



Know how. Know now.

4-H COUNCIL AGENDA

Monday, March 16, 2015- 6:45 p.m.

Extension Office Meeting Room, Weeping Water

Executive Committee Meeting – 6:15 p.m.

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
- IV. Old Business**
- V. New Business**
 - A. Committee Reports:
 - a. Awards/Scholarship-
 - i. Volunteer Awards
 - ii. 2015 Clover Camp Sponsorships
 - b. Budget/Finance
 - i. 2015 Budget Approval
 - c. Fundraising
 - i. 2015 Fundraiser
 - d. Achievement
 - i. Ideas for event changes in 2015:
 - 1. Pumpkin Patch Event or Movie Night
 - B. Swine Carcass Contest Sponsorship
 - C. 4-H Announcements
 - a. 4-H Calendar
 - b. Fairbook
 - c. Any fair changes
 - D. Executive Committee
 - a. Grievance Policy
 - E. Other Business
- VI. Next Meeting, May 18, 2015, 6:45 p.m. Extension Office Meeting Room**