



## **4-H COUNCIL AGENDA**

Monday, November 20, 2017, 6:45 p.m.

Meeting Room, Cass County Extension Office, Weeping Water

**Large Animal Committee Meeting 6:00 p.m.**

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
- IV. Old Business**
  - A. Reports
    - 1. Budget/ Finance
    - 2. Achievement Party
- V. New Business**
  - A. Large Animal Committee Report
  - B. Fundraiser Options
    - 1. Tractor donation
    - 2. Plantman Nursery End of Season plant sale (May/June?)
    - 3. T-Shirts
  - C. 4-H Council Committee Organization - January Meeting
    - 1. Achievement- (all youth 4-H Council members)
    - 2. Awards & Recognition – Look at all awards, giveaways, & volunteer awards
    - 3. Budget/ Finance - (Treasurer +)
    - 4. Fundraising – Cake Auction & additional fundraising
    - 5. Promotion/ Marketing - (needs to work with fundraiser on new fundraising opportunity)
    - 6. Executive- (grievance policy issues and help slate elections)
  - D. 4-H Volunteer Training – 4-H 101- January 2018 DATE TBA 6:30-8:30 p.m. (All council adults, club leaders, superintendents, and general volunteers)
  - E. Other Business
- VI. Next Meeting**, January 15, 2018, 6:45 p.m. Extension Office Meeting Room (dinner provided) Annual Planning Meeting. Please have your committee selected. First meeting with the new Council members.