight: Josh Wehrbein
Apr 4 – Meet Josh Wehrbein, a senior agronomy major from Plattsmouth, Neb.
Read more at http://iannews.unl.edu/student-spotlight-josh-wehrbein
An interesting opportunity close to home...

Power of Wind Art Show

April 24 - 29, 2017
Public Showing: 9 am - 3 pm

Kimmel Education & Research Center • 5985 G Road, Nebraska City 68410

Youth are encouraged to enter!

Accepting entries at
Kimmel Education & Research Center on:
• Thursday, April 20, 9 am to 4 pm
• Friday, April 21, 9 am to 4 pm
• Saturday, April 22, 9 am to 10 am

Items should:
• Be original, whether it’s artwork or written work
• Illustrate or represent how wind is used for energy
  (for example, windmill, wind turbine, pinwheel, etc...)

Art forms showcasing wind power can include:
• Posters
• Paintings
• Photographs
• Sculptures
• Original Story

EVENT IS CO-SPONSORED BY THE KREGEL WINDMILL FACTORY MUSEUM AND
THE UNIVERSITY OF NEBRASKA-LINCOLN KIMMEL EDUCATION AND RESEARCH CENTER

For questions, contact: david@kregelmuseum.org or deb.wetzenkamp@unl.edu

Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture. The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

Nebraska Extension Cass County Staff:

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Extension Educator
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4-H Aide
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Contact Information:
Nebraska Extension Cass County
8400 144th Street
Weeping Water, NE 68463
402-267-2205 Office Manager
FAX: 402-267-5375
e-mail: cass-county@unl.edu
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<th>Ak-Sar-Ben**</th>
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<td>Due at AkSarBen 7/8</td>
<td>No Class</td>
<td>N/A</td>
<td>No Class</td>
<td>N/A</td>
<td>No Class</td>
<td>August 1</td>
</tr>
<tr>
<td>Poultry Breeding &amp; Production</td>
<td>N/A</td>
<td>N/A</td>
<td>No Class</td>
<td>N/A</td>
<td>3 per class</td>
<td>N/A</td>
<td>July 15</td>
<td>August 10</td>
</tr>
<tr>
<td>Rabbit</td>
<td>Tattoo</td>
<td>Tattoo</td>
<td>Yes</td>
<td>4</td>
<td>June 15</td>
<td>July 15</td>
<td>August 10</td>
<td>No Class</td>
</tr>
<tr>
<td>Breeding Sheep</td>
<td>4-H tag – tattoo, Scrapie Tag &amp; ID Sheet</td>
<td>4-H Commercial tag, Scrapie Tag &amp; BNC***</td>
<td>No Class</td>
<td>County Only</td>
<td>3 + 1 ram lamb</td>
<td>Tagging day June 1</td>
<td>July 15</td>
<td>August 10</td>
</tr>
<tr>
<td>Market Lambs</td>
<td>4-H EID tag &amp; ID Sheet &amp; Scrapie Tag</td>
<td>EID tag &amp; DNA Envelope</td>
<td>EID tag &amp; DNA Envelope</td>
<td>X</td>
<td>County Only</td>
<td>3</td>
<td>Tagging day June 1</td>
<td>July 15</td>
</tr>
<tr>
<td>Market Swine</td>
<td>Ear notches &amp; ID Sheet</td>
<td>EID tag &amp; DNA Envelope</td>
<td>EID or Ear Notches &amp; DNA Envelope</td>
<td>X</td>
<td>County Only</td>
<td>4 if 1 or more is purebred</td>
<td>June 15</td>
<td>July 15</td>
</tr>
</tbody>
</table>