



4-H COUNCIL AGENDA
Monday May 20, 2019 – 7:00 p.m.
Meeting Room, Cass County Extension Office

- I. Roll Call**
- II. Minutes of Previous Meeting**
- III. Treasurer's Report**
- IV. Committee Reports**
 - A. Awards Committee
 - i. Banners update?
- V. Old Business**
 - A. Contests: PASE
 - B. Trophy Cases update
 - C. Points Sheets and Updated Trophy design were approved via email
- VI. New Business**
 - A. Trophies
 - i. Trophy Sorting- July 25th or 26th, 9-11am or 1-3 pm
 - B. Fair
 - i. Fund Cake Auction Newspaper Ads
 - ii. Help from Council
 - 1. Cake Auction
 - 2. Exhibit Hall Reveal following Cake Auction
 - 3. Extension Booth
 - 4. Social Media takeover
 - C. Livestock Auction
 - i. Fund Livestock Auction Newspaper Ads
 - ii. Postcards
- VII. Other Business**
 - A. James Kavanaugh – Triple B Shooting Sports Shirts
- VIII. Next meeting – September 16, 2019 7:00 p.m. Meeting Room, Cass County Extension Office**