



Know how. Know *now.*

4-H COUNCIL AGENDA

Monday, March 21, 2016- 6:45 p.m.

Extension Office Meeting Room, Weeping Water

Youth Council Member Meeting – 6:15 p.m.

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
 - A. Approval of Claims
- IV. Old Business**
- V. New Business**
 - A. Committee Reports:
 - a. Awards/Scholarship-
 - i. Volunteer Awards
 - ii. 2016 Clover Camp Sponsorships
 - iii. Trophies
 - b. Budget/Finance
 - c. Fundraising
 - i. 2016 Fundraiser
 - d. Achievement
 - B. 4-H Announcements
 - a. 4-H Calendar
 - b. Fairbook
 - c. Any fair changes
 - C. Other Business
- VI. Next Meeting**, May 16, 2016, 6:45 p.m. Extension Office Meeting Room