



Know how. Know now.

4-H COUNCIL AGENDA

Monday, May 18, 2015- 6:45 p.m.

Extension Office Meeting Room, Weeping Water

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
- IV. Old Business**
- V. New Business**
 - A. Scholarship Recipients
 - B. Committee Reports:
 - a. Awards/Scholarship-
 - i. Awards List
 - b. Budget/Finance
 - i. Options for spending
 - c. Achievement
 - C. Table Tents Approval from Fair Board
 - D. Upcoming 4-H Events
 - a. Table Setting Contest and FCS Life Challenge Event - 8:30 a.m. Tuesday, June 2, 4-H Building, Fairgrounds
 - b. Market Sheep & Market Goat ear tagging- 9:00-11:00 a.m., June 6, Fairgrounds
 - c. 4-H Presentations Contest – August 3
 - E. CWF Sponsor
 - F. Fair Changes
 - a. Shooting Sports Contest - July 11 & August 3
 - b. Dog Show - August 4
 - c. Sheep Show – 1:00 p.m., August 5
 - d. Other
 - G. 4-H Announcements
 - H. Other Business
- VI. Next Meeting, July 20, 2015, 6:45 p.m. Extension Office Meeting Room**



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.