



Know how. Know now.

4-H COUNCIL AGENDA

Monday, May 15, 2017- 6:45 p.m.
Extension Office Meeting Room, Weeping Water

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
- IV. Old Business**
 - A. Display Case-Need to get it ordered this month. Wholesale jewelry or clothing store vendors?
- V. New Business**
 - A. Committee Reports:
 - a. Awards/Scholarship-
 - 1. Camp Scholarships: How many to sponsor
 - b. Promotion & Marketing
 - 1. Seed sales report
 - B. Table Tents Approval from Fair Board
 - a. Are we ok with doing this if they ask? Still have not heard.
 - C. Trophies
 - a. Trophy design
 - b. Trophy Cost
 - c. Unsponsored Trophies
 - d. Sponsorship money report
 - 1. What if someone says they want money designated for a particular area ie. Shooting sports? What is the protocol?
 - e. Dog Trophies
 - D. Upcoming 4-H Events
 - a. Summer workshops
 - b. Market Sheep & Market Goat ear tagging- 4:30- a.m., June 1, Fairgrounds
 - c. Table Setting Contest- 11:00 a.m., August 7, 4-H Building, Cass County Fairgrounds
 - d. 4-H Presentations Contest - 1:00p.m., August 7, Meeting Room, Extension Office
 - E. Fair Changes
 - F. 4-H Announcements
 - a. Educator Vacancy
 - b. Asking for Council help at Fair
 - G. Other Business
- VI. Next Meeting, July 17, 2017, 6:45 p.m. Extension Office Meeting Room**



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.