



Know how. Know **now.**

### **4-H COUNCIL AGENDA**

Monday, September 18, 2017, 6:45 p.m.

Meeting Room, Cass County Extension Office, Weeping Water

**Achievement Committee Meeting (All Youth 4-H Council Members) 6:00 p.m.**

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
- IV. Old Business**
  - A. 2017 Fair follow-up
    - a. Pre Fair Contests
    - b. Livestock Auction Report
    - c. Cake Auction Report
    - d. Static Exhibits Report
    - e. State Fair/Aksarben
    - f. Other - Security
  - B. Reports
- V. New Business**
  - A. 4-H Volunteer Awards
  - B. Achievement Party
    - a. Sunday, November 5
  - C. Nominations for 2017 4-H Council members
  - D. Large Animal Committee Meeting – Nov 20, 6:00 p.m.
  - E. Financial
    - a. Shooting Sports certification – Tracy
    - b. Community Service Quilt Money request
    - c. Wildflower Seeds Fundraiser Update
    - d. Dog Agility Fence Reimbursement
    - e. Postage machine
  - F. Other Business
- VI. Next Meeting, November 20, 2017, 6:45 p.m. Extension Office Meeting Room**