



## 4-H COUNCIL AGENDA

Monday, July 16, 2018- 6:45 p.m.

Extension Office Meeting Room, Weeping Water

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
  - a. CD Rates
- IV. Old Business**
  - a. Tractor Raffle Update
    - i. Selling at the Fair
    - ii. Posters/Advertisement
  - b. Committee Reports:
  - c. Reports:
    - i. Contests: PASE
- V. New Business**
  - a. 4-H Update
  - b. Horse Speed Events Timer Cost Share
  - c. Fair
    - i. Fair Clean-up, 4-H Building & Livestock Barn
    - ii. Cake Auction
      - 1. Fund Cake Auction Newspaper Ads
        - a. Publicity
      - 2. Auctioneer
      - 3. Help from Council
      - 4. New Superintendent-Heather Bornemeier
    - iii. Livestock Auction
      - 1. Fund Livestock Auction Newspaper Ads
      - 2. Postcards
    - iv. Trophy Sponsorship and Friends of 4-H Donation report
      - 1. Trophy Sorting- July 26<sup>th</sup> or 27<sup>th</sup>, 9-11am or 1-3 pm
    - v. Help in the 4-H Office/4-H Booth
    - vi. Shooting Sports Attire
  - d. Other Business
- VI. Next Meeting, September 17, 2018, 6:45 p.m. Extension Office Meeting Room**



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.