

4-H COUNCIL AGENDA

Monday January 5, 2015 – 6:30 p.m.

**Meal and brainstorming in committees first and meeting to follow
Meeting Room, Cass County Extension Office

- I. Roll Call
- II. Minutes of Previous Meeting
- III. Treasurer's Report
- IV. Old Business
 - A. Livestock Meeting
- V. New Business
 - A. Committee Reports
 - a. Fundraising
 - b. Budget and Finance
 - c. Awards and Recognition
 - d. Promotion and Marketing
 - B. Achievement 2015
 - C. 4-H Calendar for 2015
 - D. February - Nebraska 4-H Month
 - E. Educator Report
 - a. Beef Weigh-in – Dec 27, 2014
 - b. 4-H Online
 - c. 2015 Changes
 - d. 2015 Livestock Judges Update
 - F. Other Business
- V. March 16, 2015, _____ p.m. Meeting Room, Cass County Extension Office