

4-H COUNCIL AGENDA
Monday January 16, 2017 – 6:45 p.m.
****Meal will be provided**
Meeting Room, Cass County Extension Office

- I. Roll Call
- II. Minutes of Previous Meeting
- III. Treasurer's Report
- IV. Old Business
 - A. Livestock Auction Times
 - B. Fair book Changes
 - C. Clarification on non-exhibited animals on the fairgrounds
 - D. Good Stands/Commercial Food Venders at the fair
- V. New Business
 - A. Election of Officers for 2017
 - B. 4-H Calendar for 2017
 - C. February - Nebraska 4-H Month
 - D. Trophies
 - E. Educator Report
 - a. Beef Weigh-in – Dec 31, 2016
 - b. 4-H Online
 - 1. Organizational Leaders
 - 2. Project Leaders
 - 3. 4-Hers re-enroll
 - c. Volunteer Training – January 9, 2017
 - F. 2017 Committee Planning
 - a. Fundraising
 - b. Budget and Finance
 - c. Awards and Recognition
 - d. Promotion and Marketing
 - e. Achievement
 - G. Other Business
- VI. Next meeting - March 20, 2017 6:45 p.m. Meeting Room, Cass County Extension Office