



4-H COUNCIL AGENDA

Monday, November 16, 2015, 6:45 p.m.

Meeting Room, Cass County Extension Office, Weeping Water

Large Animal Committee Meeting 6:00 p.m.

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
- IV. Old Business**
 - A. Achievement Party Report
 - B. Reports
 - 1. Budget/ Finance
- V. New Business**
 - A. Large Animal Committee Report
 - B. 4-H Council Committee Organization - January Meeting
 - 1. Achievement- (all youth 4-H Council members)
 - 2. Awards & Recognition – Look at all awards, giveaways, & restructuring of volunteer awards 2016
 - 3. Budget/ Finance - (Treasurer +)
 - 4. Fundraising – Cake Auction & any additional fundraising – 2016 new fundraiser
 - 5. Promotion/ Marketing - (needs to work with fundraiser on new fundraising opportunity)
 - 6. Membership – (help slate elections)
 - C. 4-H Volunteer Training – 4-H 101- January ____2016 , 6:30-8:30 p.m. (All council adults, club leaders, superintendents, and general volunteers)
 - D. Other Business
- VI. Next Meeting, January 18, 2016, 6:45 p.m. Extension Office Meeting Room (dinner provided)**

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Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.