



## 4-H COUNCIL AGENDA

Monday, September 16, 2019, 7:00 p.m.

Meeting Room, Cass County Extension Office, Weeping Water

**Achievement Committee Meeting (All Youth 4-H Council Members) 6:15 p.m.**

- I. **Roll Call**
- II. **Minutes of Previous Meeting**
- III. **Treasurer's Report**
- IV. **Old Business**
  - A. 2019 Fair Reports
    - a. Contests Report
    - b. Static Exhibits Report
    - c. Livestock Exhibits Report
    - d. Livestock Auction Report
    - e. Cake Auction Report
    - f. State Fair Report
- V. **New Business**
  - A. State-level Nebraska 4-H Achievement Applications
  - B. Point sheets and award applications were due Sept. 15
  - C. 4-H Volunteer Awards
  - D. Achievement Party
    - a. Sunday, November 4
    - b. Location and time TBD
  - E. Nominations for 2020 4-H Council members
  - F. Large Animal Committee Meeting – Nov 18, 6:00 p.m.
  - G. Other Business
- VI. **Next Meeting**, November 18, 2019, 7:00 p.m. Extension Office Meeting Room