



4-H COUNCIL AGENDA  
Monday March 18, 2019 – 7:00 p.m.  
Meeting Room, Cass County Extension Office

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
- IV. Old Business**
  - A. Trophy design for 2019
  - B. Fairbook Changes to vote on
    - i. Livestock
      - 1. Beef: private blocking chutes
      - 2. Sheep/Meat Goat Rate of Gain (Kim Cawley as superintendent)
      - 3. Goat Costume class
    - ii. County-only woodworking
    - iii. N150 county classes to match State Fair
    - iv. Bess Streeter Aldrich county-only class
    - v. “Me and My Livestock” selfie county-only photography
    - vi. Livestock project care poster
  - C. Camp Scholarship selection
- V. New Business**
  - A. 4-H Announcements
    - i. 4-H Summer Intern reminder
    - ii. Summer workshops
    - iii. YQCA
- VI. Other Business**
  - A. Committees Assigned – see report
    - i. Breakouts to decide on January meeting items moved to committee:
      - 1. Awards Committee:
        - a. Club Banners
        - b. Point Sheets
      - 2. Fundraising
        - a. Silent Auction at Fair
      - 3. Budget/Finance
- VII. Next meeting – May 20, 2019 7:00 p.m. Meeting Room, Cass County Extension Office**