



4-H COUNCIL AGENDA
Monday May 20, 2019 – 7:00 p.m.
Meeting Room, Cass County Extension Office

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
- IV. Old Business**
 - A. Awards Committee:
 - i. Club Banners
 - ii. Point Sheets
 - B. Council Fundraising
 - i. Silent Auction at Fair
 - C. Trophy Cases update
- V. New Business**
 - A. 4-H Announcements
 - i. 4-H Educator update – Lauren Stohlmann
 - ii. 4-H Summer Intern update – Harlee Brauckmuller
 - iii. Summer workshops update
 - B. Trophies
 - i. Un-sponsored Trophies
 - ii. Sponsorship money report – total \$5,245 plus Friends 1,030. = \$6,275.
- VI. Other Business**
 - A. Nehawka Swine shirts
 - B. Brauckmuller Save the Date flyer
 - C. Scholarship presentations
- VII. Next meeting – July 15, 2019 7:00 p.m. Meeting Room, Cass County Extension Office**