



4-H COUNCIL AGENDA

Monday, September 21, 2015, 6:45 p.m.

Meeting Room, Cass County Extension Office, Weeping Water

Achievement Committee Meeting (All Youth 4-H Council Members) 6:00 p.m.

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
- IV. Old Business**
 - A. 2015 Fair follow-up
 - a. Livestock Auction Report
 - b. Static Exhibits Report
 - c. Other
 - B. Reports
- V. New Business**
 - A. 4-H Leader Award
 - B. Achievement Party
 - a. Sunday, November 1, Weeping Water City Park
 - C. Nominations for 2016 4-H Council members
 - D. Large Animal Committee Meeting – Nov 16, 6:30 p.m.
 - E. Other Business
- VI. Next Meeting, November 16, 2015, 6:45 p.m. Extension Office Meeting Room**

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