



4-H COUNCIL AGENDA

Monday, September 19, 2016, 6:45 p.m.

Meeting Room, Cass County Extension Office, Weeping Water

Achievement Committee Meeting (All Youth 4-H Council Members) 6:00 p.m.

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
- IV. Old Business**
 - A. 2016 Fair follow-up
 - a. Pre Fair Contests
 - b. Livestock Auction Report
 - c. Cake Auction Report
 - d. Static Exhibits Report
 - e. State Fair/Aksarben
 - f. Other
 - B. Reports
- V. New Business**
 - A. 4-H Volunteer Awards
 - B. Achievement Party
 - a. Sunday, November 6
 - C. Nominations for 2017 4-H Council members
 - D. Large Animal Committee Meeting – Nov 21, 6:00 p.m.
 - E. 2017 4-H Sponsorships
 - F. Other Business
- VI. Next Meeting, November 21, 2016, 6:45 p.m. Extension Office Meeting Room**