



Know how. Know now.

4-H COUNCIL AGENDA

Monday, July 20, 2015- 6:45 p.m.

Extension Office Meeting Room, Weeping Water

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
- IV. Old Business**
 - A. Committee Reports:
 - B. Reports:
 - a. Table Tents from Fair Board
 - b. Contests
 - i. Speech Contest
 - ii. Table Setting /Life Challenge
 - iii. Pase/ Life Challenge
- V. New Business**
 - A. Fair
 - a. Fair Clean-up, 4-H Building & Livestock Barn
 - b. Modeling & Clothing Judging
 - c. Cake Auction
 - i. Fund Cake Auction Newspaper Ads
 - d. Livestock Auction
 - i. Fund Livestock Auction Newspaper Ads
 - B. Nominating Committee for 4-H Council Election
 - C. Grievance Policy
 - D. Other Business
- VI. Next Meeting, September 21, 2015, 6:45 p.m. Extension Office Meeting Room**