



## 4-H COUNCIL AGENDA

Monday, March 19, 2018- 6:45 p.m.

Extension Office Meeting Room, Weeping Water

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
  - A. Approval of Claims
- IV. Old Business**
  - A. Committee Formation
    - a. Achievement (all youth 4-H Council Members)
    - b. Awards and Recognition-Look at all awards, giveaways & volunteer awards
    - c. Budget/Finance (Treasurer +)
    - d. Fundraising-Cake Auction & additional fundraising
    - e. Executive (grievance policy issues and help slate elections)
  - B. 2018 Fundraiser?
- V. New Business**
  - C. Awards/Scholarship-
    - a. 2018 Camp Sponsorships
    - b. Trophies
    - c. Display cases – Tracy
  - D. 4-H Announcements
    - a. 4-H Calendar
    - b. 4-H Educator Report
    - c. Fairbook / Fair changes
    - d. Livestock ID requirements
    - e. YQCA
    - f. Contest Changes
    - g. Summer Workshops
    - h. Intern Application
  - E. Other Business
    - a. Club Fundraiser and/or T-shirt Approval
- VI. Next Meeting, May 21, 2018, 6:45 p.m. Extension Office Meeting Room**