

4-H COUNCIL AGENDA
Monday January 18, 2016 – 6:45 p.m.
**Meal will be provided
Meeting Room, Cass County Extension Office

- I. Roll Call
- II. Minutes of Previous Meeting
- III. Treasurer's Report
- IV. Old Business
 - A. Livestock Meeting
- V. New Business
 - A. Election of Officers for 2016
 - B. 4-H Calendar for 2016
 - C. February - Nebraska 4-H Month
 - D. 2016 Fairbook Updates
 - E. Educator Report
 - a. Beef Weigh-in – Jan. 2, 2015
 - b. 4-H Online
 - 1. Organizational Leaders
 - 2. Project Leaders
 - 3. 4-Hers re-enroll
 - c. Volunteer Training – Feb. 1, 6:30-8:30p.m.
 - F. 2016 Committee Planning
 - a. Fundraising
 - b. Budget and Finance
 - c. Awards and Recognition
 - d. Promotion and Marketing
 - e. Achievement
 - G. Other Business
- VI. March 21, 2016, 6:45 p.m. Meeting Room, Cass County Extension Office