



**4-H COUNCIL AGENDA**

Monday, November 21, 2016, 6:45 p.m.

Meeting Room, Cass County Extension Office, Weeping Water

**Large Animal Committee Meeting 6:00 p.m.**

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
- IV. Old Business**
  - A. Reports
    - 1. Budget/ Finance
    - 2. Achievement Party
- V. New Business**
  - A. Large Animal Committee Report
  - B. 4-H Council Committee Organization - January Meeting
    - 1. Achievement- (all youth 4-H Council members)
    - 2. Awards & Recognition – Look at all awards, giveaways, & volunteer awards
    - 3. Budget/ Finance - (Treasurer +)
    - 4. Fundraising – Cake Auction & any additional fundraising – 2017 needs to focus on new fundraiser
    - 5. Promotion/ Marketing - (needs to work with fundraiser on new fundraising opportunity and also new signage)
    - 6. Executive- (grievance policy issues and help slate elections)
  - C. 4-H Volunteer Training – 4-H 101- January 2017 DATE TBA 6:30-8:30 p.m. (All council adults, club leaders, superintendents, and general volunteers)
  - D. Other Business
- VI. Next Meeting, January 16, 2017, 6:45 p.m. Extension Office Meeting Room (dinner provided) Annual Planning Meeting. Please have your committee selected. First meeting with the new Council members.**

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Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.